

(Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>MARSHALL-WATER TYLER OLC COPE</i>		Candidate or Committee's Treasurer <i>CHARLES TASKALNES</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1506 8TH ST.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>MOUNDSVILLE 26041</i>	Daytime Phone # <i>304-845-7326</i> <i>304-639-6318</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input checked="" type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	\$	<i>2915.50</i>
Total Contributions (from Page 2)	2.	+	<i>0</i>
Subtotal (lines 1+2)	3.	=	<i>2915.50</i>
Total Expenditures (from Page 2)	4.	-	<i>700.</i>
Ending Balance (lines 3-4)		=	<i>2815.50</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

30.

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

434.

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) 0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/22	JACKSON COUNTY DEMOCRAT WOMENS COMM.	PROGRAM AO	\$100.-

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: \$100.-

OATH OR AFFIRMATION

I, CHARLES TASIHALMS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Charles Tasihalms Signature of Candidate, Agent, or Treasurer

Date 9-22, 2014.

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
Received BY AM 26 SEP 2014

RECEIVED



Marshall - Wetzel - Tyler
Central Labor Council

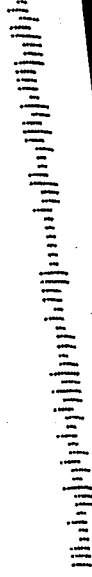


AFL - CIO

Mr. Charles Taskalines
1506 8th St
Moundsville, WV 26041



WV SECT OF STATE
BUILDING 1 SUITE 157-K
1900 KANAWHA BLVD. EAST
CHARLESTON, WV 25305



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