

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Labourers' Local 814 PAC</i>		Candidate or Committee's Treasurer <i>Chris Graham</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3366 Collins Ferry Rd</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Morgantown WV. 26505</i>	Daytime Phone # <i>(304) 598-1170</i>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>12292.87</i>
<b>Total Contributions</b> (from Page 2) 2.	+ <i>241.00</i>
<b>Subtotal</b> (lines 1+2) 3.	= <i>12533.87</i>
<b>Total Expenditures</b> (from Page 2) 4.	- <i>2000.00</i>
<b>Ending Balance</b> (lines 3-4)	= <i>10533.87</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*241.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*2000.00*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
4/14	Local 814 (M) / Contributing member	241.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/11	Charlene Marshall Room 214E Building 1 State Capital Complex Charleston, W.V. 25305	Political contribution	250.00
4/11	Barbara F. Elzshchauer W. House of Delegates 235 High Street Suite 618 Martinsburg, W.V. 26155	"	250.00
4/11	Tony Barill Room 219E Building 1 State Capital Complex Charleston, W.V. 25305	"	250.00
4/11	Nancy Jamison 1031 Fort Martin Rd Martinsburg, WV 26151	"	250.00
4/11	Michael Safsrak 80 Airport Blvd Suite 41 Martinsburg, W.V. 26155	"	250.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

**Total Contributions:** (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/11	Bob Beach <sup>Room 204 W Building 1</sup> State Capitol complex Charleston, W.V. 25305	Political contribution	250.00
4/11	Larry Williams <sup>1143 South Preston Hwy</sup> Tunnelton, W.V. 26444	" "	250.00
4/11	Stan Shantz <sup>3612 Birch Root Road</sup> Tunnelton, W.V. 26444	" "	250.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** \$2000.00

OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date April 28, 2011

Office Use Only

SECRETARY OF STATE  
STATE OF WEST VIRGINIA

2011 MAY -8 PM 2:17

Received By: \_\_\_\_\_

Laborers' Local 814  
P.O. Box 4226  
Morgantown, Wv 26504

PITTSBURGH PA 150

05 MAY 2014 PM 11



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Charleston, W.V. 25305

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