

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>Hancock Co Dem Election</u>		Candidate or Committee's Treasurer <u>James A. Baugh</u>	
Political Party (for candidates) <u>-</u>		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>1205 Laurel Ave</u>	
Office Sought (for candidates) <u>-</u>	District/Division	City, State, Zip Code <u>New River W Va 26047-9547</u>	Daytime Phone # <u>304-964-3114</u>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| <input type="checkbox"/> Primary - First Report
Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> General - First Report
Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In 2017 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<u>2,217.31</u>
Total Contributions (from Page 2) 2.	+		
Subtotal (lines 1+2) 3.	=		
Total Expenditures (from Page 2) 4.	-		<u>315.00</u>
Ending Balance (lines 3-4)	=		<u>1,902.31</u>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

315.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

--

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

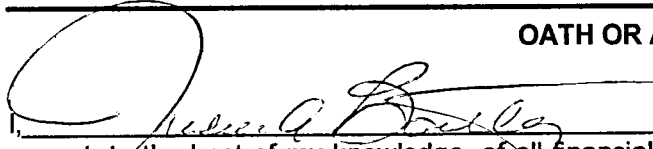
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
Nov 10 11	East Liverpool Review	Advertising	315.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

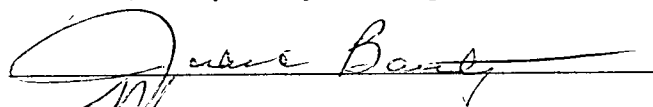
Total Expenditures:

315.00

OATH OR AFFIRMATION




swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date March 31 2017.

Office Use Only
STATE OF WEST VIRGINIA SECRETARY OF STATE
Received <u>09</u> PM 12:00 APR - 6 2017


Judith Bartley
1208 2nd Ave
New Cumberland WV 26047-9547

WV Sec of State Office
State Capital
Building # ISS
1900 Kanawha Blvd - East
Martinsburg WV 25365

PITTSBURGH PA 150
03 APR 2017 PM 11

