

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

|   |                   |  |  |
|---|-------------------|--|--|
| Candidate or Committee Name<br><b>MID-ATLANTIC LABORERS' POLITICAL LEAGUE</b> |                   | Candidate or Committee's Treasurer<br><b>BRIAN PETRUSKA</b>                                |  |
| Political Party (for candidates)  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>11951 FREEDOM DRIVE #310</b> |  |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code<br><b>RESTON, VA 20190</b>   | Daytime Phone #<br><b>(703) 860-4194</b> |

### Election Cycle Reporting Period (check one):

|   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.     | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> <b>General - First Report</b><br>Due last Saturday in September or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter.            |

**Check if Applicable:**

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

**Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

### REPORT TOTALS

*Fill in totals at the completion of the report.*

#### RECEIPTS OF FUNDS:

Totals for this Period

|  |                    |
|--|--------------------|
| Contributions (Page 3)                                       | <b>23,412.39</b>   |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + 0.00             |
| Receipt of a Transfer of Excess Funds (Page 8)               | + 0.00             |
| <b>Total Monetary Contributions:</b>                         | <b>= 23,412.39</b> |
| In-Kind Contributions (Page 5)                               | + 0.00             |
| <b>Total Contributions:</b>                                  | <b>= 23,412.39</b> |

|                            |                   |
|----------------------------|-------------------|
| Other Income (Page 5)      | <b>5,000.00</b>   |
| Loans Received (Page 6)    | + 0.00            |
| <b>Total Other Income:</b> | <b>= 5,000.00</b> |

#### OUTSTANDING LOANS & DEBTS:

|                            |               |
|----------------------------|---------------|
| Unpaid Bills (Page 9)      | <b>0.00</b>   |
| Outstanding Loans (Page 6) | + 0.00        |
| <b>Total Debts:</b>        | <b>= 0.00</b> |

#### CASH BALANCE SUMMARY

|   |                       |
|---|-----------------------|
| Beginning Balance (ending balance from previous report) | <b>1,095,060.62</b>   |
| Total Monetary Contributions                            | + 23,412.39           |
| Total Other Income                                      | + 5,000.00            |
| <b>Subtotal: a</b>                                      | <b>= 1,123,473.01</b> |

|  |                     |
|--|---------------------|
| Total Expenditures (Page 7)                  | <b>125,000.00</b>   |
| Total Disbursements of Excess Funds (Page 8) | + 0.00              |
| Repayment of Loans (Page 6)                  | + 0.00              |
| <b>Subtotal: b</b>                           | <b>= 125,000.00</b> |

|   |                     |
|---|---------------------|
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.) | <b>= 998,473.01</b> |
| <i>*Cannot be negative balance</i>                    |                     |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**732,213.08**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**429,011.53**



Contributors of  
More than \$250Check if additional pages  
have been attached.

PAGE 1 OF 2

| DATE    | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  | AMOUNT   |
|---------|---|----------|
| 5-5-16  | Laborers-Employers Benefit Plan Collection Trust – LEBPCT<br>905 16 <sup>th</sup> Street, NW<br>Washington, DC 20006  | 895.17   |
| 5-17-16 |   | 1,426.80 |
| 5-5-16  | Mid-Atlantic LECET<br>11951 Freedom Drive, Suite 310<br>Reston, VA 20190  | 297.50   |
| 5-17-16 |   | 272.50   |
| 5-5-16  | LABORERS' DISTRICT COUNCIL<br>OF THE METRO AREA OF<br>PHILADELPHIA AND VICINITY P A C<br>665 N. Broad Street, 3 <sup>rd</sup> floor<br>Philadelphia, PA 19123 | 7,500.00 |
| 5-5-16  | Laborers' Dist. Council Combined Funds<br>7130 Columbia Gateway Dr., Suite A<br>Columbia, MD 21046  | 8,264.49 |
| 5-5-16  | Laborers' District Council Pension Fund – Benefit Account<br>10440 Little Patuxent Parkway, Suite 700<br>Columbia, MD 21044                                   | 1,787.94 |
| 5-17-16 | Laborers' Dist. Council of VA Transmittal Account<br>PO Box 13487<br>Roanoke, VA 24034  | 1,427.90 |
| 5-17-16 |   | 467.66   |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

|   |                    |
|---|--------------------|
| Subtotal of all contributors of more than \$250             | 23,217.96          |
| Subtotal of all contributors of \$250 or less (From page 2) | + 194.43           |
| <b>Total Contributions:</b>                                 | <b>= 23,412.39</b> |

**Contributors of  
More than \$250**

Check if additional pages  
have been attached.

| DATE    | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  | AMOUNT |
|---------|---|--------|
| 5-17-16 | LiUNA! Baltimore/Washington District Council<br>11951 Freedom Drive, Suite 310<br>Reston, VA 20190  | 443.00 |
| 5-17-16 | Laborers' Mid-Atlantic Regional Organization Coalition<br>11951 Freedom Drive, Suite 310<br>Reston, VA 20190  | 435.00 |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250  
Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

|   |           |
|---|-----------|
|   | 23,217.96 |
| + | 194.43    |
| = | 23,412.39 |



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| Date    | Source of Income  | Type of Receipt                           | Amount   |
|---------|---|---|----------|
| 5-17-16 | Irish American Democrats<br>Federal Account<br>3744 Oliver Street, NW<br>Washington, DC 20015 | refund of check #1750<br>issued on 3-1-16 | 5,000.00 |
|         |   |   |          |
|         |   |   |          |
|         |   |   |          |

Total Other Income: **5,000.00**

Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|-------|
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions: **0.00**

# LOANS

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution<br>Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A                                  | Column B                                  |        | Column C                  |        | Column D                             |
|---|---|---|--------|---------------------------|--------|--------------------------------------|
|   | Balance of previous loan at end of period | Amount of new loan received during period |        | Repayments during period  |        | Balance outstanding at end of period |
|   | Amount                                    | Date                                      | Amount | Date                      | Amount | Amount                               |
| 1.  |   |   |        |                           |        |                                      |
| 2.  |   |   |        |                           |        |                                      |
| 3.  |   |   |        |                           |        |                                      |
| 4.  |   |   |        |                           |        |                                      |
| 5.  |   |   |        |                           |        |                                      |
|   |   | <b>Loans Received</b>                     |        | <b>Repayment of Loans</b> |        | <b>Outstanding Loans</b>             |
|   |   | <b>0.00</b>                               |        | <b>0.00</b>               |        | <b>0.00</b>                          |
| <b>Totals:</b>  |   |   |        |                           |        |                                      |



Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

|   | Candidate Committee Name and Year | Amount      |
|---|-----------------------------------|-------------|
|   |                                   |             |
|   |                                   |             |
|   |                                   |             |
|   |                                   |             |
|   |                                   |             |
| <b>Total Receipts of Transfers of Excess Funds:</b> |                                   | <b>0.00</b> |

Disbursements of Excess Funds

|   | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount      |
|---|---|-------------------------|-------------|
|   |   |                         |             |
|   |   |                         |             |
|   |   |                         |             |
|   |   |                         |             |
|   |   |                         |             |
|   |   |                         |             |
|   |   |                         |             |
|   |   |                         |             |
| <b>Total Disbursements of Excess Funds:</b> |   |                         | <b>0.00</b> |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

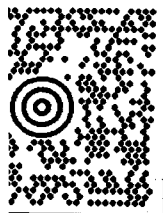



AWHA BLVD E  
STON WV 25305-8058  
YELLOW S. B009  
CAPT - RDL  
6854  
1Z Y11 60Y 02 9172 6854  
US 112 16 3 5  
100 21 07 11 19 15 8 2016  
Z3RRCN400

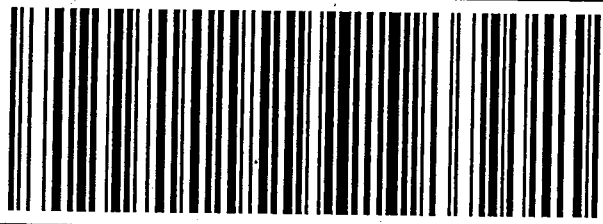
0.0 LBS LTR 1 OF 1


KEITER  
0-4194  
MID-ATLANTIC REGION  
FREEDOM DRIVE  
N VA 20190

TO:  
LECTIONS DIVISION  
74-558-6000  
OFFICE OF THE SECRETARY OF STATE  
BILDG 1, SUITE 157-K  
100 KANAWHA BLVD, EAST  
HARLESTON WV 25305-0002

 WV 253 9-50  


2ND DAY AIR 2  
TRACKING #: 1Z Y11 60Y 02 9172 6854



P/P  
 TM  
US 18.1.16 WNTNV50.75.0A 04/2016

UPS FOR UPS SHIPPING ONLY

*Handwritten signature: G. Williams*  
*Handwritten initials: WJ*  
RECEIVED  
NOV 21 2016

it ups.com® or call 1-800-PICK-UPS® (1-800-742-5877)  
schedule a pickup or find a drop off location near you.  
Express Shipments  
qualify for the Letter  
response, up to  
eight 8 oz. or le  
ose listed.  
Express Envelopes may only contain  
and/or electronic media, and must  
contain items other than  
will be billed by weight.

Documents of no commercial  
value as documents. Visa  
X

envelope is for use with the following services:

- UPS Next Day Air®
- UPS Worldwide Express<sup>SM</sup>
- UPS 2nd Day Air®

Apply shipping documents on this side.

- Do not use this envelope for:
- UPS Ground
- UPS Standard
- UPS 3 Day Select®
- UPS Worldwide Expedited®