

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**ROY RAMEY**  
Lesage Cabell Co.

**JEFFREY D. CRAMER**  
Moundsville Marshall Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**FOR STATE SENATOR 2ND SENATORIAL DISTRICT  
(Vote for ONE)**

**C. RICHARD WILSON**  
Moundsville Marshall Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**CHRIS ROSE**  
Maidsville Monongalia Co.

Write-in, If Any

**STATE TICKET**

**MIKE MARONEY**  
Glen Dale Marshall Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**DAVID L JACKSON**  
Glen Dale Marshall Co.

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 1  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- NILE A ARCHER**  
Middlebourne
- JOHN M WATSON**  
Middlebourne
- MICHAEL "MIKE" SMITH**  
Middlebourne
- SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

- DIANA STENDER**  
Middlebourne South Dist.
- ANDY SHREVES**  
Sistersville West Dist.
- SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**MARK HUNT**  
Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JEFFREY D. CRAMER**  
Moundsville Marshall Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 2ND SENATORIAL DISTRICT  
(Vote for ONE)**

**C. RICHARD WILSON**  
Moundsville Marshall Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**STATE TICKET**

**CHRIS ROSE**  
Maidsville Monongalia Co.

Write-in, If Any

**FOR GOVERNOR  
(Vote for ONE)**

**MIKE MARONEY**  
Glen Dale Marshall Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

**DAVID L JACKSON**  
Glen Dale Marshall Co.

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NILE A ARCHER**  
Middlebourne

**JOHN M WATSON**  
Middlebourne

**MICHAEL "MIKE" SMITH**  
Middlebourne

**SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co.	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>DAVE SHELTON</b> Sistersville Tyler Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>DAVID L. KELLY</b> Sistersville Tyler Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.		
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.		
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.		
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 3</b> Typ:01 Seq:0003 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- NILE A ARCHER**  
Middlebourne
- JOHN M WATSON**  
Middlebourne
- MICHAEL "MIKE" SMITH**  
Middlebourne
- SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

- DIANA STENDER**  
Middlebourne South Dist.
- ANDY SHREVES**  
Sistersville West Dist.
- SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co.	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>VOTE BOTH SIDES</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>DAVE SHELTON</b> Sistersville Tyler Co.	
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>DAVID L. KELLY</b> Sistersville Tyler Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.		
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.		
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.		
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 4</b> Typ:01 Seq:0004 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NILE A ARCHER**  
Middlebourne

**JOHN M WATSON**  
Middlebourne

**MICHAEL "MIKE" SMITH**  
Middlebourne

**SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**





# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co. <input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>DAVE SHELTON</b> Sistersville Tyler Co. <input type="radio"/> <b>DAVID L. KELLY</b> Sistersville Tyler Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>VOTE BOTH SIDES</b>
<b>STATE TICKET</b>		<b>PRECINCT 5</b>
<b>FOR GOVERNOR</b> (Vote for ONE)		Typ:01 Seq:0005 Spl:01
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- NILE A ARCHER**  
Middlebourne
- JOHN M WATSON**  
Middlebourne
- MICHAEL "MIKE" SMITH**  
Middlebourne
- SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

- DIANA STENDER**  
Middlebourne South Dist.
- ANDY SHREVES**  
Sistersville West Dist.
- SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

\_\_\_\_\_  
Write-in, if Any

**DONALD J. TRUMP**  
Palm Beach, FL

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**MARK HUNT**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, if Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**CALEB L. HANNA**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER**  
(Vote for ONE)

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, if Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**DON LINDSAY**  
Lost River Hardy Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JEFFREY D. CRAMER**  
Moundsville Marshall Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, if Any

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 2ND SENATORIAL DISTRICT**  
(Vote for ONE)

**C. RICHARD WILSON**  
Moundsville Marshall Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**STATE TICKET**

**CHRIS ROSE**  
Maidsville Monongalia Co.

\_\_\_\_\_  
Write-in, if Any

**FOR GOVERNOR**  
(Vote for ONE)

**MIKE MARONEY**  
Glen Dale Marshall Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT**  
(Vote for ONE)

**DAVID L JACKSON**  
Glen Dale Marshall Co.

**MAC WARNER**  
Charleston Kanawha Co.

**DAVE SHELTON**  
Sistersville Tyler Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**DAVID L. KELLY**  
Sistersville Tyler Co.

\_\_\_\_\_  
Write-in, if Any

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 6  
Typ:01 Seq:0006 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NILE A ARCHER**  
Middlebourne

**JOHN M WATSON**  
Middlebourne

**MICHAEL "MIKE" SMITH**  
Middlebourne

**SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>DAVE SHELTON</b> Sistersville Tyler Co. <input type="radio"/> <b>DAVID L. KELLY</b> Sistersville Tyler Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>VOTE BOTH SIDES</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 8</b> Typ:01 Seq:0007 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NILE A ARCHER**  
Middlebourne

**JOHN M WATSON**  
Middlebourne

**MICHAEL "MIKE" SMITH**  
Middlebourne

**SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

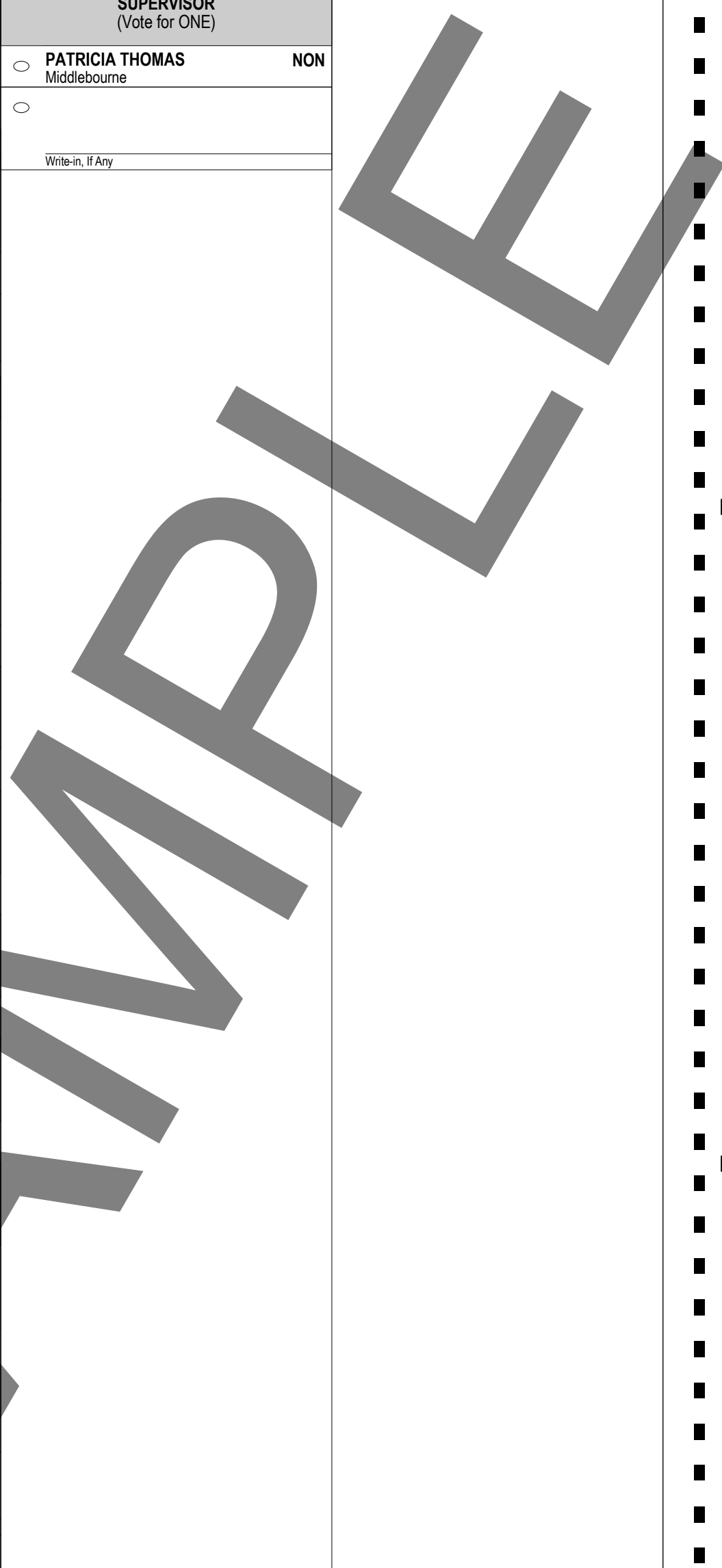
**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co.	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>TRENTON CARL BARNHART</b> Saint Mary's Pleasants Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>POLL CLERKS</b>	<b>POLL CLERKS</b>

**PRECINCT 9**  
Typ:01 Seq:0008 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NILE A ARCHER**  
Middlebourne

**JOHN M WATSON**  
Middlebourne

**MICHAEL "MIKE" SMITH**  
Middlebourne

**SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co. <input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co. <input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co. <input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co. <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co. <input type="radio"/> _____ Write-in, if Any
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co. <input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>DAVE SHELTON</b> Sistersville Tyler Co. <input type="radio"/> <b>DAVID L. KELLY</b> Sistersville Tyler Co.	<input type="radio"/> _____ Write-in, if Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 10</b> Typ:01 Seq:0009 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- NILE A ARCHER**  
Middlebourne
- JOHN M WATSON**  
Middlebourne
- MICHAEL "MIKE" SMITH**  
Middlebourne
- SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

- DIANA STENDER**  
Middlebourne South Dist.
- ANDY SHREVES**  
Sistersville West Dist.
- SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co. <input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co. <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
	<input type="radio"/> <b>TRENTON CARL BARNHART</b> Saint Mary's Pleasants Co.	<input type="radio"/> _____ Write-in, if Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 11  
Typ:01 Seq:0010 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- NILE A ARCHER**  
Middlebourne
- JOHN M WATSON**  
Middlebourne
- MICHAEL "MIKE" SMITH**  
Middlebourne
- SUSAN GILBERT**  
Sistersville

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**D. LUKE FURBEE**  
Middlebourne

**FOR SHERIFF**  
(Vote for ONE)

**DEAN PRATT**  
Alma

**FOR ASSESSOR**  
(Vote for ONE)

**LISA J. JACKSON**  
Middlebourne

**FOR SURVEYOR**  
(Vote for ONE)

**ROY D HAUGHT**  
Middlebourne

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

- DIANA STENDER**  
Middlebourne South Dist.
- ANDY SHREVES**  
Sistersville West Dist.
- SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.  <input type="radio"/> _____ Write-in, If Any
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD <input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA <input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE <input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.  <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co. <input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co. <input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.  <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.  <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.  <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.  <input type="radio"/> _____ Write-in, If Any
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.  <input type="radio"/> _____ Write-in, If Any	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 1</b> Typ:02 Seq:0001 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p> <p><input type="radio"/></p>
	<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.</p> <p><input type="radio"/></p>
	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.</p> <p><input type="radio"/></p>
<p><b>STATE TICKET</b></p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p> <p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 2</b> Typ:02 Seq:0002 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p> <p><input type="radio"/></p>
	<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.</p> <p><input type="radio"/></p>
	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.</p> <p><input type="radio"/></p>
<p><b>STATE TICKET</b></p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p> <p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 3</b> Typ:02 Seq:0003 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p> <p><input type="radio"/></p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.</p> <p><input type="radio"/></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p> <p><input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.</p> <p><input type="radio"/></p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><input type="radio"/></p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p> <p><input type="radio"/></p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 4</b> Typ:02 Seq:0004 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.  Write-in, If Any _____
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any _____
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any _____
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> _____	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any _____	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	Write-in, If Any _____
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> _____	<b>COUNTY TICKET</b>
<b>STATE TICKET</b>	Write-in, If Any _____	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	Write-in, If Any _____	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in, If Any _____	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 5</b> Typ:02 Seq:0005 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.  <input type="radio"/> _____ Write-in, If Any
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD <input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA <input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE <input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.  <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co. <input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co. <input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.  <input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.  <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.  <input type="radio"/> _____ Write-in, If Any
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> _____ Write-in, If Any	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.  <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 6</b> Typ:02 Seq:0006 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p> <p><input type="radio"/></p>
	<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.</p> <p><input type="radio"/></p>
	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.</p> <p><input type="radio"/></p>
<p><b>STATE TICKET</b></p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p> <p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 8</b> Typ:02 Seq:0007 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p> <p><input type="radio"/></p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.</p> <p><input type="radio"/></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p>	<p><input type="radio"/></p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p> <p><input type="radio"/></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 9</b> Typ:02 Seq:0008 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p> <p><input type="radio"/></p>
	<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.</p> <p><input type="radio"/></p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.</p> <p><input type="radio"/></p>
<p><b>STATE TICKET</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>		<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p> <p><input type="radio"/></p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>		<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 10</b> Typ:02 Seq:0009 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p> <p><input type="radio"/></p>
	<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.</p> <p><input type="radio"/></p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.</p> <p><input type="radio"/></p>
<p><b>STATE TICKET</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>		<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p> <p><input type="radio"/></p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>		<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 11</b> Typ:02 Seq:0010 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>STATE TICKET</b>	<input type="radio"/>	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 1  
Typ:03 Seq:0001 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR (Vote for ONE)</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	<b>PRECINCT 2</b> Typ:03 Seq:0002 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR (Vote for ONE)</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	<b>PRECINCT 3</b> Typ:03 Seq:0003 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>COUNTY TICKET</b>	
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:03 Seq:0004 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>STATE TICKET</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR GOVERNOR (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

**PRECINCT 5**  
Typ:03 Seq:0005 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR (Vote for ONE)</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	<b>PRECINCT 6</b> Typ:03 Seq:0006 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR (Vote for ONE)</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	<b>PRECINCT 8</b> Typ:03 Seq:0007 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/>	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 9  
Typ:03 Seq:0008 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/>	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 10  
Typ:03 Seq:0009 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN WEIGLE</b> Middlebourne Tyler Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/>	<input type="radio"/> <b>LYNNSIE CLINE</b> Sistersville Tyler Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 11  
Typ:03 Seq:0010 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TYLER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

Tyler County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRIAN WEIGLE  
Middlebourne Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LYNNSIE CLINE  
Sistersville Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: South (2); West (1); North (2)

DIANA STENDER  
Middlebourne South Dist.

ANDY SHREVES  
Sistersville West Dist.

SHANNON M HUFFMAN  
Alma South Dist.

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY D. CRAMER  
Moundsville Marshall Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

PATRICIA THOMAS  
Middlebourne NON

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

C. RICHARD WILSON  
Moundsville Marshall Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

DAVID L JACKSON  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 1  
Typ:04 Seq:0001 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Tyler County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRIAN WEIGLE  
Middlebourne Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LYNNISIE CLINE  
Sistersville Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: South (2); West (1); North (2)

DIANA STENDER  
Middlebourne South Dist.

ANDY SHREVES  
Sistersville West Dist.

SHANNON M HUFFMAN  
Alma South Dist.

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY D. CRAMER  
Moundsville Marshall Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

PATRICIA THOMAS  
Middlebourne NON

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

C. RICHARD WILSON  
Moundsville Marshall Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

DAVID L JACKSON  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:04 Seq:0002 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JEFFREY D. CRAMER**  
Moundsville Marshall Co.

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**C. RICHARD WILSON**  
Moundsville Marshall Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**DAVID L JACKSON**  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 3  
Typ:04 Seq:0003 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Tyler County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRIAN WEIGLE  
Middlebourne Tyler Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LYNNISIE CLINE  
Sistersville Tyler Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: South (2); West (1); North (2)

DIANA STENDER  
Middlebourne South Dist.

ANDY SHREVES  
Sistersville West Dist.

SHANNON M HUFFMAN  
Alma South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY D. CRAMER  
Moundsville Marshall Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

PATRICIA THOMAS  
Middlebourne NON

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

C. RICHARD WILSON  
Moundsville Marshall Co.

Write-in, If Any

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

DAVID L JACKSON  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:04 Seq:0004 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Tyler County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRIAN WEIGLE  
Middlebourne Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LYNNISIE CLINE  
Sistersville Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: South (2); West (1); North (2)

DIANA STENDER  
Middlebourne South Dist.

ANDY SHREVES  
Sistersville West Dist.

SHANNON M HUFFMAN  
Alma South Dist.

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY D. CRAMER  
Moundsville Marshall Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

PATRICIA THOMAS  
Middlebourne NON

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

C. RICHARD WILSON  
Moundsville Marshall Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

DAVID L JACKSON  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 5  
Typ:04 Seq:0005 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Tyler County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRIAN WEIGLE  
Middlebourne Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LYNNISIE CLINE  
Sistersville Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: South (2); West (1); North (2)

DIANA STENDER  
Middlebourne South Dist.

ANDY SHREVES  
Sistersville West Dist.

SHANNON M HUFFMAN  
Alma South Dist.

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY D. CRAMER  
Moundsville Marshall Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

PATRICIA THOMAS  
Middlebourne NON

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

C. RICHARD WILSON  
Moundsville Marshall Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

DAVID L JACKSON  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 6  
Typ:04 Seq:0006 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: South (2); West (1); North (2)

**DIANA STENDER**  
Middlebourne South Dist.

**ANDY SHREVES**  
Sistersville West Dist.

**SHANNON M HUFFMAN**  
Alma South Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JEFFREY D. CRAMER**  
Moundsville Marshall Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** **NON**  
Middlebourne

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**C. RICHARD WILSON**  
Moundsville Marshall Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**DAVID L JACKSON**  
Glen Dale Marshall Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:04 Seq:0007 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Tyler County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRIAN WEIGLE  
Middlebourne Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LYNNISIE CLINE  
Sistersville Tyler Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: South (2); West (1); North (2)

DIANA STENDER  
Middlebourne South Dist.

ANDY SHREVES  
Sistersville West Dist.

SHANNON M HUFFMAN  
Alma South Dist.

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY D. CRAMER  
Moundsville Marshall Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

PATRICIA THOMAS  
Middlebourne NON

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

C. RICHARD WILSON  
Moundsville Marshall Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

DAVID L JACKSON  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:04 Seq:0008 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Tyler County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRIAN WEIGLE  
Middlebourne Tyler Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LYNNISIE CLINE  
Sistersville Tyler Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: South (2); West (1); North (2)

DIANA STENDER  
Middlebourne South Dist.

ANDY SHREVES  
Sistersville West Dist.

SHANNON M HUFFMAN  
Alma South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY D. CRAMER  
Moundsville Marshall Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

PATRICIA THOMAS  
Middlebourne NON

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

C. RICHARD WILSON  
Moundsville Marshall Co.

Write-in, If Any

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

DAVID L JACKSON  
Glen Dale Marshall Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 10  
Typ:04 Seq:0009 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tyler County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**BRIAN WEIGLE**  
Middlebourne Tyler Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LYNNSIE CLINE**  
Sistersville Tyler Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TYLER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
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**DIANA STENDER**  
Middlebourne South Dist.

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Sistersville West Dist.

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Alma South Dist.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JEFFREY D. CRAMER**  
Moundsville Marshall Co.

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**PATRICIA THOMAS** NON  
Middlebourne

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 2ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**C. RICHARD WILSON**  
Moundsville Marshall Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 2ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**DAVID L JACKSON**  
Glen Dale Marshall Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 11  
Typ:04 Seq:0010 Spl:01

SAMPLE