

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MARSHALL-WETZEL TYLER CEC COPE		Candidate or Committee's (Treasurer) CHARLES TASKALINEC	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1506 8th St. MOUNDSVILLE, WV 26041	
Office Sought (for candidates)	District/Division	City, State, Zip Code MOUNDSVILLE 26041	Daytime Phone # 304-845-7326 304-639-6518

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input checked="" type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance <small>(ending balance from previous report) 1.</small>	1.	\$1513.90
Total Contributions <small>(from Page 2) 2.</small>	2.	+ 0
Subtotal <small>(lines 1+2) 3.</small>	3.	= \$1513.90
Total Expenditures <small>(from Page 2) 4.</small>	4.	- 400.-
Ending Balance <small>(lines 3-4)</small>		= \$ 1113.90
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

30.-

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

2135.40

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/20	FETTER 2014 329 th ST. MCMEEHEN, WV 26040	CONTRIBUTIONS	100.-
10/20	ROCKY FOR SENATE 1609 WARWOOD AVE. WHEELING, WV 26003	CONTRIBUTIONS	100.-
10/20	VARREN 2014 1214 2 nd ST. MOUNDSVILLE, WV 26041	" "	100.-
10/20	HALL FOR HOUSE 645 LITTLE GRAVE CREEK RD. GLENDALE, WV 26038	" "	100.-

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

400.-

OATH OR AFFIRMATION

I, CHARLES TASIGALINS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Charles Tasigalins

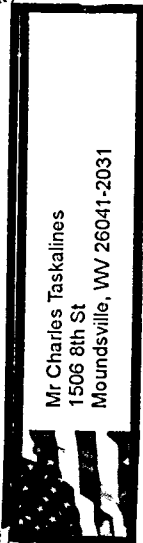
Signature of Candidate, Agent, or Treasurer

Date 11-17, 2014.

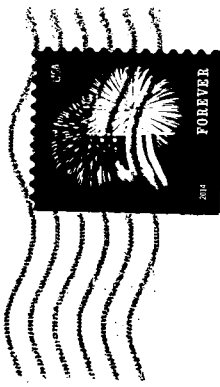
Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
RECEIVED
NOV 19 AM 11:31
Received By: _____



Marshall - Wetzel - Tyler
Central Labor Council
A.F.L. - C.I.O.



Mr Charles Taskalines
1506 8th St
Moundsville, WV 26041-2031



PITTSBURGH PA 150

17 NOV 2014 PM 7 L

WV SECT OF STATE
BUILDING 3, SUITE 1571K
1900 KANAWHA BLVD. EAST
CHARLESTON, WV
25305

25305077099

