

# State of West Virginia Campaign Financial Statement Independent Expenditure in Relation to 2006 Election Year

Name SEIU District 1199 PAC Phone Number (304) 522-2871

Mailing Address 2200 Adams Ave. Huntington, WV 25704

Expenditures made to support or oppose: (List candidate or political party)  
Tal Hutchins and Orphy Klempa

Office sought/District (for candidates) House of Delegates District 3

### Election Cycle Reporting Period (check one):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006           | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006   | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

### Check If Applicable:

- Last Minute Primary or General Report

*Between 10 days before election and noon the day before the election, this report is due within 24 hours after an expenditure or debt is incurred for \$500 or more.*

### Non-Election Cycle Reporting Period:

- Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

An **Independent Expenditure** is an expenditure made by a person other than a candidate or committee for a communication which expressly advocates the election or defeat of a clearly identified candidate, but which is made independently of the candidate's campaign and without the cooperation or consent, or in consultation with, the candidate or the candidate's agents.

"Any independent expenditure in the amount of one thousand dollars or more for any statewide, legislative or multicounty judicial candidate or in the amount of five hundred dollars or more for any county office, single-county judicial candidate, committee supporting or opposing a candidate on the ballot in more than one county, any municipal candidate on a municipal election ballot, which is made after the eleventh day but more than twelve hours before the day of any election shall be reported, on a form prescribed by the Secretary of State within twenty-four hours after the expenditure is made or debt is incurred for a communication" West Virginia Code §3-8-2(b)

## REPORT TOTALS

To be finished at the completion of the report

**Total Independent Expenditures**  
(Totals from page 2)

3,865.26

- File with the **Secretary of State** if you are a candidate (or a committee, person or agent supporting candidates) for an office on the ballot in more than one county or legislative office.
- File with the **county clerk** if you are a candidate (or a committee, person or agent supporting candidates) for county office or non-legislative office entirely within a county.
- File with the **municipal recorder** if you are a candidate (or a committee, person or agent supporting candidates) running for city office.

**ITEMIZED EXPENDITURES**

Date	Expenditure made to: (List full name and address)	Purpose	Amount
10/17/06	The Compass Media Group 1415 N. Dayton, Suite 1S Chicago, IL 60622	Mass mailer production and postage	3,865.26
<b>TOTAL INDEPENDENT EXPENDITURES</b>			<b>3,865.26</b>

**OATH OR AFFIRMATION**

I, Sherril McKinnon, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. I also swear or affirm that all expenditures listed were made using my own money, and that no money was received by any other individual, candidate, or committee.

Office Use Only

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Signature Sherril McKinnon

Date 10.23, 2006