

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>LINDSAY BEVER</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>LISA A. WEESE</b> Belington Barbour Co.</p> <p><input type="radio"/> <b>LORI COWGER DITTMAN</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>WHITNEY MORRIS</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>CRISTIN DUSENBURY</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>AMY KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p> <p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p>		<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>BILL HAMILTON</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>JACK REGER</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>RHETT DUSENBURY</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>RICK L CAMPBELL</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>CARL "ROBBIE" MARTIN</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>WILLIAM DITTMAN</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>GREGORY T. MURPHY</b> Buckhannon Barbour Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>JACK REGER</b> Buckhannon Upshur Co.</p>		<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>LARRY LESLIE</b> Cowen Southern Dist.</p> <p><input type="radio"/> <b>SAM HALL</b> Cowen Southern Dist.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 2</b> Typ:01 Seq:0001 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>GREG WATT</b> Hacker Valley	
<input type="radio"/> <b>ALFRED A. CLAY</b> Webster Springs	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**

Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 3**  
Typ:01 Seq:0002 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>JOYCE McMURRAY</b> Cowen
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>MATT PETTRY</b> Webster Springs
<input type="radio"/>	<b>STEPHEN P. McMURRAY</b> Cowen
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

\_\_\_\_\_  
Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**

Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

**PRECINCT 4**  
Typ:01 Seq:0003 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>JOYCE McMURRAY</b> Cowen	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>MATT PETTRY</b> Webster Springs	
<input type="radio"/> <b>STEPHEN P. McMURRAY</b> Cowen	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 5**  
Typ:01 Seq:0004 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	
NO CANDIDATE(S) FILED	
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
NO CANDIDATE(S) FILED	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED	
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>GREG WATT</b> Hacker Valley
<input type="radio"/>	<b>ALFRED A. CLAY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

\_\_\_\_\_  
Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

(Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:01 Seq:0005 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>JOYCE McMURRAY</b> Cowen
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>MATT PETTRY</b> Webster Springs
<input type="radio"/>	<b>STEPHEN P. McMURRAY</b> Cowen
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

\_\_\_\_\_  
Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

(Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**

Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 15  
Typ:01 Seq:0006 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>LARRY LESLIE Cowen</b>	<b>LARRY LESLIE Cowen</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON KAY ALLMAN STEWART</b> Cowen
<input type="radio"/>	<b>CHARLENE GROUNDS</b> Cowen
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>LARRY LESLIE</b> Cowen
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

\_\_\_\_\_  
Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

(Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**

Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 18  
Typ:01 Seq:0007 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>SHARON KAY ALLMAN STEWART</b> Cowen	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

- DAVID PURKEY**  
Fairmont Marion Co.
- SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.
- BRYAN McKINNEY**  
Inwood Berkeley Co.
- ALEXANDER GAASERUD**  
Parkersburg Wood Co.
- TOM WILLIS**  
Martinsburg Berkeley Co.
- JANET McNULTY**  
Martinsburg Berkeley Co.

- LINDSAY BEVER**  
Buckhannon Upshur Co.
- LISA A. WEESE**  
Belington Barbour Co.
- LORI COWGER DITTMAN**  
Gassaway Braxton Co.
- WHITNEY MORRIS**  
Elkins Randolph Co.
- CRISTIN DUSENBURY**  
Elkins Randolph Co.
- AMY KARNES**  
Buckhannon Upshur Co.

- MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.
- GERALD TITUS**  
Charleston Kanawha Co.
- LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.
- TODD A. KIRBY**  
Beckley Raleigh Co.
- H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

- LARRY JACKSON**  
Hanover Wyoming Co.
- CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

Write-in, If Any

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- BILL FLANIGAN**  
Wheeling Marshall Co.
- TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

- BILL HAMILTON**  
Buckhannon Upshur Co.
- ROBERT LEE KARNES**  
Buckhannon Upshur Co.
- JACK REGER**  
Buckhannon Upshur Co.

- RHETT DUSENBURY**  
Elkins Randolph Co.
- RICK L CAMPBELL**  
Elkins Randolph Co.
- ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

- GREG WATT**  
Hacker Valley Webster Co.
- MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

- CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.
- ROBERT LEE KARNES**  
Buckhannon Upshur Co.
- WILLIAM DITTMAN**  
Gassaway Braxton Co.
- GREGORY T. MURPHY**  
Buckhannon Barbour Co.

- JIM DOUGLAS**  
Charleston Kanawha Co.
- DAN GREEAR**  
So Charleston Kanawha Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**

Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- LARRY LESLIE**  
Cowen Southern Dist.
- SAM HALL**  
Cowen Southern Dist.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 21  
Typ:01 Seq:0008 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>  Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>  Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>  Write-in, If Any
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>  Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>  Write-in, If Any
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>  Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>  Write-in, If Any
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>  Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>  Write-in, If Any
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>  Write-in, If Any	
<input type="radio"/>  Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>  Write-in, If Any	
<input type="radio"/>  Write-in, If Any	
<input type="radio"/>  Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>  Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>SHARON KAY ALLMAN STEWART</b> Cowen	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>  Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>  Write-in, If Any	
<input type="radio"/>  Write-in, If Any	
<input type="radio"/>  Write-in, If Any	

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 22  
Typ:01 Seq:0009 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>SHARON KAY ALLMAN STEWART</b> Cowen	
<input type="radio"/> <b>CHARLENE GROUNDS</b> Cowen	
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>LARRY LESLIE</b> Cowen	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM**

(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAVID PURKEY**  
Fairmont Marion Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LINDSAY BEVER**  
Buckhannon Upshur Co.

**LISA A. WEESE**  
Belington Barbour Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**WHITNEY MORRIS**  
Elkins Randolph Co.

**CRISTIN DUSENBURY**  
Elkins Randolph Co.

**AMY KARNES**  
Buckhannon Upshur Co.

\_\_\_\_\_  
Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM**

(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**BILL HAMILTON**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**JACK REGER**  
Buckhannon Upshur Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**RHETT DUSENBURY**  
Elkins Randolph Co.

**RICK L CAMPBELL**  
Elkins Randolph Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**GREG WATT**  
Hacker Valley Webster Co.

**MACKENZIE HOLDREN**  
Fenwick Nicholas Co.

**CARL "ROBBIE" MARTIN**  
Buckhannon Upshur Co.

**ROBERT LEE KARNES**  
Buckhannon Upshur Co.

**WILLIAM DITTMAN**  
Gassaway Braxton Co.

**GREGORY T. MURPHY**  
Buckhannon Barbour Co.

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected

(Vote for ONE)

**LARRY LESLIE**  
Cowen Southern Dist.

**SAM HALL**  
Cowen Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 23  
Typ:01 Seq:0010 Spl:01

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	Write-in, If Any
<b>LARRY LESLIE Cowen</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>JOYCE McMURRAY</b> Cowen
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>MATT PETTRY</b> Webster Springs
<input type="radio"/>	<b>STEPHEN P. McMURRAY</b> Cowen
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>LINDSAY BEVER</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>LISA A. WEESE</b> Belington Barbour Co.</p> <p><input type="radio"/> <b>LORI COWGER DITTMAN</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>WHITNEY MORRIS</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>CRISTIN DUSENBURY</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>AMY KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p> <p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p>		<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>BILL HAMILTON</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>JACK REGER</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>RHETT DUSENBURY</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>RICK L CAMPBELL</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>BILL HAMILTON</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>JACK REGER</b> Buckhannon Upshur Co.</p>		<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CARL "ROBBIE" MARTIN</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>WILLIAM DITTMAN</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>GREGORY T. MURPHY</b> Buckhannon Barbour Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>		
	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	
	<p><input type="radio"/> <b>LARRY LESLIE</b> Cowen Southern Dist.</p> <p><input type="radio"/> <b>SAM HALL</b> Cowen Southern Dist.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 24</b> Typ:01 Seq:0011 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	
NO CANDIDATE(S) FILED	
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
NO CANDIDATE(S) FILED	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>GREG WATT</b> Hacker Valley
<input type="radio"/>	<b>ALFRED A. CLAY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>LINDSAY BEVER</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>LISA A. WEESE</b> Belington Barbour Co.</p> <p><input type="radio"/> <b>LORI COWGER DITTMAN</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>WHITNEY MORRIS</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>CRISTIN DUSENBURY</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>AMY KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p> <p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p>		<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>BILL HAMILTON</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>JACK REGER</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>JACK REGER</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><input type="radio"/> <b>RHETT DUSENBURY</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>RICK L CAMPBELL</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>CARL "ROBBIE" MARTIN</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>ROBERT LEE KARNES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>WILLIAM DITTMAN</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>GREGORY T. MURPHY</b> Buckhannon Barbour Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>LARRY LESLIE</b> Cowen Southern Dist.</p> <p><input type="radio"/> <b>SAM HALL</b> Cowen Southern Dist.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
		<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 27</b> Typ:01 Seq:0012 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)</b>	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSY WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>GREG WATT</b> Hacker Valley
<input type="radio"/>	<b>ALFRED A. CLAY</b> Webster Springs
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any

DUPLICATE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>CINDY STEMPL</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/></p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 2</b> Typ:02 Seq:0001 Spl:01</p>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>PENNY GRAHAM</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>JOSEPH E. PUGH</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>BRYAN MOORE</b> Webster Springs
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSEY WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/></p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 3</b> Typ:02 Seq:0002 Spl:01</p>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>RACHEL ISABELL</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>DENNIS WILSON</b> Webster Springs
<input type="radio"/>	NO CANDIDATE(S) FILED
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p> <p><input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>VOTE BOTH SIDES</b></p>		
<p><b>PRECINCT 4</b> Typ:02 Seq:0003 Spl:01</p>		

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RACHEL ISABELL</b> Webster Springs
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>KATHLEEN HOPE CURRY</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DENNIS WILSON</b> Webster Springs
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs	Northern Dist.
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen	Southern Dist.
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen	Southern Dist.
<input type="radio"/> <b>CHRISSE WILLIAMS</b> Camden On Gauley	Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<b>NATIONAL TICKET</b>		
<b>FOR U.S. SENATOR (Vote for ONE)</b>		
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	<input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.	<input type="radio"/>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.	Write-in, If Any
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	<b>COUNTY TICKET</b>
<input type="radio"/> <b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/>
<input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b> Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<input type="radio"/>
<input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<input type="radio"/>
Write-in, If Any	<input type="radio"/>	Write-in, If Any
Write-in, If Any	Write-in, If Any	
		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 5 Typ:02 Seq:0004 Spl:01</b>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PENNY GRAHAM</b> Webster Springs	<input type="radio"/> <b>DEBORAH E. WHITE</b> Webster Springs
<input type="radio"/> <b>DEBORAH E. WHITE</b> Webster Springs	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/> <b>JOSEPH E. PUGH</b> Webster Springs
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/> <b>BRYAN MOORE</b> Webster Springs
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS GRAHAM</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs	Northern Dist.
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen	Southern Dist.
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen	Southern Dist.
<input type="radio"/> <b>CHRISSE WILLIAMS</b> Camden On Gauley	Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p>(Vote for ONE)</p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/></p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/></p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 8</b> Typ:02 Seq:0005 Spl:01</p>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</b> <b>11TH SENATORIAL DISTRICT</b> <b>(Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE</b> <b>CENTRAL DISTRICT</b> <b>(Female)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</b> <b>48TH DELEGATE DISTRICT</b> <b>(Female)</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<b>FOR COUNTY EXECUTIVE COMMITTEE</b> <b>CENTRAL DISTRICT</b> <b>(Male)</b> (Vote For Not More Than TWO)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<b>DENNIS WILSON</b> Webster Springs
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</b> <b>48TH DELEGATE DISTRICT</b> <b>(Male)</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> <b>ELK DISTRICT</b> (Vote for ONE)	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p>(Vote for ONE)</p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p>		<p>(Vote for ONE)</p>
<p><input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>		
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 15</b> Typ:02 Seq:0006 Spl:01</p>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen	<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	NO CANDIDATE(S) FILED
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>CINDY STEMPEL</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/></p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 18</b> Typ:02 Seq:0007 Spl:01</p>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen	<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	NO CANDIDATE(S) FILED
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/></p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 21</b> Typ:02 Seq:0008 Spl:01</p>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen	<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	NO CANDIDATE(S) FILED
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

**RIO PHILLIPS**  
Charleston Kanawha Co.

**THORNTON COOPER**  
So Charleston Kanawha Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**VINCE GEORGE**  
So Charleston Kanawha Co.

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**KEVIN LEON CARPENTER**  
Sutton Braxton Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**JOURDAN DEITZ**  
Richwood Nicholas Co.

**FOR STATE EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**MIRA TANNER-HUGHES**  
Buckhannon Upshur Co.

**PAT FACEMIRE**  
Gassaway Braxton Co.

**CINDY STEMPLE**  
Elkins Randolph Co.

Write-in, If Any

Write-in, If Any

**SHAWN YOUNG**  
Buckhannon Upshur Co.

**FARUKH KHAN**  
Elkins Randolph Co.

**RICHARD "RICK" FACEMIRE**  
Gassaway Braxton Co.

**CODY H. THOMPSON**  
Elkins Randolph Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
Not more than one resident of any magisterial  
district may be elected  
(Vote for ONE)**

**ROBIN CUTLIP**  
Cowen Southern Dist.

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR SENATORIAL DISTRICT  
EXECUTIVE COMMITTEE  
11TH SENATORIAL DISTRICT  
(Female)  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 22**  
Typ:02 Seq:0009 Spl:01

**POLL CLERKS**

**POLL CLERKS**

11

12

21

40

41

42

45

51

61

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen	<input type="radio"/> <b>MARY JEAN CUNNINGHAM</b> Cowen
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE SOUTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	NO CANDIDATE(S) FILED
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/> <b>JOYCE MARKLE</b> Webster Springs Northern Dist.	
<input type="radio"/> <b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.	
<input type="radio"/> <b>SUSAN L. CHERICALO</b> Cowen Southern Dist.	
<input type="radio"/> <b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/> <b>MIKE SMALLEY</b> Webster Springs	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.</p>		<p><input type="radio"/></p>
<p><input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/></p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 23</b> Typ:02 Seq:0010 Spl:01</p>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>RACHEL ISABELL</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>DENNIS WILSON</b> Webster Springs
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
NO CANDIDATE(S) FILED	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<b>NATIONAL TICKET</b>		
<b>FOR U.S. SENATOR (Vote for ONE)</b>		
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	<input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.	<input type="radio"/>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.	Write-in, If Any
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	<b>COUNTY TICKET</b>
<input type="radio"/> <b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.	<input type="radio"/>
<input type="radio"/> <b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	Write-in, If Any
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b> Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/>
<input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	Write-in, If Any
<input type="radio"/> <b>CINDY STEMPLE</b> Elkins Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
Write-in, If Any	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<input type="radio"/>
Write-in, If Any	Write-in, If Any	Write-in, If Any
		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 24 Typ:02 Seq:0011 Spl:01</b>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>PENNY GRAHAM</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>JOSEPH E. PUGH</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>BRYAN MOORE</b> Webster Springs
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Webster County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<b>NATIONAL TICKET</b>		
<b>FOR U.S. SENATOR (Vote for ONE)</b>		
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	<input type="radio"/> <b>SHAWN YOUNG</b> Buckhannon Upshur Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/> <b>FARUKH KHAN</b> Elkins Randolph Co.	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<input type="radio"/> <b>RICHARD "RICK" FACEMIRE</b> Gassaway Braxton Co.	<input type="radio"/>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>CODY H. THOMPSON</b> Elkins Randolph Co.	Write-in, If Any
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	<b>COUNTY TICKET</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>ROBIN CUTLIP</b> Cowen Southern Dist.
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KEVIN LEON CARPENTER</b> Sutton Braxton Co.	<input type="radio"/>
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	Write-in, If Any
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>MIRA TANNER-HUGHES</b> Buckhannon Upshur Co.	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/>
<input type="radio"/> <b>PAT FACEMIRE</b> Gassaway Braxton Co.	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b> Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	Write-in, If Any
<input type="radio"/> <b>CINDY STEMPLER</b> Elkins Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	Write-in, If Any
Write-in, If Any	Write-in, If Any	
		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 27 Typ:02 Seq:0012 Spl:01</b>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 11TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>PENNY GRAHAM</b> Webster Springs
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/>
NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE NORTHERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>JOSEPH E. PUGH</b> Webster Springs
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>BRYAN MOORE</b> Webster Springs
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)	
<input type="radio"/>	<b>JOYCE MARKLE</b> Webster Springs Northern Dist.
<input type="radio"/>	<b>JAMES "JIMMY" HAMRICK</b> Cowen Southern Dist.
<input type="radio"/>	<b>SUSAN L. CHERICALO</b> Cowen Southern Dist.
<input type="radio"/>	<b>CHRISSE WILLIAMS</b> Camden On Gauley Southern Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)</b>	
<input type="radio"/>	<b>MIKE SMALLEY</b> Webster Springs
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- JOYCE MARKLE**  
Webster Springs Northern Dist.
- JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.
- SUSAN L. CHERICALO**  
Cowen Southern Dist.
- CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**MIKE SMALLEY**  
Webster Springs

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:03 Seq:0001 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- JOYCE MARKLE**  
Webster Springs Northern Dist.
- JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.
- SUSAN L. CHERICALO**  
Cowen Southern Dist.
- CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 3  
Typ:03 Seq:0002 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- JOYCE MARKLE**  
Webster Springs Northern Dist.
- JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.
- SUSAN L. CHERICALO**  
Cowen Southern Dist.
- CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:03 Seq:0003 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

Write-in, If Any

**JOYCE MARKLE**  
Webster Springs Northern Dist.

**JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.

**SUSAN L. CHERICALO**  
Cowen Southern Dist.

**CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**MIKE SMALLEY**  
Webster Springs

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 5  
Typ:03 Seq:0004 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**JOYCE MARKLE**  
Webster Springs Northern Dist.

**JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.

**SUSAN L. CHERICALO**  
Cowen Southern Dist.

**CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**MIKE SMALLEY**  
Webster Springs

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 8  
Typ:03 Seq:0005 Spl:01

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- JOYCE MARKLE Webster Springs Northern Dist.
JAMES "JIMMY" HAMRICK Cowen Southern Dist.
SUSAN L. CHERICALO Cowen Southern Dist.
CHRISSE WILLIAMS Camden On Gauley Southern Dist.

MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.

GERALD TITUS Charleston Kanawha Co.

LAURA V. FAIRCLOTH Martinsburg Berkeley Co.

TODD A. KIRBY Beckley Raleigh Co.

H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

BILL FLANIGAN Wheeling Marshall Co.

TOM EWING Edmond Fayette Co.

Write-in, If Any

MIKE SMALLEY Webster Springs

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

JIM DOUGLAS Charleston Kanawha Co.

DAN GREEAR So Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 15
Typ:03 Seq:0006 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- JOYCE MARKLE**  
Webster Springs Northern Dist.
- JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.
- SUSAN L. CHERICALO**  
Cowen Southern Dist.
- CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**MIKE SMALLEY**  
Webster Springs

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 18  
Typ:03 Seq:0007 Spl:01

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- JOYCE MARKLE Webster Springs Northern Dist.
JAMES "JIMMY" HAMRICK Cowen Southern Dist.
SUSAN L. CHERICALO Cowen Southern Dist.
CHRISSE WILLIAMS Camden On Gauley Southern Dist.

MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.

GERALD TITUS Charleston Kanawha Co.

LAURA V. FAIRCLOTH Martinsburg Berkeley Co.

TODD A. KIRBY Beckley Raleigh Co.

H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

BILL FLANIGAN Wheeling Marshall Co.

TOM EWING Edmond Fayette Co.

Write-in, If Any

MIKE SMALLEY Webster Springs
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

JIM DOUGLAS Charleston Kanawha Co.

DAN GREEAR So Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 21 Typ:03 Seq:0008 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**JOYCE MARKLE**  
Webster Springs Northern Dist.

**JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.

**SUSAN L. CHERICALO**  
Cowen Southern Dist.

**CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**MIKE SMALLEY**  
Webster Springs

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 22  
Typ:03 Seq:0009 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**JOYCE MARKLE**  
Webster Springs Northern Dist.

**JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.

**SUSAN L. CHERICALO**  
Cowen Southern Dist.

**CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**MIKE SMALLEY**  
Webster Springs

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 23  
Typ:03 Seq:0010 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

**JOYCE MARKLE**  
Webster Springs Northern Dist.

**JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.

**SUSAN L. CHERICALO**  
Cowen Southern Dist.

**CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**MIKE SMALLEY**  
Webster Springs

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 24  
Typ:03 Seq:0011 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Webster County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEBSTER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
Central Dist. (0); Northern Dist. (1); Southern Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- JOYCE MARKLE**  
Webster Springs Northern Dist.
- JAMES "JIMMY" HAMRICK**  
Cowen Southern Dist.
- SUSAN L. CHERICALO**  
Cowen Southern Dist.
- CHRISSE WILLIAMS**  
Camden On Gauley Southern Dist.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**MIKE SMALLEY**  
Webster Springs

\_\_\_\_\_  
Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**JIM DOUGLAS**  
Charleston Kanawha Co.

**DAN GREEAR**  
So Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 27  
Typ:03 Seq:0012 Spl:01

SAMPLE