

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name HARRISON Chamber PAC		Candidate or Committee's Treasurer Bruce CARTER	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 520 West Main Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Clarksburg, WV 26301	Daytime Phone # 304-624-6331

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☒ **Annual Report Due In 2014 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.		2,714.24
Total Contributions (from Page 2) 2.	2.	+	300.00
Subtotal (lines 1+2) 3.	3.	=	3,014.24
Total Expenditures (from Page 2) 4.	4.	-	2,369.13
Ending Balance (lines 3-4)		=	645.11
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

300.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

2,369.13

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
3/31 2014	Robert Orndorff Jr.	\$100.00			
3/31 2014	John Schirripa	200.00			

Total Contributions:
(add both columns)

\$300.00

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/24 2014	Clarksburg Publishing Co. P.O. Box 2000 Clarksburg, WV 26302-2000	Newspaper Advertisements	864.00
5/16 2014	Morgantown Printing 915 Greenbay Road, Morgantown, WV 26508	Postcard mailing to Members	291.93
10/17 2014	Clarksburg Publishing Co. P.O. Box 2000 Clarksburg, WV 26302-2000	Newspaper Advertisements	864.00
10/31 2014	Morgantown Printing 915 Greenbay Road Morgantown, WV 26508	Postcard mailing to members	319.20
Monthly (Attached)	Huntington Bank P.O. Box 1558 Columbus, OH 43216-1558	Bank fee \$2.50 per month	30.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

2,369.13

OATH OR AFFIRMATION

I, Bruce Carter, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Bruce Carter

Signature of Candidate, Agent, or Treasurer

Date April 1, 2015

Office Use Only
RECEIVED
2015 APR - 6 PM 12:30
Received By: _____

10:23 AM

03/31/15

Accrual Basis

Harrison Chamber PAC
Transaction Detail By Account
 March 29, 2014 through March 27, 2015

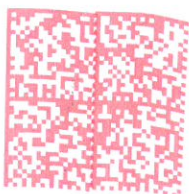
Type	Date	Num	Name	Memo	Clr	Split	Amount	Balance
Bank Service Charges								
Check	03/31/2014		Bank fee			Huntington	2.50	2.50
Check	04/30/2014		Bank fee			Huntington	2.50	5.00
Check	05/30/2014		Bank fee			Huntington	2.50	7.50
Check	06/16/2014		Bank fee			Huntington	2.50	10.00
Check	07/15/2014		Bank fee			Huntington	2.50	12.50
Check	08/15/2014		Bank fee			Huntington	2.50	15.00
Check	09/22/2014		Bank fee			Huntington	2.50	17.50
Check	10/31/2014		Bank fee			Huntington	2.50	20.00
Check	11/17/2014		Bank fee			Huntington	2.50	22.50
Check	12/15/2014		Bank fee			Huntington	2.50	25.00
Check	01/15/2015		Bank fee			Huntington	2.50	27.50
Check	02/17/2015		Bank fee			Huntington	2.50	30.00
Total Bank Service Charges							30.00	30.00
TOTAL							30.00	30.00



Harrison Chamber Political Action Committee
520 West Main Street

Clarksburg, WV 26301-2819

04/02/15
03:57 PM
PM 31



HASLER
015H14136629
\$0.48
04/02/15
Mailed From 26301
US POSTAGE

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305

25305000101

