

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|-------------------|--|--|
| Candidate or Committee Name <i>MARSHALL - WETZEL - TYLER OK PAC</i> | | Candidate or Committee's Treasurer <i>CHARLES TASHALINES</i> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1506 8TH ST.</i> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <i>MOUNDSVILLE 26041</i> | Daytime Phone # <i>304-845-7320</i> |

| | | | |
|---|--|---|--|
| Election Cycle Reporting Period (check one): | | | Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution |
| <input type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report Due May 23 - June 21, 2016 | |
| <input checked="" type="checkbox"/> General - First Report Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report Due Nov. 21 - Dec. 19, 2016 | |
| Non-Election Cycle Reporting Period: | | <input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | |
|--|------------------|
| Beginning Balance (ending balance from previous report) 1. | <i>1394.30</i> |
| Total Contributions (from Page 2) 2. | <i>+ 500.00</i> |
| Subtotal (lines 1+2) 3. | <i>= 1894.30</i> |
| Total Expenditures (from Page 2) 4. | <i>- 650.00</i> |
| Ending Balance (lines 3-4) | <i>= 1244.30</i> |
| *Cannot have a negative ending balance | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

1712.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1361.60

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: | Amount |
|------|----------------------------|--------|------|--|--------|
| 5/24 | TRANSFER FROM GENERAL FUND | 100.- | | Full Name: Address: | |
| 6/20 | TRANSFER FROM GENERAL FUND | 100.- | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| 7/21 | TRANSFER FROM GENERAL FUND | 100.- | | Full Name: Address: | |
| 8/22 | TRANSFER FROM GENERAL FUND | 100.- | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| 9/21 | TRANSFER FROM GENERAL FUND | 100.- | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |

Total Contributions: (add both columns) 500.-

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|--------------|--------|
| 8/5 | LISA HEASLY WETZEL CO COMMISSION | CONTRIBUTION | 100.- |
| 8/5 | DAVE PETHLE FOR HOUSE | CONTRIBUTION | 100.- |
| 8/5 | JOE CANESTRANO FOR HOUSE | " " | 100.- |
| 8/5 | MILL FENNY FOR HOUSE | " " | 100.- |
| 8/5 | LISA ZUKOFF FOR STATE SENATE | " " | 100.- |
| 8/5 | WES HOLDEN FOR HOUSE | " " | 50.- |
| 8/7 | RELECT JACK YOST STATE SENATE | " " | 100.- |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 650.-

OATH OR AFFIRMATION

I, CHARLES TRASKALINIS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Charles Traskalinis

Signature of Candidate, Agent, or Treasurer

Date 9/27, 2016

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2016 SEP 30 PM 12:49
Received By: _____

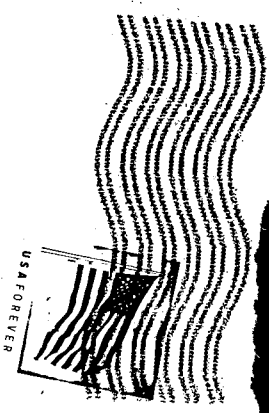
RECEIVED



Marshall - Wezel - Tyler
 Central Labor Council
 A.F.L. - C.I.O.
Chuck Taskalines
 1506 8th Street
 Moundsville, WV 26041



PITTSBURGH PA 15108
 27 SEP 2016 PM 5 L



WV SECT OF STATE
 Bldg F, Suite 157-1c
 1906 KANAWHA BLVD EAST

CHARLESTON, WV

25305#0770 C001

25305

