

(Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>AFT - Hampshire WPE</i>		Candidate or Committee's Treasurer <i>Roxianne McCarty</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>328 Buffalo Ridge Rd</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Augusta, WV 26704</i>	Daytime Phone # <i>304-856-2534</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input checked="" type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.									
	1.			1507.50					
Total Contributions (from Page 2) 2.	2.	+		0					
Subtotal (lines 1+2) 3.	3.	=		1507.50					
Total Expenditures (from Page 2) 4.	4.	-		500.00					
Ending Balance (lines 3-4)		=		1007.50					
*Cannot have a negative ending balance									

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

1507.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

500.00

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
					0

Total Contributions: (add both columns) 0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
05/01/2016	Bernard Holt, 2797 Slanesville Pike Pomona, WV 25437	Board of education candidate	250.00
05/01/2016	David J. Allen, 155 S. Grattan St. Romney, WV 26757	Board of education campaign contrib	250.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 500.00

OATH OR AFFIRMATION

I, Boxianne McCarty, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Boxianne McCarty

Signature of Candidate, Agent or Treasurer

Date June 09, 2016.

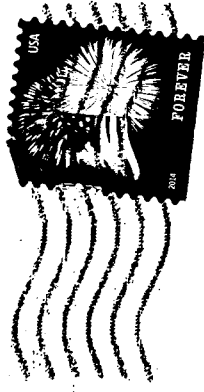
Office Use Only

2016 JUN 17 AM 11:01

RECEIVED

Received By: _____

R McCarty
328 Buffalo Ridge Rd
Augusta, WV 26704



BALTIMORE MD 212
24 JUN 2016 PM 3 L

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd.
Charleston, WV 25305

25305-077099



