

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Jefferson County Ed. Assoc. PAC</i>		Candidate or Committee's Treasurer <i>Marsha Young</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>72 Mc. Donald Dr.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Shepherdstown, WV 25443</i>	Daytime Phone # <i>304-876-1960</i>

### Election Cycle Reporting Period (check one):

- |   |  |   |
|---|--|---|
| <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014                                    | <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <b>General - First Report</b><br>Due September 22-26, 2014  | <input checked="" type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014 | <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

### Check if Applicable:

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

Annual Report Due In \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.		<i>3,387.65</i>
Total Contributions (from Page 2)	2.	+	<i>0</i>
<b>Subtotal</b> (lines 1+2)	3.	=	<i>3,387.65</i>
Total Expenditures (from Page 2)	4.	-	<i>500.00</i>
<b>Ending Balance</b> (lines 3-4)		=	<i>2,887.65</i>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*\$1,098.73*

*\$279.02 (Feb. 1, 2014) +*  
*\$819.71 (Sept. 20, 2014) = \$1,098.73*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*\$3250.00*

**\*Cannot have a negative ending balance**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

**Total Contributions:**  
(add both columns)

0

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/9/14	John Unger II, 1022 Williamsport Pike, Martinsburg, WV 25404	General Campaign	500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

500.00

OATH OR AFFIRMATION

I, Marsha Young, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Marsha Young

Signature of Candidate, Agent, or Treasurer

Date Oct. 20, 2014

Office Use Only  
2014 OCT 27 120410Z

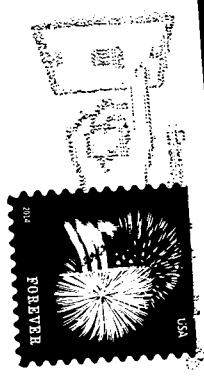
RECEIVED

Received By: \_\_\_\_\_

Marsha Young  
72 McDonald Drive  
Shepherdstown, WV 25443

WV Secretary of State's Office  
State Capitol  
Building 1, Suite 1571-K  
1900 Kanawha Blvd., East  
Charleston, WV 25305

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-20-2014 BY 60322 UCBAW/STP



RECEIVED  
OCT 22 2014

25305012053

