

(Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name AFT-Hampshire COPE	Candidate or Committee's Treasurer Roxianne McCarty
Political Party (for candidates)	Treasurer's Mailing Address (Street, Route or P.O. Box) 328 Buffalo Ridge Rd.
Office Sought (for candidates) District/Division	City, State, Zip Code Daytime Phone # Augusta, WV 26704 304-856-3409

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

- Check if Applicable:**
- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

- Non-Election Cycle Reporting Period:** **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		0	
Total Contributions (from Page 2) 2.	+	1507.50	
Subtotal (lines 1+2) 3.	=	1507.50	
Total Expenditures (from Page 2) 4.	-	0	
Ending Balance (lines 3-4)	=	1507.50	
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

1507.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

0

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: AFT-WV Committee on Public Safety Address: Rebate	
			8/7/14	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	390.50
				Full Name: AFT-COPE Rebate Address:	
			8/4/15	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	391.50
				Full Name: AFT-COPE Rebate Address:	
			9/2/15	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	338.50
				Full Name: AFT-CORE Rebate Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	387.00

Total Contributions: (add both columns) 1507.50

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
			0

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 0

OATH OR AFFIRMATION

I, Roxianne McCarty, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Roxianne McCarty

Signature of Candidate, Agent, or Treasurer

Date 06/09/2016

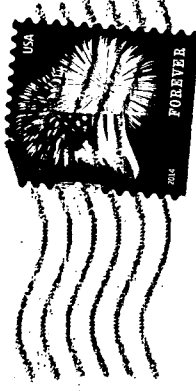
SECRETARY OF STATE
STATE OF WEST VIRGINIA
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2016 JUN 17 AM 11:01

RECEIVED

Received By: _____

R Mc Carthy
328 Buffalo Ridge Rd
Augusta, WV 26704



BALTIMORE MD 212

19 JUN 2016 PM 3 L

WV Secretary of State
Building 1, Suite 157-K
1000 Kanawha Blvd.
Charleston, WV 25305

25305-077099

