

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                   |  |  |
|--|-------------------|--|--|
| Candidate or Committee Name<br><i>INTERNATIONAL RESOURCES LLC<br/>POLITICAL ACTION COMMITTEE</i> |                   | Candidate or Committee's Treasurer<br><i>JOHN B. EARLES</i>                        |  |
| Political Party (for candidates)   |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>400 Airport Road</i> |  |
| Office Sought (for candidates)   | District/Division | City, State, Zip Code<br><i>Chapmanville, WV 25508</i>                             | Daytime Phone #<br><i>304-310-4705</i> |

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report<br>Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report<br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> General - First Report<br>Due September 22-26, 2014  | <input type="checkbox"/> Pre-General Report<br>Due October 20-24, 2014  | <input type="checkbox"/> Post-General Report<br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|  |  |   |                |
|--|--|---|----------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |  |   | <i>\$ 0.00</i> |
| <b>Total Contributions</b><br>(from Page 2) 2.                       |  | + | <i>0.00</i>    |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    |  | = | <i>0.00</i>    |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        |  | - | <i>0.00</i>    |
| <b>Ending Balance</b><br>(lines 3-4)                                 |  | = | <i>0.00</i>    |
| <b>*Cannot have a negative ending balance</b>                        |  |   |                |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*0.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*0.00*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |

Total Contributions:  
(add both columns)

0.00

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0.00

OATH OR AFFIRMATION

I, JOHN B. EARLES, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

John B. Earles Signature of Candidate, Agent, or Treasurer

Date 10-7-14, 2014.

STATE OF WEST VIRGINIA  
Office Use Only  
2014 OCT - 8 PM 12:50  
RECEIVED  
Received By: \_\_\_\_\_

**John B. & Deborah L. Earles**  
53 Sunset Court, Chapmanville, WV 25508

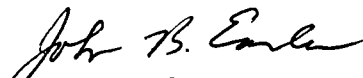
October 7, 2014

Ms. Lisa Blake  
The Office Of The Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25303

RE: International Resources LLC Political Action Committee

I have attached Form F-6 along with a final Campaign Financial Statement in order to dissolve the International Resources LLC Political Action Committee. Please process the attached and close out this Political Action Committee.

Thanks!

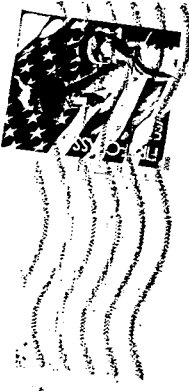
  
John B. Earles

RECEIVED  
2014 OCT -8 PM 12:49  
SECRETARY OF STATE  
STATE OF WEST VIRGINIA

RECEIVED  
OCT 08 2014

John Earles  
400 Airport Road  
Chapmanville, WV 25508

CHARLESTON, WV 25301  
OCT 2004 PM 3:1



ATTN: Lisa Blake  
The Office Of The Secretary Of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25303

25305000104

