

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Harrison County Education Association PAC		Candidate or Committee's Treasurer Shannan Hines	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 2656 Lucas Rd.	
Office Sought (for candidates)	District/Division	City, State, Zip Code Shinnston, WV 260431	Daytime Phone # 304-376-3824

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input checked="" type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			1240.89
Total Contributions (from Page 2) 2.	+		785.69
Subtotal (lines 1+2) 3.	=		2026.58
Total Expenditures (from Page 2) 4.	-		72.98
Ending Balance (lines 3-4)	=		1953.60
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

785.69

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

72.98

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: WV EA PAC Address: 1558 Quarrier St. Charleston, WV 25311 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) WV EA	785.69
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns)

785.69

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/1	Staples Clarksburg, WV	envelopes stamps ink	52.76
9/18	Walmart Clarksburg, WV	pens file box	20.22

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **72.98**

OATH OR AFFIRMATION

I, Shannon Hines, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Shannon Hines

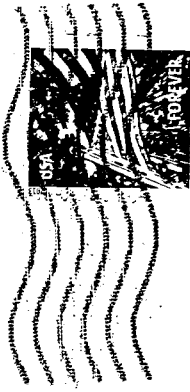
Signature of Candidate, Agent, or Treasurer

Date 9-22, 2014.

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
Received By: _____
2014 SEP 23 AM 11:41

RECEIVED

Shannon M Hines
2656 Lucas Rd
Shinnston, WV 26431-6822



CHARLESTON WV 25305

22 SEP 2004 PM 1 L

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