

**State of West Virginia Independent Expenditure Reporting Form**  
**In Relation to 2016 Election Year**  
*(required in addition to regular campaign finance reports)*

Name of person making expenditure Mountaineers are Always Free PAC

**Person(s) sharing or exercising direction or control**

*"Persons sharing or exercising direction or control" means officers, directors, executive directors or their equivalent, partners, and in the case of unincorporated organizations, owners, of the entity or person making the disbursement for the electioneering communication.*

Name Scott Will Email swill@republicanags.com Telephone 202-296-5910

Name Lee Russell Email lrussell@republicanags.com Telephone 202-263-4660

Name \_\_\_\_\_ Email \_\_\_\_\_ Telephone \_\_\_\_\_

Name of the custodian of the books Lee Russell

Principal place of business and address (Only if the person making the expenditure is not an individual)  
1747 Pennsylvania Avenue, NW, Suite 800, Washington, DC 20006

**Type of Filing (please choose one):**

- \$1,000 single time/aggregate expenditure made within a calendar year
- \$500 or more expenditure for any county office or single-county judicial candidate within 15 days and before 12 hours of an election
- \$1,000 or more expenditure for any statewide, legislative or multi-county judicial candidate within 15 days and before 12 hours of an election
- \$10,000 or more anytime expenditure

**Independent Expenditures**

Refers to:(candidate name) <u>Patrick Morrisey</u> <input checked="" type="checkbox"/> For <input type="checkbox"/> Against (please check one)
Paid to: <u>Mentzer Media Services, Inc.</u>
Amount of Expenditure: <u>\$26,354.80</u>
Date Expenditure was Made: <u>05/18/16</u>
Election Cycle: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Special
Refers to: (candidate name) <u>Patrick Morrisey</u> <input checked="" type="checkbox"/> For <input type="checkbox"/> Against (please check one)
Paid to: <u>Acquire Digital, LLC</u>
Amount of Expenditure: <u>\$50,250</u>
Date Expenditure was Made: <u>05/18/16</u>
Election Cycle: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Special
Refers to: (candidate name) _____ <input type="checkbox"/> For <input type="checkbox"/> Against (please check one)
Paid to: _____
Amount of Expenditure: _____
Date Expenditure was Made: _____
Election Cycle: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special

*Add additional pages as necessary*

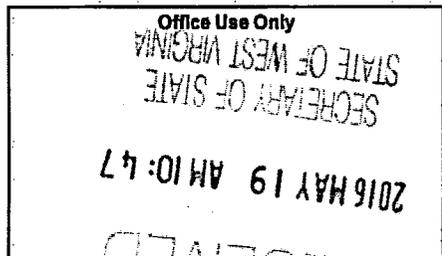
**Contributors totaling more than \$250 from the previous calendar year to date  
whose contributions were made for the purpose of furthering the expenditure**  
(as required by West Virginia Code §3-8-2(b) (1)(E))

Name of Contributor <u>Republican Attorneys General Association</u>	Date the Contributor Exceeded \$250.00 <u>05/18 /16</u>
Address <u>1747 Pennsylvania Avenue, NW, Suite 800, Washington, DC 20006</u>	
Occupation of Contributor (if applicable) _____	Employer _____
Employer Address _____	
Value of Contribution <u>\$76,650.00</u>	Description of Contribution (if other than money) _____
Is Contributor a PAC registered in West Virginia? <u>No</u>	
Name of Contributor _____ Date the Contributor Exceeded \$250.00 <u> / /</u>	
Address _____	
Occupation of Contributor (if applicable) _____	Employer _____
Employer Address _____	
Value of Contribution _____	Description of Contribution (if other than money) _____
Is contributor a PAC registered in West Virginia? _____	
Name of Contributor _____ Date the Contributor Exceeded \$250.00 <u> / /</u>	
Address _____	
Occupation of Contributor (if applicable) _____	Employer _____
Employer Address _____	
Value of Contribution _____	Description of Contribution (if other than money) _____
Is contributor a PAC registered in West Virginia? _____	

**OATH OR AFFIRMATION**

Add additional pages as necessary

I, Lee Russell, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. I also swear or affirm that all expenditures listed were made using my own money, and that no money was received by any other individual, candidate, or committee.



Signature Lee Russell

Date May 19, 2016

This form must be received in the Secretary of State's Office prior to the close of business to be accepted on that date.

# MOUNTAINEERS ARE ALWAYS FREE PAC

## FACSIMILE TRANSMITTAL SHEET

To: CAMPAIGN FINANCE FROM: LEE RUSSELL

COMPANY: WV SECRETARY OF STATE DATE: 5/19/16

FAX NUMBER: 304-558-0900 FAX NUMBER: 202-263-4666

PHONE NUMBER: 304-558-6000 PHONE NUMBER: 202-263-4660

RE: IE REPORT

TOTAL NUMBER OF PAGES INCLUDING COVER: 3

### NOTES/COMMENTS:

Following is an Independent Expenditure report. Please call with any questions.

Sincerely,

Lee Russell