

In Relation to 2012 Election Year
(required in addition to regular campaign finance reports)
Mountaineer Committee for Justice & Fairness

Name of person making expenditure _____

Person(s) sharing or exercising direction or control

"Persons sharing or exercising direction or control" means officers, directors, executive directors or their equivalent, partners, and in the case of unincorporated organizations, owners, of the entity or person making the disbursement for the electioneering communication.

Name Dana Ju Email info@americanfairness.org Telephone 202-298-2165

Name _____ Email _____ Telephone _____

Name _____ Email _____ Telephone _____

Name of the custodian of the books Carrie Schuyler

Principal place of business and address (Only if the person making the expenditure is not an individual)
PO Box 3526, Washington DC 20007

Type of Filing (please choose one):

- \$1,000 single time/aggregate expenditure made within a calendar year
- \$500 or more expenditure for any county office or single-county judicial candidate within 15 days and before 12 hours of an election
- \$1,000 or more expenditure for any statewide, legislative or multi-county judicial candidate within 15 days and before 12 hours of an election
- \$10,000 or more anytime expenditure

Independent Expenditures

| |
|---|
| <p>Refers to: (candidate name) <u>Patrick Morrissey</u></p> <p>Paid to: <u>LUC Media Inc.</u></p> <p>Amount of Expenditure: <u>\$345,800.00</u></p> <p>Date Expenditure was Made: <u>10/15/2012</u></p> <p>Election Cycle: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Special</p> |
| <p>Refers to: (candidate name) _____</p> <p>Paid to: _____</p> <p>Amount of Expenditure: _____</p> <p>Date Expenditure was Made: _____</p> <p>Election Cycle: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special</p> |
| <p>Refers to: (candidate name) _____</p> <p>Paid to: _____</p> <p>Amount of Expenditure: _____</p> <p>Date Expenditure was Made: _____</p> <p>Election Cycle: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special</p> |

Add additional pages as necessary

whose contributions were made for the purpose of furthering the expenditure

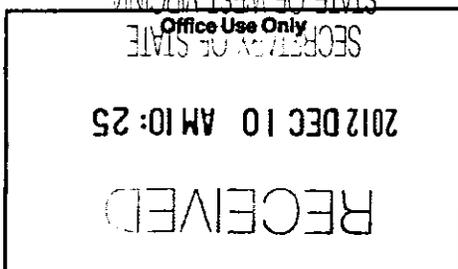
(as required by West Virginia Code §3-8-2b (1)(E))

| | | | |
|---|---|---|------------------------------|
| Name of Contributor | <u>DAGA</u> | Date the Contributor Exceeded \$250.00 | <u>10/12/12</u> |
| Address | <u>1580 Lincoln Street, Ste 1125, Denver CO 80203</u> | | |
| Occupation of Contributor (if applicable) | <u>N/A</u> | Employer | <u>N/A</u> |
| Employer Address | <u>N/A</u> | | |
| Value of Contribution | <u>\$360,000</u> | Description of Contribution (if other than money) | <u>Monetary Contribution</u> |
| Is Contributor a PAC registered in West Virginia? | <u>No</u> | | |
| Name of Contributor | _____ | | |
| Address | _____ | | |
| Occupation of Contributor (if applicable) | _____ | Employer | _____ |
| Employer Address | _____ | | |
| Value of Contribution | _____ | Description of Contribution (if other than money) | _____ |
| Is contributor a PAC registered in West Virginia? | _____ | | |
| Name of Contributor | _____ | | |
| Address | _____ | | |
| Occupation of Contributor (if applicable) | _____ | Employer | _____ |
| Employer Address | _____ | | |
| Value of Contribution | _____ | Description of Contribution (if other than money) | _____ |
| Is contributor a PAC registered in West Virginia? | _____ | | |

OATH OR AFFIRMATION

Add additional pages as necessary

I, Dana Ju, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. I also swear or affirm that all expenditures listed were made using my own money, and that no money was received by any other individual, candidate, or committee.



Signature Dana Ju
Date October 15, 2012

This form must be received in the Secretary of State's Office prior to the close of business to be accepted on that date.