

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Jefferson County Ed. Assoc. PAC</i>		Candidate or Committee's Treasurer <i>Marsha Young</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>72 McDonald Dr. 304-876-1960</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Shepherdstown, WV 25443</i>	Daytime Phone #

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input checked="" type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016           |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>3,632<sup>.04</sup></i>
<b>Total Contributions</b> (from Page 2) 2.	+ <i>0</i>
<b>Subtotal</b> (lines 1+2) 3.	= <i>3,632<sup>.04</sup></i>
<b>Total Expenditures</b> (from Page 2) 4.	- <i>0</i>
<b>Ending Balance</b> (lines 3-4)	= <i>3,632<sup>.04</sup></i>
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

0

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

0

CONTRIBUTORS OF:

\$250 or Less

More than \$250

\$250 or Less			More than \$250		
Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

**Total Contributions:**  
(add both columns) 0

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.** **Total Expenditures:** 0

**OATH OR AFFIRMATION**

I, Marsha Young, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Marsha Young Signature of Candidate, Agent, or Treasurer

Date May 26, 2016.

**Office Use Only**

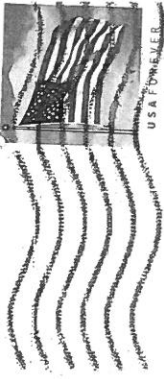
RECEIVED

2016 MAY 31 PM 3:23

SECRETARY OF STATE  
STATE OF WEST VIRGINIA

Received By: \_\_\_\_\_

Marsha Young  
72 McDonald Drive  
Shepherdstown, WV 25443



BALTIMORE MD 212

26 MAY 2016 PM 10 L

WV Secretary of State's Office  
State Capitol  
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1900 Kanawha Blvd., East  
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