# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

| Candidate or Committee Name                                                 |                                                           | Candidate or Committee's Treasurer                |                                                                                                           |  |  |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|
| Kanawha Co. Secondary Principals                                            | als Drew McClanahan                                       |                                                   |                                                                                                           |  |  |  |
| Political Party (for candidates)                                            |                                                           |                                                   | surer's Mailing Address (Street, Route, or P.O. Box)                                                      |  |  |  |
|                                                                             |                                                           | PO Box 957                                        |                                                                                                           |  |  |  |
| Office Sought (for Candidates)                                              | District/Division                                         | City, State, Zip Code                             | Daytime Phone #                                                                                           |  |  |  |
|                                                                             |                                                           | Dunbar, WV 25064                                  | 304-610-0259                                                                                              |  |  |  |
| Election Cycle Rep  Primary - First Report  General - First Report          | orting Period (chec Pre-primary Report Pre-general Report | K ONE):  Post-primary Report  Post-general Report | Check if Applicable:  Amended Report You must also check box of appropriate reporting period Final Report |  |  |  |
| Non-Election Cycle  Annual Report 2014 Calend Due last Saturday in March of | dar Year                                                  |                                                   | Zero balance required.  PAC must also file Form F-6  Dissolution                                          |  |  |  |

## REPORT TOTALS

Fill in totals at the completion of the report.

| RECEIPTS OF FUNDS:                                           | Totals for this Period |
|--------------------------------------------------------------|------------------------|
| Contributions                                                | \$0.00                 |
| Monetary Contributions from all Fund-Raising<br>Events       | + \$0.00               |
| Receipt of a Transfer of Excess Funds                        | + \$0.00               |
| Total Monetary Contributions:                                | = \$0.00               |
| In-Kind Contributions                                        | + \$0.00               |
| Total Contributions:                                         | = \$0.00               |
| Other Income                                                 | \$175.00               |
| Loans Received                                               | + \$0.00               |
| Total Other Income:                                          | = \$175.00             |
| OUTSTANDING LOANS & DEBTS:                                   |                        |
| Unpaid Bills                                                 | \$0.00                 |
| Outstanding Loans                                            | + \$0.00               |
| Total Debts:                                                 | = \$0.00               |
| TOTAL CONTRIBUTIONS ELECTION (Add total contributions from a |                        |
| \$13,300.00                                                  |                        |

| Beginning Balance                                          | \$4,095.30   |
|------------------------------------------------------------|--------------|
| (ending balance from previous report)                      |              |
| Total Monetary Contributions                               | + \$0.00     |
| Total Other Income                                         | + \$175.00   |
| Subtotal: a.                                               | = \$4,270.30 |
|                                                            |              |
| Total Expenditures Paid                                    | \$500.00     |
| Total Disbursements of Excess Funds                        | + \$0.00     |
| Repayment of Loans                                         | + \$0.00     |
| Subtotal: b.                                               | = \$500.00   |
|                                                            |              |
| Ending Balance:                                            | = \$3,770.30 |
| (Subtotal a Subtotal b.)                                   |              |
| *Note: Report cannot be submitted with a negative balance. |              |
|                                                            |              |
| TOTAL EXPENDITURES ELECTION YEAR-TO-DA                     | ATE          |
| (Add total expenditures from all reports)                  |              |
| \$9,704.70                                                 |              |

## CONTRIBUTIONS \$250.00 OR LESS

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME   | AMOUNT |
|------|-----------------------------------------------|--------|
|      | Subtotal of contributions of \$250.00 or less | \$0.00 |

# CONTRIBUTIONS MORE THAN \$250.00

|     | DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|-----|------|---------------------------------------------|--------|
| - [ |      |                                             |        |

|  | Subtotal of all contributions of more than \$250.00 | \$0.00 |
|--|-----------------------------------------------------|--------|
|  | Subtotal of all contributions of \$250 or less      | \$0.00 |
|  | Total Contributions:                                | \$0.00 |

## **FUND-RAISING EVENTS**

#### All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code 3-8-5a).

#### KSP GALA EVENT SUMMARY

| Date of Event:         | May 9, 2014                                   | Total Monetary Contributions:                         | \$7,800.00      |
|------------------------|-----------------------------------------------|-------------------------------------------------------|-----------------|
| Type of Event:         | honoring KCS educators                        | Total Expenditures:                                   | - \$9,318.10    |
| Name of Place Held:    | Beni Kedem Temple                             | NET RECEIPTS:                                         | = \$(-1,518.10) |
| Address of Place Held: | 100 Quarrier Street<br>Charleston, WV, 25301, | Total In-Kind Contributions Related to the Fundraiser | \$0.00          |

#### \$250 OR LESS

#### MORE THAN \$250

| DATE | DATE FULL NAME                                        |        | DATE |                                         | AMOUNT     |
|------|-------------------------------------------------------|--------|------|-----------------------------------------|------------|
|      | Subtotal of event contributions of less than \$250.00 | \$0.00 |      | Event contributions of \$250 or more:   | \$0.00     |
|      |                                                       |        |      | Event contributions of less than \$250: | \$0.00     |
|      |                                                       |        |      | Total Contributions:                    | \$7,800.00 |

# OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date         | Source of Income       | Type of Receipt     | Amount   |
|--------------|------------------------|---------------------|----------|
| Oct 27, 2014 | Kanawha County Schools | dues from members   | \$175.00 |
|              |                        | Total Other Income: | \$175.00 |

## IN-KIND CONTRIBUTIONS

|    |                                      | Total In-Kind Contributions: | \$0.00 |
|----|--------------------------------------|------------------------------|--------|
| Da | ate Name and Contributor Information | Description of Contribution  | Value  |

## **LOANS**

### West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nominationor election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or anyother thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shallbe evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and adescription of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreementshall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.** 

### HOW TO REPORT LOANS

- 1. Each loan for your campaign should be listed on a separate line. (Each time youloan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
  - a. loans(s) from prior reporting periods and the balance of each loan(Col A.) If a payment was made on the loan, list that in Col. C. Any loan thatwas repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and thebalance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

# LOANS (CONTINUED)

| Bank Loans: List name & address or financial institution | Column A | Co                                               | lumn B | Co     | olumn C       | Column D                             |
|----------------------------------------------------------|----------|--------------------------------------------------|--------|--------|---------------|--------------------------------------|
| residence and mailing address of person(s) making or     |          | Amount of <b>new</b> loan received during period |        | ' '    |               | Balance outstanding at end of period |
| cosigning loan                                           |          |                                                  |        |        |               |                                      |
|                                                          | Amount   | Date                                             | Amount | Date   | Amount        | Amount                               |
|                                                          |          | Loans Received                                   |        | Repayn | nent of Loans | Outstanding Loans                    |
|                                                          |          | 0                                                |        | 0      |               | 0                                    |

# ITEMIZED EXPENDITURES

| Date         | Name of Person or Vendor And Address | Purpose                | Amount   |
|--------------|--------------------------------------|------------------------|----------|
| Oct 24, 2014 | Crown Catering/Becky Parsons         | Catering for Gala 2015 | \$500.00 |
|              | 1 Maywood Ave                        |                        |          |
|              | Clendenin, WV, 25045,                |                        |          |
|              |                                      | Total Expenditures:    | \$500.00 |

## RECEIPT OF A TRANSFER OF EXCESS FUNDS

| Da | ate Candidate Committee Name and Year       | Amount |
|----|---------------------------------------------|--------|
|    | Total Receipts of Transfer of Excess Funds: | \$0.00 |

# DISBURSEMENT OF EXCESS FUNDS

| Date Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement             | Amount |
|----------------------------------------------------------------------------|-------------------------------------|--------|
|                                                                            | Total Disbursement of Excess Funds: | \$0.00 |

## **UNPAID BILLS**

| Date | Group or Firm Affiliation | Purpose             | Amount |
|------|---------------------------|---------------------|--------|
|      |                           | Total Unpaid Bills: | \$0.00 |

Submitted: May 26, 2015 at 12:42:30 PM