

**State of West Virginia**  
**Electioneering Communications Report**

(Must be filed when \$5,000 or more is spent on "electioneering communications" as detailed in WV Code §3-8-2b. A "Last Minute" report will be due when \$1,000 is spent on "electioneering communications" within 15 days of an election.)

Name of person making expenditure Communication Workers of America, District 2 PEC  
Name of the individual in control of the expenditure(s) Gail L. Evans, Treasurer  
Email address gevans@cwa-union.org Telephone 301 809 4172  
Name of the custodian of the books Kelly Aiken - please copy on all correspondences  
kaiken@cwa-union.org  
Principal place of business and address (Only if the person making the expenditure is not an individual)

**Electioneering communication expenditures of more than \$1,000 (as required by WV Code §3-8-2b)**

Refers to: (candidate name) <u>WV HD-38 Mailers</u>	
Paid to <u>Compass Media Group, Inc.</u>	
Amount of expenditure <u>1,852.30</u>	Date the expenditure was made <u>5/8/08</u>
Election year <u>2008</u>	Made within (check one):
<input checked="" type="checkbox"/> 30 days prior to the Primary Election	<input type="checkbox"/> 60 days prior to the General Election
Refers to: (candidate name) <u>WV HD-38 Postage</u>	
Paid to <u>The Compass Media Group, Inc.</u>	
Amount of expenditure <u>552.00</u>	Date the expenditure was made <u>5/8/08</u>
Election year <u>2008</u>	Made within (check one):
<input checked="" type="checkbox"/> 30 days prior to the Primary Election	<input type="checkbox"/> 60 days prior to the General Election
Refers to: (candidate name) _____	
Paid to _____	
Amount of expenditure _____	Date the expenditure was made _____
Election year _____	Made within (check one):
<input type="checkbox"/> 30 days prior to the Primary Election	<input type="checkbox"/> 60 days prior to the General Election
Refers to: (candidate name) _____	
Paid to _____	
Amount of expenditure _____	Date the expenditure was made _____
Election year _____	Made within (check one):
<input type="checkbox"/> 30 days prior to the Primary Election	<input type="checkbox"/> 60 days prior to the General Election

**Contributors totaling more than \$1,000 from the previous calendar year to date**  
(as required by West Virginia Code §3-8-2b)

Name of contributor _____	Date the contributor exceeded \$250 _____
Occupation of contributor (if applicable): _____	
Value of the contribution _____	Description of contribution _____
Address: _____	
City: _____	State and Zip Code: _____

Name of contributor _____	Date the contributor exceeded \$250 _____
Occupation of contributor (if applicable): _____	
Value of the contribution _____	Description of contribution _____
Address: _____	
City: _____	State and Zip Code: _____

Name of contributor _____	Date the contributor exceeded \$250 _____
Occupation of contributor (if applicable): _____	
Value of the contribution _____	Description of contribution _____
Address: _____	
City: _____	State and Zip Code: _____

Name of contributor _____	Date the contributor exceeded \$250 _____
Occupation of contributor (if applicable): _____	
Value of the contribution _____	Description of contribution _____
Address: _____	
City: _____	State and Zip Code: _____

**OATH OR AFFIRMATION**

I, Gail Evans, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

RECEIVED  
 2008 MAY -9 AM 10:19  
 Office Use Only  
 STATE OF WEST VIRGINIA

Signature Gail Evans  
 Date 5/8, 2008

**This form must be received in the Secretary of State's Office prior to the close of business to be accepted on that date.**

Communications  
Workers of America  
AFL-CIO, CLC

17000 Science Drive, Suite 210  
Bowie, MD 20715  
Phone: 301-809-4160  
Fax: 301-809-4177



## CWA-COPE District 2

Political Education Committee (WV)  
17000 Science Drive, Suite 208-210  
Bowie, MD 20715

VIA FACSIMILE

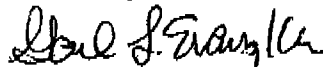
May 9, 2008

Secretary of State's Office  
State Capitol  
Building 1, Suite 157-K  
1900 Kanawha Blvd., East  
Charleston, WV 25305

Enclosed is the State of West Virginia Electioneering Communications Report, Official Form F-14 for the Communications Workers of America, District 2 Political Education Committee (PEC). Original copy with original signature has been send via UPS Next Day Air, tracking number 1Z 12E 2E4 23 1000 031 5.

Should you have any questions, please contact me at Kelly Aiken, custodian on books at 301-809-4172 or myself at 301-809-4162.

Sincerely,



Gail L. Evans  
Treasurer

GE/ka

opeiu#2  
afl-cio