

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
POLL CLERKS	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
	STATE TICKET	COUNTY TICKET
	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
	FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
	<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected
	POLL CLERKS	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
		FOR PROSECUTING ATTORNEY (Vote for ONE)
		<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
		VOTE BOTH SIDES
		<p>PRECINCT 4 Typ:01 Seq:0001 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th align="right">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/> Write-in, If Any																			
<input type="radio"/> Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/> Write-in, If Any																			
<input type="radio"/> Write-in, If Any																			
	VOTE BOTH SIDES																		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p>Write-in, If Any</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 6 Typ:01 Seq:0002 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p> <input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES </p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 7 Typ:01 Seq:0003 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	
	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>FOR INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 8 Typ:01 Seq:0004 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			
CITY OF BUCKHANNON MUNICIPAL BALLOT																			
FOR MAYOR (Vote for ONE)																			
<input type="radio"/> ROBBIE SKINNER 169 Camden Ave.																			
<input type="radio"/>																			
Write-in, If Any																			
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)																			
<input type="radio"/> PAM BUCKLEW 59 Boggess St.																			
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
VOTE BOTH SIDES																			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>PRECINCT 9 Typ:01 Seq:0005 Spl:01</p>		

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			
CITY OF BUCKHANNON MUNICIPAL BALLOT																			
FOR MAYOR (Vote for ONE)																			
<input type="radio"/> ROBBIE SKINNER 169 Camden Ave.																			
<input type="radio"/>																			
Write-in, If Any																			
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)																			
<input type="radio"/> PAM BUCKLEW 59 Boggess St.																			
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
VOTE BOTH SIDES																			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

NATIONAL TICKET

MARK HUNT
Charleston Kanawha Co.

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

FOR PRESIDENT
(Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

Write-in, If Any

DONALD J. TRUMP
Palm Beach, FL

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

NIKKI R. HALEY
Kiawah Island, SC

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

DAVID STUCKENBERG
Tampa, FL

LARRY PACK
Charleston Kanawha Co.

KURT W. HALL
Jane Lew Lewis Co.

RYAN L. BINKLEY
Dallas, TX

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

KENT LEONHARDT
Fairview Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

BRYAN BIRD
Beckley Raleigh Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

ROY RAMEY
Lesage Cabell Co.

THERESA COGAR TURNER
Weston Lewis Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

Write-in, If Any

BRYAN McKinNEY
Inwood Berkeley Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

ZANE LAWHORN
Princeton Mercer Co.

MIKE STUART
South Charleston Kanawha Co.

DON LINDSAY
Lost River Hardy Co.

FOR STATE SENATOR 11TH SENATORIAL DISTRICT
(Vote for ONE)

KAY HURST
French Creek

JANET McNULTY
Martinsburg Berkeley Co.

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

MARK DAVIS
Buckhannon

CHRIS "MOOKIE" WALKER
Martinsburg Berkeley Co.

ROBBIE MORRIS
Elkins Randolph Co.

Write-in, If Any

ALEXANDER GAASERUD
Parkersburg Wood Co.

ROBERT LEE KARNES
Helvetia Randolph Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

JOSEPH (JOE) EARLEY
Bridgeport Harrison Co.

FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT
(Vote for ONE)

ALAN M. SUDER
Buckhannon

RILEY MOORE
Harpers Ferry Jefferson Co.

CARL "ROBBIE" MARTIN
Buckhannon Upshur Co.

DENNIS "NATE" CAIN
Hedgesville Berkeley Co.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

COUNTY TICKET

MOORE CAPITO
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

MAC WARNER
Charleston Kanawha Co.

HALEY BUNN
Charleston Kanawha Co.

SCOTT H WILLIAMS
Buckhannon Dist. 2

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

Write-in, If Any

KRISTIE G. TENNEY
Buckhannon Dist. 3

PATRICK MORRISSEY
Harpers Ferry Jefferson Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

FOR COUNTY COMMISSIONER - UNEXPIRED TERM
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

MITCH ROBERTS
Poca Putnam Co.

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

CHRIS MILLER
Huntington Cabell Co.

FOR SECRETARY OF STATE
(Vote for ONE)

DOUG BUSH
Buckhannon Dist. 2

BRIAN WOOD
Winfield Putnam Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

PATRICK KYLE LANE
Buckhannon Dist. 2

KEN REED
Hedgesville Morgan Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

JESSE DAVIDSON
Kanawha Head Dist. 3

DOUG SKAFF JR.
South Charleston Kanawha Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

FOR PROSECUTING ATTORNEY
(Vote for ONE)

KRIS WARNER
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

BRYAN S. HINKLE
Buckhannon

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 12
Typ:01 Seq:0006 Spl:01

COUNTY TICKET		OFFICIAL LEVY BALLOT	
FOR SHERIFF (Vote for ONE)		<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p>	
<input type="radio"/> MIKE COFFMAN Buckhannon			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon			
FOR ASSESSOR (Vote for ONE)		<p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <p>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</p>	
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon			
FOR SURVEYOR (Vote for ONE)		<p>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000</p>	
<input type="radio"/> DALE P. BENNETT Tallmansville			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION		<p>Substitute Employees \$400,000</p> <p>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$360,000</p>	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon	Dist. 2	<p>Extracurricular activities and extended employment agreements \$200,000</p> <p>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000</p>	
<input type="radio"/> NEIL W. LEPUT Buckhannon	Dist. 3		
<input type="radio"/> ROB HINTON Ellamore	Dist. 2	<p>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000</p>	
<input type="radio"/> SUSAN M. KING Buckhannon	Dist. 3		
<input type="radio"/>		<p>TOTAL \$3,380,000</p> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p>	
Write-in, If Any			
<input type="radio"/>		<p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p>	
Write-in, If Any			
OFFICIAL NONPARTISAN BALLOT		<p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p>	
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)			
<input type="radio"/> AMBER N STRIPLING Buckhannon		<p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p>	
<input type="radio"/> MATEAL POLING Buckhannon			
<input type="radio"/>		<p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p>	
Write-in, If Any			
CITY OF BUCKHANNON MUNICIPAL BALLOT		<p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p>	
FOR MAYOR (Vote for ONE)			
<input type="radio"/> ROBBIE SKINNER 169 Camden Ave.		<p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p>	
<input type="radio"/>			
<input type="radio"/>		<p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p>	
Write-in, If Any			
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)		<p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p>	
<input type="radio"/> PAM BUCKLEW 59 Boggess St.			
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights		<p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p>	
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.		<p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p>	
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.			
<input type="radio"/> JACK REGER 27 Lincoln Way		<p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	
<input type="radio"/> JIM VALENSON 89 Elm St.			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.		<p>VOTE BOTH SIDES</p>	
<input type="radio"/>			
<input type="radio"/>		<p>Write-in, If Any</p>	
Write-in, If Any			
<input type="radio"/>		<p>Write-in, If Any</p>	
Write-in, If Any			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected
POLL CLERKS	POLL CLERKS	FOR PROSECUTING ATTORNEY (Vote for ONE)
		<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
		VOTE BOTH SIDES
		<p>PRECINCT 14 Typ:01 Seq:0007 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
<input type="radio"/> MIKE COFFMAN Buckhannon	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave	
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon	
FOR ASSESSOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED
FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> DALE P. BENNETT Tallmansville	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3	Substitute Employees \$450,000
<input type="radio"/> ROB HINTON Ellamore Dist. 2	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3	Extracurricular activities and extended employment agreements \$360,000
<input type="radio"/>	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
Write-in, If Any	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
<input type="radio"/>	TOTAL \$3,380,000
Write-in, If Any	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
<input type="radio"/> AMBER N STRIPLING Buckhannon	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> MATEAL POLING Buckhannon	In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.
<input type="radio"/>	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
Write-in, If Any	That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
CITY OF BUCKHANNON MUNICIPAL BALLOT	
FOR MAYOR (Vote for ONE)	
<input type="radio"/> ROBBIE SKINNER 169 Camden Ave.	That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
<input type="radio"/>	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
Write-in, If Any	That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.
<input type="radio"/>	If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
<input type="radio"/>	All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
Write-in, If Any	<input type="radio"/> FOR THE LEVIES
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVIES
Write-in, If Any	Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
VOTE BOTH SIDES	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
	<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
		<p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
		<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
		<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 16 Typ:01 Seq:0008 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 18 Typ:01 Seq:0009 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p> <p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
<p>POLL CLERKS</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
	<p>POLL CLERKS</p>	<p>PRECINCT 19 Typ:01 Seq:0010 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th><u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u></th> <th align="right"><u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u></th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>		<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>POLL CLERKS</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p>VOTE BOTH SIDES</p>
	<p>POLL CLERKS</p>	<p>PRECINCT 20 Typ:01 Seq:0011 Spl:01</p>

COUNTY TICKET		OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)		<p>SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p> <input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES </p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																			
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000																			
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000																			
Substitute Employees	\$450,000																			
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000																			
Extracurricular activities and extended employment agreements	\$360,000																			
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000																			
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000																			
TOTAL	\$3,380,000																			
<input type="radio"/> MIKE COFFMAN Buckhannon																				
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																				
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																				
FOR ASSESSOR (Vote for ONE)																				
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																				
FOR SURVEYOR (Vote for ONE)																				
<input type="radio"/> DALE P. BENNETT Tallmansville																				
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																				
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																				
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																				
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																				
<input type="radio"/> ROB HINTON Ellamore Dist. 2																				
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																				
<input type="radio"/>																				
Write-in, If Any																				
<input type="radio"/>																				
Write-in, If Any																				
OFFICIAL NONPARTISAN BALLOT																				
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																				
<input type="radio"/> AMBER N STRIPLING Buckhannon																				
<input type="radio"/> MATEAL POLING Buckhannon																				
<input type="radio"/>																				
Write-in, If Any																				
		VOTE BOTH SIDES																		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 25 Typ:01 Seq:0012 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			
VOTE BOTH SIDES																			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 27 Typ:01 Seq:0013 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> CHRIS PHILLIPS Buckhannon Barbour Co.</p>	<p><input type="radio"/> MARK DAVIS Buckhannon</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> DAVID CRITCHFIELD Philippi Barbour Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>
	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>Write-in, If Any</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>		<p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>		<p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>		
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 35 Typ:01 Seq:0014 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> DOUG BUSH Buckhannon Dist. 2	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; vertical-align: bottom;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right; vertical-align: bottom;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right; vertical-align: bottom;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; vertical-align: bottom;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES </p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2																			
<input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3																			
FOR PROSECUTING ATTORNEY (Vote for ONE)																			
<input type="radio"/> BRYAN S. HINKLE Buckhannon																			
FOR SHERIFF (Vote for ONE)																			
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			
VOTE BOTH SIDES																			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 37 Typ:01 Seq:0015 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT	
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024	
<input type="radio"/> MIKE COFFMAN Buckhannon	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:	
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave		
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon		
FOR ASSESSOR (Vote for ONE)	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
FOR SURVEYOR (Vote for ONE)	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
<input type="radio"/> DALE P. BENNETT Tallmansville	Substitute Employees	\$450,000
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	Extracurricular activities and extended employment agreements	\$360,000
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
<input type="radio"/> ROB HINTON Ellamore Dist. 2	TOTAL	\$3,380,000
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.	
<input type="radio"/>	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.	
<input type="radio"/>	In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.	
<input type="radio"/>	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.	
<input type="radio"/>	That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.	
<input type="radio"/>	That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.	
<input type="radio"/>	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.	
<input type="radio"/>	That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.	
<input type="radio"/>	If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.	
<input type="radio"/>	All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.	
<input type="radio"/>	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES	
<input type="radio"/>	Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.	
<input type="radio"/>	VOTE BOTH SIDES	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 38 Typ:01 Seq:0016 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th align="right">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p> <input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES </p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/> Write-in, If Any																			
<input type="radio"/> Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/> Write-in, If Any																			
VOTE BOTH SIDES																			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>
	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>		<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p>Write-in, If Any</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p>Write-in, If Any</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 39 Typ:01 Seq:0017 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																				
FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																				
<input type="radio"/> DOUG BUSH Buckhannon Dist. 2	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; vertical-align: bottom;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</td> <td></td> </tr> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right; vertical-align: bottom;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right; vertical-align: bottom;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$200,000</td> </tr> <tr> <td></td> <td style="text-align: right;">TOTAL \$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES </p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000		TOTAL \$3,380,000
		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																			
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED																					
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																			
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																			
Substitute Employees		\$450,000																			
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																			
Extracurricular activities and extended employment agreements		\$360,000																			
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																			
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																			
	TOTAL \$3,380,000																				
<input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2																					
<input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3																					
FOR PROSECUTING ATTORNEY (Vote for ONE)																					
<input type="radio"/> BRYAN S. HINKLE Buckhannon																					
FOR SHERIFF (Vote for ONE)																					
<input type="radio"/> MIKE COFFMAN Buckhannon																					
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																					
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																					
FOR ASSESSOR (Vote for ONE)																					
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																					
FOR SURVEYOR (Vote for ONE)																					
<input type="radio"/> DALE P. BENNETT Tallmansville																					
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																					
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																					
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																					
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																					
<input type="radio"/> ROB HINTON Ellamore Dist. 2																					
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																					
<input type="radio"/>																					
Write-in, If Any																					
<input type="radio"/>																					
Write-in, If Any																					
OFFICIAL NONPARTISAN BALLOT																					
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																					
<input type="radio"/> AMBER N STRIPLING Buckhannon																					
<input type="radio"/> MATEAL POLING Buckhannon																					
<input type="radio"/>																					
Write-in, If Any																					
VOTE BOTH SIDES																					

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected
POLL CLERKS	POLL CLERKS	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
		FOR PROSECUTING ATTORNEY (Vote for ONE)
		<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
		VOTE BOTH SIDES
		<p>PRECINCT 40 Typ:01 Seq:0018 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT																		
FOR SHERIFF (Vote for ONE)	<p align="center">SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024</p> <p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td align="right">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td align="right">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td align="right">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td align="right">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td align="right">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td align="right">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td align="right">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> MIKE COFFMAN Buckhannon																			
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave																			
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon																			
FOR ASSESSOR (Vote for ONE)																			
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon																			
FOR SURVEYOR (Vote for ONE)																			
<input type="radio"/> DALE P. BENNETT Tallmansville																			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION																			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)																			
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2																			
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3																			
<input type="radio"/> ROB HINTON Ellamore Dist. 2																			
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
OFFICIAL NONPARTISAN BALLOT																			
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)																			
<input type="radio"/> AMBER N STRIPLING Buckhannon																			
<input type="radio"/> MATEAL POLING Buckhannon																			
<input type="radio"/>																			
Write-in, If Any																			
VOTE BOTH SIDES																			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	
	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> CARL "ROBBIE" MARTIN Buckhannon Upshur Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 44 Typ:01 Seq:0019 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024 Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
<input type="radio"/> MIKE COFFMAN Buckhannon	
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave	
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon	
FOR ASSESSOR (Vote for ONE)	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.
FOR SURVEYOR (Vote for ONE)	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.
<input type="radio"/> DALE P. BENNETT Tallmansville	\$1,000,000
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	Substitute Employees \$450,000
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	Extracurricular activities and extended employment agreements \$360,000
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.
<input type="radio"/> ROB HINTON Ellamore Dist. 2	\$320,000
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.
<input type="radio"/> Write-in, If Any	\$200,000
<input type="radio"/> Write-in, If Any	TOTAL \$3,380,000
OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> AMBER N STRIPLING Buckhannon	In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.
<input type="radio"/> MATEAL POLING Buckhannon	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
<input type="radio"/> Write-in, If Any	That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
<input type="radio"/> Write-in, If Any	That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
<input type="radio"/> Write-in, If Any	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
<input type="radio"/> Write-in, If Any	That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.
<input type="radio"/> Write-in, If Any	If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
<input type="radio"/> Write-in, If Any	All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVIES
<input type="radio"/> Write-in, If Any	<input type="radio"/> AGAINST THE LEVIES
<input type="radio"/> Write-in, If Any	Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.
<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROBBIE MORRIS Elkins Randolph Co.</p> <p><input type="radio"/> ROBERT LEE KARNES Helvetia Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p>Write-in, If Any</p>
<p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SCOTT H WILLIAMS Buckhannon Dist. 2</p> <p><input type="radio"/> KRISTIE G. TENNEY Buckhannon Dist. 3</p>
<p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DOUG BUSH Buckhannon Dist. 2</p> <p><input type="radio"/> PATRICK KYLE LANE Buckhannon Dist. 2</p> <p><input type="radio"/> JESSE DAVIDSON Kanawha Head Dist. 3</p>
<p><input type="radio"/></p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> BRYAN S. HINKLE Buckhannon</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>PRECINCT 47 Typ:01 Seq:0020 Spl:01</p>		

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
<input type="radio"/> MIKE COFFMAN Buckhannon	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
<input type="radio"/> TIMOTHY KELLEY (TIMMY) Rock Cave	
<input type="radio"/> CHESTER ZICKEFOOSE Buckhannon	
FOR ASSESSOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED
FOR SURVEYOR (Vote for ONE)	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.
<input type="radio"/> DALE P. BENNETT Tallmansville	\$1,000,000
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	\$650,000
<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	Substitute Employees
<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3	\$450,000
<input type="radio"/> ROB HINTON Ellamore Dist. 2	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.
<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3	\$400,000
<input type="radio"/>	Extracurricular activities and extended employment agreements
Write-in, If Any	\$360,000
<input type="radio"/>	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.
Write-in, If Any	\$320,000
OFFICIAL NONPARTISAN BALLOT	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	\$200,000
<input type="radio"/> AMBER N STRIPLING Buckhannon	TOTAL
<input type="radio"/> MATEAL POLING Buckhannon	\$3,380,000
<input type="radio"/>	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
Write-in, If Any	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
	In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.
	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
	That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
	That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
	That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.
	If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
	All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
	<input type="radio"/> FOR THE LEVIES
	<input type="radio"/> AGAINST THE LEVIES
	Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.
	VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
FOR U.S. SENATOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	OFFICIAL NONPARTISAN BALLOT
FOR SECRETARY OF STATE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
FOR TREASURER (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 4 Typ:02 Seq:0001 Spl:01

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 6 Typ:02 Seq:0002 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>PRECINCT 7 Typ:02 Seq:0003 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
FOR U.S. SENATOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT
FOR SECRETARY OF STATE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p> <p>Write-in, If Any</p>	CITY OF BUCKHANNON MUNICIPAL BALLOT
FOR TREASURER (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR MAYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR ROBBIE SKINNER 169 Camden Ave. <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p> <p>Write-in, If Any</p>	FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	VOTE BOTH SIDES
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p> <p>Write-in, If Any</p>	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p> <p>Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	<p style="text-align: right;">PRECINCT 8 Typ:02 Seq:0004 Spl:01</p>

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u></th> <th style="text-align: right;"><u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u></th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right; vertical-align: bottom;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right; vertical-align: bottom;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$200,000</td> </tr> <tr> <td></td> <td style="text-align: right;">TOTAL \$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000		TOTAL \$3,380,000
<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>		<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
		TOTAL \$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>CITY OF BUCKHANNON MUNICIPAL BALLOT</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>FOR MAYOR (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> ROBBIE SKINNER 169 Camden Ave.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>PRECINCT 9 Typ:02 Seq:0005 Spl:01</p>
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u></th> <th style="text-align: right;"><u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u></th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>		<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
FOR U.S. SENATOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT
FOR SECRETARY OF STATE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	CITY OF BUCKHANNON MUNICIPAL BALLOT
FOR TREASURER (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR MAYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR ROBBIE SKINNER 169 Camden Ave. <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	VOTE BOTH SIDES
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	<p style="text-align: right;">PRECINCT 12 Typ:02 Seq:0006 Spl:01</p>

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u></th> <th style="text-align: right;"><u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u></th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>		<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>CITY OF BUCKHANNON MUNICIPAL BALLOT</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR MAYOR (Vote for ONE)</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROBBIE SKINNER 169 Camden Ave.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 14 Typ:02 Seq:0007 Spl:01</p>

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u></th> <th style="text-align: right;"><u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u></th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>		<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<input type="radio"/> STEPHEN P LYONS Damascus, MD		
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<p>NO CANDIDATE(S) FILED</p>
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<p>NO CANDIDATE(S) FILED</p>
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<p>NO CANDIDATE(S) FILED</p>
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<input type="radio"/>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.	<input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/>	<input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<input type="radio"/> ROB HINTON Ellamore Dist. 2
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<input type="radio"/> SUSAN M. KING Buckhannon Dist. 3
<p>FOR AUDITOR (Vote for ONE)</p>	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/>
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/>	<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<input type="radio"/>	<input type="radio"/> AMBER N STRIPLING Buckhannon
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<p>Write-in, If Any</p>	<input type="radio"/> MATEAL POLING Buckhannon
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<input type="radio"/>
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> KAY HURST French Creek	<p>Write-in, If Any</p>
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> MARK DAVIS Buckhannon	
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	
<input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<input type="radio"/> ALAN M. SUDER Buckhannon	<p>VOTE BOTH SIDES</p>
<input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.	<input type="radio"/>	
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 16 Typ:02 Seq:0008 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>PRECINCT 18 Typ:02 Seq:0009 Spl:01</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
STATE TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
FOR TREASURER (Vote for ONE)	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
FOR ATTORNEY GENERAL (Vote for ONE)	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
<p>_____</p>	<p>_____</p>	<p>PRECINCT 19 Typ:02 Seq:0010 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	VOTE BOTH SIDES
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p style="text-align: center;">FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 20 Typ:02 Seq:0011 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	VOTE BOTH SIDES
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p style="text-align: center;">FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	<p style="text-align: right;">PRECINCT 25 Typ:02 Seq:0012 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>PRECINCT 27 Typ:02 Seq:0013 Spl:01</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 35 Typ:02 Seq:0014 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">POLL CLERKS</p>
<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 37 Typ:02 Seq:0015 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>PRECINCT 38 Typ:02 Seq:0016 Spl:01</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 39 Typ:02 Seq:0017 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	VOTE BOTH SIDES
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p style="text-align: center;">FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	<p style="text-align: right;">PRECINCT 40 Typ:02 Seq:0018 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR GOVERNOR (Vote for ONE)</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR AUDITOR (Vote for ONE)</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>
<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>FOR GOVERNOR (Vote for ONE)</p>
<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>VOTE BOTH SIDES</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>FOR GOVERNOR (Vote for ONE)</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 44 Typ:02 Seq:0019 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
FOR U.S. SENATOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p> <p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p> <p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT
FOR SECRETARY OF STATE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p> <p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p> <p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
FOR TREASURER (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	<p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p> <p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ALAN M. SUDER Buckhannon</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> MANDY SMITH WEIRICH Elkins Randolph Co.</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> MATTHEW KERNER Buckhannon Upshur Co.</p> <p>Write-in, If Any</p>	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p style="text-align: right;">PRECINCT 47 Typ:02 Seq:0020 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 7 Typ:03 Seq:0003 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>CITY OF BUCKHANNON MUNICIPAL BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR MAYOR (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROBBIE SKINNER 169 Camden Ave.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	<p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 8 Typ:03 Seq:0004 Spl:01</p>

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		<p>CITY OF BUCKHANNON MUNICIPAL BALLOT</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>FOR MAYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	<p><input type="radio"/> ROBBIE SKINNER 169 Camden Ave.</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/></p>		<p>VOTE BOTH SIDES</p>
<p>Write-in, If Any</p>		<p>PRECINCT 9 Typ:03 Seq:0005 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
NATIONAL TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
STATE TICKET	<p>Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	OFFICIAL NONPARTISAN BALLOT
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p>
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p>	<p>Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MARK DAVIS Buckhannon</p>	CITY OF BUCKHANNON MUNICIPAL BALLOT
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR MAYOR (Vote for ONE)</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROBBIE SKINNER 169 Camden Ave.</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">COUNTY TICKET</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>		VOTE BOTH SIDES
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 12 Typ:03 Seq:0006 Spl:01</p>

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u></th> <th style="text-align: right;"><u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u></th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>		<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>NO CANDIDATE(S) FILED</p>		<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>CITY OF BUCKHANNON MUNICIPAL BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>FOR MAYOR (Vote for ONE)</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		<p><input type="radio"/> ROBBIE SKINNER 169 Camden Ave.</p>
<p>NO CANDIDATE(S) FILED</p>		<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>		<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>		<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 14 Typ:03 Seq:0007 Spl:01</p>

CITY OF BUCKHANNON MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT																		
FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024																		
<input type="radio"/> PAM BUCKLEW 59 Boggess St.	<p>Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u></th> <th style="text-align: right;"><u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u></th> </tr> </thead> <tbody> <tr> <td>Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.</td> <td style="text-align: right;">\$650,000</td> </tr> <tr> <td>Substitute Employees</td> <td style="text-align: right;">\$450,000</td> </tr> <tr> <td>Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.</td> <td style="text-align: right;">\$400,000</td> </tr> <tr> <td>Extracurricular activities and extended employment agreements</td> <td style="text-align: right;">\$360,000</td> </tr> <tr> <td>Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.</td> <td style="text-align: right;">\$320,000</td> </tr> <tr> <td>Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$3,380,000</td> </tr> </tbody> </table> <p>If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.</p> <p>The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.</p> <p>That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.</p> <p>That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.</p> <p>The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.</p> <p>That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.</p> <p>If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.</p> <p>All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.</p>	<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000	Substitute Employees	\$450,000	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000	Extracurricular activities and extended employment agreements	\$360,000	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000	Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000	TOTAL	\$3,380,000
<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>		<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>																	
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.		\$1,000,000																	
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.		\$650,000																	
Substitute Employees		\$450,000																	
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.		\$400,000																	
Extracurricular activities and extended employment agreements		\$360,000																	
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.		\$320,000																	
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.		\$200,000																	
TOTAL		\$3,380,000																	
<input type="radio"/> SCOTT RANDALL 1 Lincoln Heights																			
<input type="radio"/> LAURA FOULKS 1 College Ave. Apt. 201																			
<input type="radio"/> ROBERT ZULIANI 89 Smithfield St.																			
<input type="radio"/> MIKE RUFFING 22 Shawnee Dr.																			
<input type="radio"/> JACK REGER 27 Lincoln Way																			
<input type="radio"/> JIM VALENSON 89 Elm St.																			
<input type="radio"/> JOHN ANTOLINI 123 1/2 E. Main St.																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			
<input type="radio"/>																			
Write-in, If Any																			

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 16 Typ:03 Seq:0008 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 18 Typ:03 Seq:0009 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 19 Typ:03 Seq:0010 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 20 Typ:03 Seq:0011 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 25 Typ:03 Seq:0012 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 27 Typ:03 Seq:0013 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 35 Typ:03 Seq:0014 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>NO CANDIDATE(S) FILED</p>		<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>		<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 37 Typ:03 Seq:0015 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 38 Typ:03 Seq:0016 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 39 Typ:03 Seq:0017 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 40 Typ:03 Seq:0018 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 44 Typ:03 Seq:0019 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Upshur County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR ASSESSOR (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buckhannon Upshur Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2</p> <p><input type="radio"/> NEIL W. LEPUT Buckhannon Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROB HINTON Ellamore Dist. 2</p> <p><input type="radio"/> SUSAN M. KING Buckhannon Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>		<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AMBER N STRIPLING Buckhannon</p> <p><input type="radio"/> MATEAL POLING Buckhannon</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KAY HURST French Creek</p> <p><input type="radio"/> MARK DAVIS Buckhannon</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ALAN M. SUDER Buckhannon</p>	
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>	
<p>Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 47 Typ:03 Seq:0020 Spl:01</p>

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
Typ:04 Seq:0001 Spl:01

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER Buckhannon

○

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

○

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2

NEIL W. LEPUT Buckhannon Dist. 3

ROB HINTON Ellamore Dist. 2

SUSAN M. KING Buckhannon Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE Wheeling Ohio Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

S. RYAN WHITE Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING Buckhannon

MATEAL POLING Buckhannon

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER Buckhannon Upshur Co.

○

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL Jane Lew Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER Weston Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST French Creek

MARK DAVIS Buckhannon

○

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 6 Typ:04 Seq:0002 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 7
Typ:04 Seq:0003 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

CITY OF BUCKHANNON MUNICIPAL BALLOT

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

FOR CITY COUNCIL MEMBER
(Vote For Not More Than THREE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

PAM BUCKLEW
59 Boggess St.

SCOTT RANDALL
1 Lincoln Heights

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

LAURA FOULKS
1 College Ave. Apt. 201

ROBERT ZULIANI
89 Smithfield St.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

JACK REGER
27 Lincoln Way

JIM VALENSON
89 Elm St.

JOHN ANTOLINI
123 1/2 E. Main St.

Write-in, If Any

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

ELGINE HECETA McARDLE
Wheeling Ohio Co.

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

AMBER N STRIPLING
Buckhannon

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT

MATEAL POLING
Buckhannon

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

Write-in, If Any

CITY OF BUCKHANNON MUNICIPAL BALLOT

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

FOR MAYOR
(Vote for ONE)

Write-in, If Any

CITY OF BUCKHANNON MUNICIPAL BALLOT

ROBBIE SKINNER
169 Camden Ave.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

Write-in, If Any

Write-in, If Any

KURT W. HALL
Jane Lew Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

Write-in, If Any

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:04 Seq:0004 Spl:01

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

CITY OF BUCKHANNON MUNICIPAL BALLOT

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

FOR CITY COUNCIL MEMBER
(Vote For Not More Than THREE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

PAM BUCKLEW
59 Boggess St.

SCOTT RANDALL
1 Lincoln Heights

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

LAURA FOULKS
1 College Ave. Apt. 201

ROBERT ZULIANI
89 Smithfield St.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

MIKE RUFFING
22 Shawnee Dr.

JACK REGER
27 Lincoln Way

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

JIM VALENSON
89 Elm St.

JOHN ANTOLINI
123 1/2 E. Main St.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

CITY OF BUCKHANNON MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ROBBIE SKINNER
169 Camden Ave.

Write-in, If Any

Write-in, If Any

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9
Typ:04 Seq:0005 Spl:01

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

CITY OF BUCKHANNON MUNICIPAL BALLOT

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

FOR CITY COUNCIL MEMBER
(Vote For Not More Than THREE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

PAM BUCKLEW
59 Boggess St.

SCOTT RANDALL
1 Lincoln Heights

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

LAURA FOULKS
1 College Ave. Apt. 201

ROBERT ZULIANI
89 Smithfield St.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

MIKE RUFFING
22 Shawnee Dr.

JACK REGER
27 Lincoln Way

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

JIM VALENSON
89 Elm St.

JOHN ANTOLINI
123 1/2 E. Main St.

Write-in, If Any

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

CITY OF BUCKHANNON MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ROBBIE SKINNER
169 Camden Ave.

Write-in, If Any

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

Write-in, If Any

Write-in, If Any

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 12
Typ:04 Seq:0006 Spl:01

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

CITY OF BUCKHANNON MUNICIPAL BALLOT

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

FOR CITY COUNCIL MEMBER
(Vote For Not More Than THREE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

ALAN M. SUDER
Buckhannon

PAM BUCKLEW
59 Boggess St.

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

SCOTT RANDALL
1 Lincoln Heights

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

LAURA FOULKS
1 College Ave. Apt. 201

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

ROBERT ZULIANI
89 Smithfield St.

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

MIKE RUFFING
22 Shawnee Dr.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

SUSAN M. KING
Buckhannon Dist. 3

JACK REGER
27 Lincoln Way

ELGINE HECETA McARDLE
Wheeling Ohio Co.

OFFICIAL NONPARTISAN BALLOT

JIM VALENSON
89 Elm St.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

JOHN ANTOLINI
123 1/2 E. Main St.

S. RYAN WHITE
Charleston Kanawha Co.

AMBER N STRIPLING
Buckhannon

ROBBIE SKINNER
169 Camden Ave.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

MATEAL POLING
Buckhannon

CITY OF BUCKHANNON MUNICIPAL BALLOT

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

FOR MAYOR
(Vote for ONE)

FOR MAYOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

KAY HURST
French Creek

MARK DAVIS
Buckhannon

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 14
Typ:04 Seq:0007 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 16
Typ:04 Seq:0008 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 18
Typ:04 Seq:0009 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 19
Typ:04 Seq:0010 Spl:01

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 20
Typ:04 Seq:0011 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 25
Typ:04 Seq:0012 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 27
Typ:04 Seq:0013 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER Buckhannon

○

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

○

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2

NEIL W. LEPUT Buckhannon Dist. 3

ROB HINTON Ellamore Dist. 2

SUSAN M. KING Buckhannon Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE Wheeling Ohio Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

S. RYAN WHITE Charleston Kanawha Co.

○

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER Buckhannon Upshur Co.

○

Write-in, If Any

AMBER N STRIPLING Buckhannon

MATEAL POLING Buckhannon

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL Jane Lew Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER Weston Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST French Creek

MARK DAVIS Buckhannon

○

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 35 Typ:04 Seq:0014 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 37
Typ:04 Seq:0015 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 38
Typ:04 Seq:0016 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER Buckhannon

○

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

○

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2

NEIL W. LEPUT Buckhannon Dist. 3

ROB HINTON Ellamore Dist. 2

SUSAN M. KING Buckhannon Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE Wheeling Ohio Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

S. RYAN WHITE Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING Buckhannon

MATEAL POLING Buckhannon

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER Buckhannon Upshur Co.

○

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL Jane Lew Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER Weston Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST French Creek

MARK DAVIS Buckhannon

○

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 39 Typ:04 Seq:0017 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 40
Typ:04 Seq:0018 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)**

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)**

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)**

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 44
Typ:04 Seq:0019 Spl:01

POLL CLERKS

POLL CLERKS

11

14

21

40

41

42

47

53

61

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Upshur County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

ALAN M. SUDER
Buckhannon

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JACOB E. "JAKE" REGER
Buckhannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

KAY HURST
French Creek

MARK DAVIS
Buckhannon

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)

WILLIAM A. (WILLIE) PARKER
Buckhannon Dist. 2

NEIL W. LEPUT
Buckhannon Dist. 3

ROB HINTON
Ellamore Dist. 2

SUSAN M. KING
Buckhannon Dist. 3

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY
(Vote for ONE)

AMBER N STRIPLING
Buckhannon

MATEAL POLING
Buckhannon

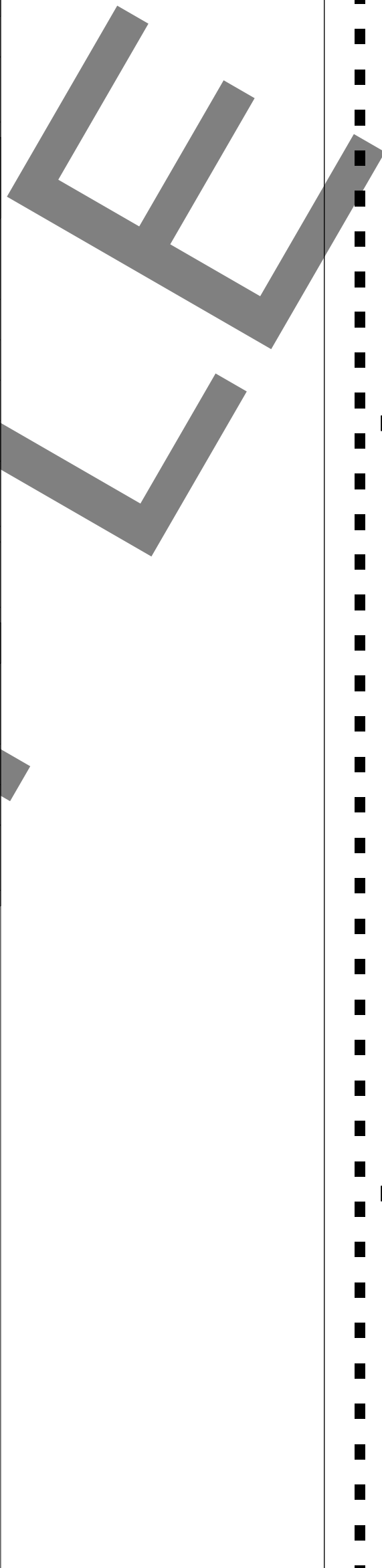
Write-in, If Any

VOTE BOTH SIDES

PRECINCT 47
Typ:04 Seq:0020 Spl:01

POLL CLERKS

POLL CLERKS



OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF UPSHUR COUNTY
May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.	\$1,000,000
Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.	\$650,000
Substitute Employees	\$450,000
Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.	\$400,000
Extracurricular activities and extended employment agreements	\$360,000
Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.	\$320,000
Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.	\$200,000
TOTAL	\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES