# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

| Candidate or Committee Name   |                    | Candidate or Committee's                  | s Treasurer  |
|---|--------------------|---|--|
| Kanawha Co. Secondary Principals  |                    | Drew McClanahan                           |  |
| Political Party (for candidates)  |                    | Treasurer's Mailing Addre                 | ess (Street, Route, or P.O. Box)                               |
| Office Sought (for Candidates)  | District/Division  | City, State, Zip Code<br>Dunbar, WV 25064 | <b>Daytime Phone #</b> 304-610-0259                            |
| Election Cycle Rep  | orting Period (che | ck one):                                  | Check if Applicable:   |
| Primary - First Report  | Pre-primary Report | Post-primary Report                       | Amended Report You must also check box of                      |
| General - First Report  | Pre-general Report | Post-general Report                       | appropriate reporting period  Final Report                     |
| Non-Election Cycle  Annual Report 2014 Calend Due last Saturday in March of | dar Year           | :   | Zero balance required. PAC must also file Form F-6 Dissolution |

### REPORT TOTALS

Fill in totals at the completion of the report.

| RECEIPTS OF FUNDS:   | Totals for this Period |
|--|------------------------|
| Contributions  | \$2,500.00             |
| Monetary Contributions from all Fund-Raising<br>Events       | + \$3,750.00           |
| Receipt of a Transfer of Excess Funds                        | + \$0.00               |
| Total Monetary Contributions:                                | = \$6,250.00           |
| In-Kind Contributions  | + \$0.00               |
| Total Contributions:   | = \$6,250.00           |
| Other Income   | \$0.00                 |
| Loans Received   | + \$0.00               |
| Total Other Income:  | = \$0.00               |
| OUTSTANDING LOANS & DEBTS:                                   |                        |
| Unpaid Bills   | \$500.00               |
| Outstanding Loans  | + \$0.00               |
| Total Debts:   | = \$500.00             |
| TOTAL CONTRIBUTIONS ELECTION (Add total contributions from a | -                      |
| \$10,300.00  |                        |

| CASH BALANCE SUMMARY                              |                      |
|---|----------------------|
| Beginning Balance                                 | \$4,032.40           |
| (ending balance from previous report)             |                      |
| Total Monetary Contributions                      | + \$6,250.00         |
| Total Other Income                                | + \$0.00             |
| Subtotal:   | a. = \$10,282.40     |
|   |                      |
| Total Expenditures Paid                           | \$750.00             |
| Total Disbursements of Excess Funds               | + \$0.00             |
| Repayment of Loans                                | + \$0.00             |
| Subtotal:   | <b>b.</b> = \$750.00 |
|   |                      |
| Ending Balance:                                   | = \$9,532.40         |
| (Subtotal a Subtotal b.)                          |                      |
| *Note: Report cannot be submitted with a negative |                      |
| balance.  |                      |
| TOTAL EXPENDITURES ELECTION YEAR-TO               | O DATE               |
| (Add total expenditures from all repo             |                      |
| , , ,   | 113)                 |
| \$767.60  |                      |

## CONTRIBUTIONS \$250.00 OR LESS

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME   | AMOUNT |
|------|---|--------|
|      | Subtotal of contributions of \$250.00 or less | \$0.00 |

## CONTRIBUTIONS MORE THAN \$250.00

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|------|---|--------|
|      |   |        |

|              | Total Contributions:  | \$2,500.00     |
|--------------|---|----------------|
|              | Subtotal of all contributions of \$250 or less                            | \$0.00         |
|              | Subtotal of all contributions of more than \$250.00                       | \$2,500.00     |
|              | Dunbar, WV, 25064, US   |                |
|              | PO Box 834  |                |
|              | Affiliation: (political committee only) - Mailing Address:                |                |
|              | Where Contributor Works: (individual contributor only) -                  |                |
|              | Contributor's Job: (individual contributor only) -                        |                |
|              | Dunbar, WV, 25064, US   |                |
|              | Address: 2605 Charles Ave   |                |
| or 25, 2014  | Dunbar Athletic Boosters  | \$500.00       |
| 05.0011      | Livonia, MI, 48151, US  | <b>A=00</b>    |
|              | PO Box 3004   |                |
|              | Mailing Address:  |                |
|              | Affiliation: (political committee only) -                                 |                |
|              | Where Contributor Works: (individual contributor only) -                  |                |
|              | Charleston, WV, 25314, Contributor's Job: (individual contributor only) - |                |
|              | Address: 300 Summers Street   |                |
| pr 11, 2014  | NCS Pearson   | \$500.00       |
| . 44 . 0044  | Nitro, WV , 25143 , US  | <b>#500.00</b> |
|              | PO Box 308  |                |
|              | Mailing Address:  |                |
|              | Affiliation: (political committee only) -                                 |                |
|              | Where Contributor Works: (individual contributor only) -                  |                |
|              | Contributor's Job: (individual contributor only) -                        |                |
|              | Nitro, WV, 25143, US  |                |
|              | Address: 20th Street and 2nd Avenue                                       |                |
| 01 7, 2014   |   | \$300.00       |
| pr 7, 2014   | City of Nitro   | \$500.00       |
|              | Charleston, WV , 25327, US  |                |
|              | PO Box 1948   |                |
|              | Mailing Address:  |                |
|              | Affiliation: (political committee only) -                                 |                |
|              | Where Contributor Works: (individual contributor only) -                  |                |
|              | Contributor's Job: (individual contributor only) -                        |                |
|              | Charleston, WV, 25301, US   |                |
| nai 01, 2011 | Address: 500 Leon Sullivan Way  | φοσο.σσ        |
| Mar 31, 2014 | United Talent   | \$500.00       |
|              | Mailing Address:  |                |
|              | Affiliation: (political committee only) -                                 |                |
|              | Where Contributor Works: (individual contributor only) -                  |                |
|              | Contributor's Job: (individual contributor only) -                        |                |
|              | Charleston , WV , 25311, US   |                |
|              | Suite 200   |                |
|              | AFT- West Virginia Address: 1610 Washington Street E                      |                |

## **FUND-RAISING EVENTS**

#### All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code 3-8-5a).

#### KSP GALA EVENT SUMMARY

| Date of Event:         | May 9, 2014            | Total Monetary Contributions: | \$3,750.00   |
|------------------------|------------------------|-------------------------------|--------------|
| Type of Event:         | honoring KCS educators | Total Expenditures:           | - \$750.00   |
| Name of Place Held:    | Beni Kedem Temple      | NET RECEIPTS:                 | = \$3,000.00 |
| Address of Place Held: | 100 Quarrier Street    | Total In-Kind Contributions   | \$0.00       |
|                        | Charleston, WV, 25301, | Related to the Fundraiser     |              |

#### \$250 OR LESS

#### MORE THAN \$250

| DATE         | FULL NAME                                    | AMOUNT   | DATE         |                          | AMOUNT   |
|--------------|--|----------|--------------|--------------------------|----------|
| Apr 11, 2014 | 2014 Emily Papadopoulos \$50.00              |          | Mar 31, 2014 | Dr. Leonard Fichter      | \$500.00 |
| Apr 11, 2014 | John Black                                   | \$200.00 |              | 3661 Teays Valley Rd     |          |
|              | Subtotal of event contributions of less than |          |              | Hurricane WV 25526       |          |
|              | \$250.00                                     | ,        |              | Contributor's job:       |          |
|              | <u> </u>                                     |          |              | Where contributor works: |          |
|              |  |          |              | Affiliation:             |          |
|              |  |          | Mar 31, 2014 | City National Bank       | \$500.00 |
|              |  |          | I            |                          | 1        |

| Apr 7, 2014  | 25 Gatewater Road Cross Lanes WV 25313 Contributor's job: Where contributor works: Affiliation: Summer Bailey 101 McClure Dr Scott Depot WV 25560 Contributor's job: | \$500.00                             |
|--------------|--|--------------------------------------|
| Apr 7, 2014  | Where contributor works: Pomeroy Affiliation:  Better Foods Inc (Gino's) 209 First Avenue South Nitro WV 25143 Contributor's job: Where contributor works:           | \$500.00                             |
| Apr 11, 2014 | Affiliation:  APEX Learning 1215 Fourth Ave. Suite 1500 Seattle WA 98161 Contributor's job: Where contributor works: Affiliation:                                    | \$500.00                             |
| Apr 11, 2014 | Bailey & Wyant 500 Virginia Street E Suite 600 Charleston WV 25337 Contributor's job: Where contributor works: Affiliation:  | \$500.00                             |
| Apr 11, 2014 | Renaissance Learning 2911 Peach Street Wisconsin Rapids Wisconsin 54495 Contributor's job: Where contributor works: Affiliation: Mailing Address: PO Box 8036        | \$500.00                             |
|              | Wisconsin Rapids, Wisconsin 54495 US Event contributions of \$250 or more: Event contributions of less than \$250: Total Contributions:                              | \$3,500.00<br>\$250.00<br>\$3,750.00 |

## OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt     | Amount |
|------|------------------|---------------------|--------|
|      |                  | Total Other Income: | \$0.00 |

#### IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution  | Value  |
|------|----------------------------------|------------------------------|--------|
|      |                                  | Total In-Kind Contributions: | \$0.00 |

#### LOANS

#### West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nominationor election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or anyother thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and adescription of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreementshall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates

should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans** must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### HOW TO REPORT LOANS

- 1. Each loan for your campaign should be listed on a separate line. (Each time youloan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
  - a. loans(s) from prior reporting periods and the balance of each loan(Col A.) If a payment was made on the loan, list that in Col. C. Any loan thatwas repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and thebalance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

## LOANS (CONTINUED)

| • | •      | Column B Amount of new loan received during period |        | ' '                        |        | Column D Balance outstanding at end of period |
|---|--------|--|--------|----------------------------|--------|---|
|   | Amount | Date   | Amount | Date                       | Amount | Amount  |
|   |        | Loans Received                                     |        | Received Repayment of Loar |        | Outstanding Loans                             |
|   |        | 0 (  |        | 0                          |        | 0   |

#### ITEMIZED EXPENDITURES

| Date         | Name of Person or Vendor And Address | Purpose             | Amount   |
|--------------|--------------------------------------|---------------------|----------|
| Apr 24, 2014 | Beni Kedem                           | Facility Rental     | \$750.00 |
|              | 100 Quarrier Street                  | ·                   |          |
|              | Charleston, WV, 25301,               |                     |          |
|              |                                      | Total Expenditures: | \$750.00 |

### RECEIPT OF A TRANSFER OF EXCESS FUNDS

| Date | Candidate Committee Name and Year           | Amount |
|------|---|--------|
|      | Total Receipts of Transfer of Excess Funds: | \$0.00 |

#### DISBURSEMENT OF EXCESS FUNDS

| Date Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement            | Amount |
|--|------------------------------------|--------|
|  | Total Dishursement of Excess Funds | \$0.00 |

## **UNPAID BILLS**

| Date         | Group or Firm Affiliation    | Purpose                       | Amount   |
|--------------|------------------------------|-------------------------------|----------|
| Feb 28, 2014 | Crown Catering/Becky Parsons | Deposit for Catering for Gala | \$500.00 |
|              | 1 Maywood Ave                |                               |          |
|              | Clendenin, WV, 25045,        |                               |          |
|              |                              | Total Unpaid Bills:           | \$500.00 |

Submitted: Jul 1, 2014 at 11:13:44 AM