

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

Candidate or Committee Name Harrison Co. Republican Executive Committee		Candidate or Committee's Treasurer Mellissa Anne Todd	
Political Party (for candidates) Republican		Treasurer's Mailing Address (Street, Route, or P.O. Box) 4490 Good Hope Pike	
Office Sought (for Candidates)	District/Division	City, State, Zip Code Clarksburg, WV 26301	Daytime Phone # 304-203-2856

Election Cycle Reporting Period (check one): <input checked="" type="checkbox"/> Primary - First Report <input type="checkbox"/> Pre-primary Report <input type="checkbox"/> Post-primary Report <input type="checkbox"/> General - First Report <input type="checkbox"/> Pre-general Report <input type="checkbox"/> Post-general Report	Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report 2016 Calendar Year Due last Saturday in March or within 6 days thereafter	

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:	Totals for this Period
Contributions	\$245.00
Monetary Contributions from all Fund-Raising Events	+ \$2,055.00
Receipt of a Transfer of Excess Funds	+ \$0.00
Total Monetary Contributions:	= \$2,300.00
In-Kind Contributions	+ \$0.00
Total Contributions:	= \$2,300.00
Other Income	\$0.00
Loans Received	+ \$0.00
Total Other Income:	= \$0.00
OUTSTANDING LOANS & DEBTS:	
Unpaid Bills	\$1,611.57
Outstanding Loans	+ \$0.00
Total Debts:	= \$1,611.57
TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports)	
\$11,415.00	

CASH BALANCE SUMMARY	
Beginning Balance (ending balance from previous report)	\$744.57
Total Monetary Contributions	+ \$2,300.00
Total Other Income	+ \$0.00
Subtotal:	a. = \$3,044.57
Total Expenditures Paid	\$1,465.00
Total Disbursements of Excess Funds	+ \$0.00
Repayment of Loans	+ \$0.00
Subtotal:	b. = \$1,465.00
Ending Balance: (Subtotal a. - Subtotal b.)	= \$1,579.57
<i>*Note: Report cannot be submitted with a negative balance.</i>	
TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add total expenditures from all reports)	
\$8,840.42	

CONTRIBUTIONS \$250.00 OR LESS

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
Apr 11, 2015	Brad Griffin	\$35.00
Apr 11, 2015	Mike Queen	\$70.00
Apr 11, 2015	Mr Turner	\$70.00
Apr 11, 2015	Benjamin Brent	\$70.00
Subtotal of contributions of \$250.00 or less		\$245.00

CONTRIBUTIONS MORE THAN \$250.00

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	Subtotal of all contributions of more than \$250.00	\$0.00
	Subtotal of all contributions of \$250 or less	\$245.00
	Total Contributions:	\$245.00

FUND-RAISING EVENTS

All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code 3-8-5a).

LINCOLN DAY DINNER EVENT SUMMARY

Date of Event:	Apr 26, 2014	Total Monetary Contributions:	\$4,935.00
Type of Event:	Buffet Dinner	Total Expenditures:	- \$1,400.00
Name of Place Held:	Bridgeport Country Club	NET RECEIPTS:	= \$3,535.00
Address of Place Held:	17 Meadow Brook Rd. Bridgeport, WV, 26330,	Total In-Kind Contributions Related to the Fundraiser	\$0.00

\$250 OR LESS

MORE THAN \$250

DATE	FULL NAME	AMOUNT	DATE	FULL NAME	AMOUNT
Apr 11, 2015	Lewis Swann	\$35.00	Apr 11, 2015	Jackson Smith	\$35.00
Apr 11, 2015	Pam Krushansky	\$35.00		Contributor's job:	
Apr 11, 2015	Aubrey Sexton	\$35.00		Where contributor works:	
Apr 11, 2015	John Arco	\$35.00		Affiliation:	
Apr 11, 2015	Michael Burge	\$35.00	Apr 11, 2015	Theresa Waxman	\$70.00
Apr 11, 2015	Melody Potter	\$35.00		Contributor's job:	
Apr 11, 2015	Donnie Myers	\$35.00		Where contributor works:	
Apr 11, 2015	Diana Bartley	\$35.00		Affiliation:	
Apr 11, 2015	Jeff/Laura Kimbell	\$70.00		Event contributions of \$250 or more:	\$105.00
Apr 11, 2015	Norma Davis	\$70.00		Event contributions of less than \$250:	\$1,950.00
Apr 11, 2015	Danny/Brittany Hamrick	\$70.00		Total Contributions:	\$4,935.00
Apr 11, 2015	Mr/Mrs Critchfield	\$70.00			
Apr 11, 2015	Skip Bowie	\$70.00			
Apr 11, 2015	Richard Wolfe/Belinda Moore Wolfe/Moore	\$70.00			
Apr 11, 2015	Gina/Sam Brown	\$70.00			
Apr 11, 2015	Tommy Phillips	\$70.00			
Apr 11, 2015	Edward Kennedy	\$70.00			
Apr 11, 2015	Lowell/Amy Maxey	\$70.00			
Apr 11, 2015	Ina Grimes	\$105.00			
Apr 11, 2015	Bullough Mrs	\$105.00			
Apr 11, 2015	Buddy Randoulph	\$105.00			
Apr 11, 2015	Mike Fresa	\$140.00			
Apr 11, 2015	Tommy Phillips	\$170.00			
Apr 11, 2015	Mike Bullough	\$170.00			
Apr 11, 2015	Curtis Edwards	\$175.00			
	Subtotal of event contributions of less than \$250.00	\$1,950.00			

CHRISTMAS/VICTORY EVENT SUMMARY

Date of Event:	Dec 12, 2014	Total Monetary Contributions:	\$1,150.00
Type of Event:	Dinner	Total Expenditures:	- \$452.21
Name of Place Held:	MAPLEWOOD	NET RECEIPTS:	= \$697.79
Address of Place Held:	1000Maplewood Dr Bridgeport, WV, 26330,	Total In-Kind Contributions Related to the Fundraiser	\$300.00

\$250 OR LESS

MORE THAN \$250

DATE	FULL NAME	AMOUNT	DATE	FULL NAME	AMOUNT
	Subtotal of event contributions of less than \$250.00	\$0.00		Event contributions of \$250 or more:	\$0.00
				Event contributions of less than \$250:	\$0.00

Total Contributions:

\$1,150.00

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
		Total Other Income:	\$0.00

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value
		Total In-Kind Contributions:	\$0.00

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

HOW TO REPORT LOANS

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
 - a. loans(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS (CONTINUED)

Bank Loans: List name & address or financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
		Loans Received		Repayment of Loans		Outstanding Loans
		0		0		0

ITEMIZED EXPENDITURES

Date	Name of Person or Vendor And Address	Purpose	Amount
Apr 11, 2015	332 W Pike St Clarksburg, WV, 26301,	Catering	\$1,250.00
Apr 11, 2015	305 Washinton Avenue Clarksburg, WV, 26301,	Rental	\$150.00
Jan 4, 2016	Allanna Clunen	Grafics	\$65.00
Total Expenditures:			\$1,465.00

RECEIPT OF A TRANSFER OF EXCESS FUNDS

Date	Candidate Committee Name and Year	Amount

DISBURSEMENT OF EXCESS FUNDS

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
			Total Disbursement of Excess Funds:
			\$0.00

UNPAID BILLS

Date	Group or Firm Affiliation	Purpose	Amount
May 15, 2015		Ad	\$50.00
Jul 18, 2015		rental	\$100.00
	Clarksburg, WV, 26301,		
Jul 22, 2015		supplies	\$110.00
Oct 9, 2015		office supplies	\$91.14
Oct 12, 2015		picnic supplies	\$110.83
	Emily Drive		
	Clarksburg, WV, 26301,		
Nov 1, 2015		ad	\$714.12
Nov 28, 2015		program brochere	\$360.72
Jan 11, 2016		Trophy	\$42.35
Jan 18, 2016		website	\$29.00
Mar 23, 2016		stamps	\$3.41
Total Unpaid Bills:			\$1,611.57

Submitted: Apr 1, 2016 at 1:02:26 PM