

(Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MARSHALL-WETZEL TYLER CUC COPE		Candidate or Committee's Treasurer CHARLES TASKALINE	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1506 8TH ST.	
Office Sought (for candidates)	District/Division	City, State, Zip Code MOUNDSVILLE 26041	Daytime Phone # 304-845-7326 304-639-6318

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In 2015 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			\$ 1113.90
Total Contributions (from Page 2) 2.		+	0
Subtotal (lines 1+2) 3.		=	1113.90
Total Expenditures (from Page 2) 4.		-	220.00
Ending Balance (lines 3-4)		=	893.90
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 30.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 2355.60

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Check if additional pages have been attached.

Total Contributions: (add both columns) 0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/30/15	US POSTAL SERVICE BULK PERMIT COLEND AVE, WJ 26038	BULK MAILINGS	\$220.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 220.00

OATH OR AFFIRMATION

I, CHARLES TASICALINES, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Charles Tasicalines Signature of Candidate, Agent, or Treasurer

Date 3-29, 2015.

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
Received By:
2015 APR -6 PM 12:32

RECEIVED



Marshall - Metzger - Tyler
Central Labor Council
A.F.L. - C.I.O.



Mr Charles Taskalines
1506 8th St
Moundsville WV 26041



PITTSBURGH PA 150
30 MAR 2015 PM 5 L



WV SECRETARY OF STATE
BUDINGE 2 SUITE 157-K
BUDINGE 1A
1900 KANAWHA
CHARLESTOWN WV
2530



480770