

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>MINERAL Co. DEMOCRAT ASSOC.</u>		Candidate or Committee's Treasurer <u>ROBERT W. COX</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>60 OLD ORCHARD DRIVE</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>KEYSER WV 26726</u>	Daytime Phone # <u>304-813-6654</u>

### Election Cycle Reporting Period (check one):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.     | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> <b>General - First Report</b><br>Due last Saturday in September or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter.            | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter. |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In 2014 Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report)	1.	<u>\$ 360.27</u>
<b>Total Contributions</b> (from Page 2)	2.	+ <u>— 0 —</u>
<b>Subtotal</b> (lines 1+2)	3.	= <u>\$ 360.27</u>
<b>Total Expenditures</b> (from Page 2)	4.	- <u>— 0 —</u>
<b>Ending Balance</b> (lines 3-4)		= <u>\$ 360.27</u>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

— 0 —

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

— 0 —

STATE OF WEST VIRGINIA  
SECRETARY OF STATE

2014 MAY -2 PM 12:01

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6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>DEMOCRATS FOR A BETTER WEST VIRGINIA</b>		Candidate or Committee's Treasurer <b>ROBERT W COX</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>60 OLD ORCHARD DRIVE</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>KEYSER WV 26726</b>	Daytime Phone # <b>304-813-6654</b>

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## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<b>\$ 1283.92</b>
<b>Total Contributions</b> (from Page 2) 2.	<b>+ — 0 —</b>
<b>Subtotal</b> (lines 1+2) 3.	<b>= \$ 1283.92</b>
<b>Total Expenditures</b> (from Page 2) 4.	<b>- — 0 —</b>
<b>Ending Balance</b> (lines 3-4)	<b>= \$ 1283.92</b>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

— 0 —

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

— 0 —

STATE OF WEST VIRGINIA  
SECRETARY OF STATE

2014 MAY -2 PM 12:01



**Robert W. Cox**  
60 Old Orchard Dr.  
Keyser, WV 26726-2311

Office of the West Virginia Secretary of State  
State Capitol  
Building 1, Suite 157-K  
1900 Kanawha Blvd East  
Charleston, WV 25305



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