

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Barbour County Educ. Association		Candidate or Committee's Treasurer James Poling	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1272 Meadowville Kirt Rd	
Office Sought (for candidates)	District/Division	City, State, Zip Code Mentrose WV 26283	Daytime Phone # 304-591-2139

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input checked="" type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016	<input type="checkbox"/> Pre-Primary Report Due April 25 - 29, 2016	<input type="checkbox"/> Post-Primary Report Due May 23 - June 21, 2016	
<input type="checkbox"/> General - First Report Due September 26 - 30, 2016	<input type="checkbox"/> Pre-General Report Due October 24 - 28, 2016	<input type="checkbox"/> Post-General Report Due Nov. 21 - Dec. 19, 2016	
Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter			

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	992.65
Total Contributions (from Page 2) 2.	+ 164.24
Subtotal (lines 1+2) 3.	= 1156.89
Total Expenditures (from Page 2) 4.	- 250.00
Ending Balance (lines 3-4)	= 906.89
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

164.24

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

250.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
3/14/16	WVEA	164.21			

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/10/16	WV Family Values	Donation	250.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 250.00

OATH OR AFFIRMATION

I, James Polins, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

James Polins
Date 4/14/16, 2016

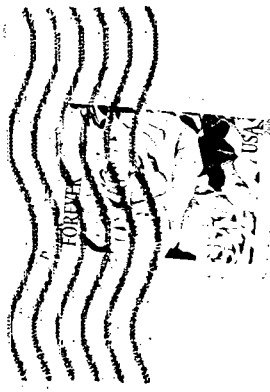
Signature of Candidate, Agent, or Treasurer

Office Use Only
2016 APR 18 PM 12:23
RECEIVED
Received By: _____

Polins
1272 Meadowville Kirk Rd
Montrose WV 26283

CHARLESTON WV 25305

15 APR 2016 PM 11



Office of the Secretary of the State
Bldg 1 Suite 157-k Bld East
1900 Kanawha Blvd East
Charleston WV 25305-0770

25305077099

