

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Kanawha Federation of Teachers C.O.P.E.</i>		Candidate or Committee's Treasurer <i>STEVEN W. SHAMBLIN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1615 WASHINGTON ST. E, STE 300</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>CHARLESTON, WV 25311</i>	Daytime Phone # <i>304.344.2679</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input checked="" type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In** ____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>8248.93</i>
Total Contributions (from Page 2) 2.	+		<i>ϕ</i>
Subtotal (lines 1+2) 3.	=		<i>8248.93</i>
Total Expenditures (from Page 2) 4.	-		<i>7400.00</i>
Ending Balance (lines 3-4)	=		<i>848.93</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

7318.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

12,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/22/16	BLENN JEFFRIES FOR STATE SENATE 4706 STAUNTON AVE, CHARLESTON, WV 25304	CAMPAIGN CONTRIB,	400.00
9/22/16	FRIENDS OF COREY PALUMBO PO BOX 1386, CHARLESTON, WV 25325	CAMPAIGN CONTRIB	400.00
9/22/16	COMMITTEE TO ELECT MELISSA RIEGS HUFFMAN 1978 PATTERSON DR, ELKVIEW, WV 25071	CAMPAIGN CONTRIB	1000.00
9/22/16	COMMITTEE TO RE-ELECT ADAM YOUNG 853 KENTUCKY RD, SUMMERVILLE, WV 26651	CAMPAIGN CONTRIB	1000.00
9/22/16	FRIENDS OF BARBY (FRANKENBERRY) PO BOX 1306, INWOOD, WV 25428	CAMPAIGN CONTRIB	1000.00

Total Expenditures: 3800.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____ 20____

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:
(add both columns)

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ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/22/16	MIKE PUSHKIN FOR HOUSE CAMPAIGN 411-B RANDOLPH ST, CHARLESTON, WV 25302	CAMPAIGN CONTRIB	400.00
9/22/16	COMMITTEE TO ELECT TOM TULL 5 WATERS EDGE, WINFIELD, WV 25213	CAMPAIGN CONTRIB	400.00
9/22/16	HOLDEN FOR HOUSE PO BOX 13023, SISSONVILLE, WV 25360	CAMPAIGN CONTRIB	400.00
9/22/16	GUTHRIE 4 WV HOUSE 4706 STAUNTON AVE, CHARLESTON, WV 25304	CAMPAIGN CONTRIB	400.00
9/22/16	ROBINSON FOR HOUSE PO BOX 248, CANVAS, WV 26662	CAMPAIGN CONTRIB	400.00

MAKE AS MANY COPIES
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Total Expenditures:

2000.00

+ 3800
5800

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____, 20____.

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
9/22/16	COMMITTEE TO ELECT LARRY ROWE			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/22/16	COMMITTEE TO ELECT LARRY L. ROWE 4200 MALDEN DR., CHARLESTON, WV 25306	CAMPAIGN CONTRIB	400.00
9/22/16	ADAMS FOR WEST VIRGINIA PO BOX 11591, CHARLESTON, WV 25339	CAMPAIGN CONTRIB	400.00
9/22/16	BYRD FOR WEST VIRGINIA 1151 EMERALD RD, CHARLESTON, WV 25314	CAMPAIGN CONTRIB	400.00
9/22/16	FRIENDS OF BENJAMIN SHERIDAN PO BOX 1361, ST. ALBANS, WV 25177	CAMPAIGN CONTRIB	400.00

+5800

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

1600.00

7400

OATH OR AFFIRMATION

I, STEVEN W SHAMBLIN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Steven W Shamblin

Signature of Candidate, Agent, or Treasurer

Date 28 SEPTEMBER 2016

