State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year Moiled 11/21/16 Candidate or Committee Name Karyawh & Republican Executive Treasurer's Mailing Address (Street, Route or P.O. Box) Political Party (for candidates) Ste 400 / 707 Va St. Z City, State, Zip, Code Office Sought (for candidates) District/Division W125901 (3047345-941 **Election Cycle Reporting Period (check one): Check if Applicable:** Post-primary Report Pre-primary Report Primary - First Report **Amended Report** Due March 26 - April 1, 2016 Due May 23 - June 21, 2016 Due April 25 - 29, 2016 You must also check Post-general Report box of appropriate General - First Report Pre-general Report Due October 24 - 28, 2016 Due Nov. 21 - Dec. 19, 2016 reporting period Due September 26 - 30, 2016 Final Report Zero balance required. Calendar Year Annual Report Due In Non-Election Cycle PAC must also file Due last Saturday in March or within 6 Reporting Period: Form F-6 Dissolution days thereafter REPORT TOTALS Fill in totals at the completion of the report. CASH BALANCE SUMMARY **RECEIPTS OF FUNDS: Totals for this Period** Beginning Balance Contributions (Page 3) (ending balance from Monetary Contributions from all previous report) Fund-Raising Events (Page 4) Receipt of a Transfer of Total Monetary Excess Funds (Page 8) Contributions **Total Monetary Contributions:** 00.00 Total Other Income In-Kind Contributions (Page 5) Subtotal: **Total Contributions:** DD.OD

| OtherIncome (Page 5) | | |
|-------------------------|----|--|
| Loans Received (Page 6) | + | |
| Total Other Income: | == | |

OUTSTANDING LOANS & DEBTS:

| Unpaid Bills (Page 9) | _ |
|----------------------------|---|
| Outstanding Loans (Page 6) | + |
| Total Debts: | = |

TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add total contributions from all reports)

12,497,53

| Total Expenditures (Page 7) | 3,094.01 |
|--|-----------|
| Total Disbursements of Excess Funds (Page 8) | + |
| Repayment of Loans (Page 6) | + - |
| Subtotal: b. | = 3094.07 |

| Ending Balance: | | |
|-----------------------------|---|----------|
| (Subtotal a Subtotal b.) | = | 1088.58 |
| *Cannot be negative balance | | <i>U</i> |

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)

15,137.03



| Page 2. | Contributors of \$250 or Less | Check if additional pages have been attached. |
|---------------------------------------|---|---|
| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
| 11/3/16 | Charles Minimah | 10000 |
| | | |
| •••• | | |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| MAKEASI | MANY COPIES O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10000 |

OF THIS PAGE AS YOU NEED

Subtotal of contributors of \$250 or less:

100

| В | _ | _ | - | 7 | |
|---|---|---|---|-----|--|
| Г | a | a | e | - 1 | |
| | | | | | |

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| \neg | Check if additional pages |
|--------|---------------------------|
| | have been attached. |

| Date | Name of Person or Vendor and Address | Purpose | Amount | |
|--------------|---|---|-------------------|--|
| 10/26/16 | The Printing Pres 143 Gaylor Lane Charleston, WY 25312 | Advertising and Mailing | H13,40 1961.00 | |
| 11/2/16 | The Printing Pres 143 Eaylor Lane Charleston, WY 25312 Carolyn Strickler 2601 Highland Dr. Dunbar, MV 25064 | Maihna Reimbursement for postage+supplies | 719.67 | |
| -Park , John | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | : . | |
| | | | | |
| | | | | |
| | | | | |
| • | | | | |
| | | | | |
| | | | | |
| MAKE AS MAN | YCOPIES | Total Expenditures: | 20040 | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 3,094.07

|--|

UNPAID BILLS

| ı | Checkifadditionalpages |
|---|------------------------|
| | have been attached. |

| Date | Owed to Whom | Affiliated with | what Compan | y or Group | Purpose | е | Amount |
|-----------|--|---------------------|-----------------|-----------------|----------------------------|-----------------|--------------------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | <u> </u> |
| | | | | | | | |
| | | | | Total III | anoid Pillor | | |
| | | | | rotal Ur | npaid Bills: | | |
| | | | | | | | |
| | | OATH | OR AFFIR | MATION | | | |
| 1 d | PANNY F. | BLATA | | | swear or | affirm | that the attached |
| statement | is true and correct, to y this statement, as re | the best of my ki | nowledge, for a | II financial tr | ansactions oc | curring | within the period |
| oovered b | | - 10 ⁶ 0 | g | 0 | | | |
| | The Fe | <u> </u> | · | | Signature of | | a te, Einancial asurer |
| | | Date _ | 11/ | <u> </u> | 16 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | 7(N) DE | 20 NEST M 216 Of West W | ffice Use 18 | Only |

Office Use Only
AN JEW ISHM HO BLYIS
BIYIS TO KEY BEYOHS

CI : OI WY ZZ NON 910Z



ginia St. E. Suite 400 leston, WV 25301



WV Secretary of State Building 1, Suite 157-K 1900 Kanawha Blvd E Charleston, WV 25305