

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>MONONGALIA CO. ED. ASSN. PAC</b>		Candidate or Committee's Treasurer <b>David R. McQuain</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>321 South High St.</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Morgantown, WV 26501</b>	Daytime Phone # <b>304-282-8738</b>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014           | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input checked="" type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>\$2,008<sup>68</sup></b>
<b>Total Contributions</b> (from Page 2) 2.		+	<b>00<sup>00</sup></b> (NONE)
<b>Subtotal</b> (lines 1+2) 3.		=	<b>\$2,008<sup>68</sup></b>
<b>Total Expenditures</b> (from Page 2) 4.		-	<b>\$1,950<sup>00</sup></b>
<b>Ending Balance</b> (lines 3-4)		=	<b>\$ 58<sup>68</sup></b>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**\$1,861**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**\$2,550**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
	→ NONE ←		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	NONE
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

NONE

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/27/14	FRIENDS OF BARBARA 235 High St., Suite 618 Morgantown 26505	CONTRIBUTION	\$275
9/27/14	COMMITTEE TO ELECT BOB BEACH PO Box 1620, Morgantown, WV 26501	CONTRIBUTION	\$350
9/27/14	CHARLENE FOR HOUSE 1010 Ashton Dr., Morgantown, WV 26508	CONTRIBUTION	\$275
9/27/14	BARILL FOR THE HOUSE 937 Garrison Ave., Morgantown, WV 26505	CONTRIBUTION	\$275

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

see p. 3 Total Expenditures:

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

See next page

Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_ 20\_\_\_\_

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
	→ NONE ←			Full Name: Address:	NONE
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

NONE

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/27/14	NANCY JAMISON 4 HOUSE OF DELEGATES PO Box 268, ARDERSHOW, WV 26531	CONTRIBUTION	\$275
9/27/14	FRIENDS TO ELECT MIKE MANY PENNY 233 Dogwood Lane, Grafton WV 26354	CONTRIBUTION	\$275
9/27/14	STAN SHAVER FOR STATE SENATE 3612 Birch Root Rd. Tunnelton, WV 26444	CONTRIBUTION	\$125
9/27/14	PASDON FOR HOUSE PO Box 106, Morgantown, WV 26507	CONTRIBUTION	\$100

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BOTH PP. Total Expenditures: \$1,950

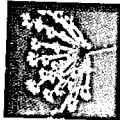
OATH OR AFFIRMATION

I, David R. McQuain, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

David R. McQuain Signature of Candidate, Agent, or Treasurer

Date October 23, 2014.

Office Use Only  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
2014 OCT 27 PM 2:27  
RECEIVED  
Received By: \_\_\_\_\_



Mr. David McQuain  
321 S High St.  
Morgantown, WV 26501



PITTSBURGH PA 150

24 OCT 2014 PM 5 L

WV Secretary of State  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. E  
Charleston, WV 25305-0770

25305077099

