

# OFFICIAL BALLOT

**Tucker County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egion Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY E. SMITH** REP  
Terra Alta Preston Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**BETSY ORNDOFF-SAYERS** MTN  
Wardensville Hardy Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOHN PAUL HOTT II** REP  
Petersburg Grant Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 2  
Typ:01 Seq:0001 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> FRED DAVIS Thomas	REP Blackwater Dist.
<input type="radio"/> BEN "TRAVIS" HAMRICK Davis	DEM Blackwater Dist.
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> SAVANNAH HULL WILKINS Davis	DEM
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JACOB (JAKE) KOPEC Hendricks	IND
<input type="radio"/> _____ Write-in, If Any	
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> GREG STEVENS Parsons	REP
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	

COUNTY TICKET	
<b>FOR SURVEYOR</b> (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
BALLOT ON CONSTITUTIONAL AMENDMENTS	
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR  <input type="radio"/> AGAINST	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT

**Tucker County, WV**

**General Election**

**November 5, 2024**

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**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egion Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY E. SMITH** REP  
Terra Alta Preston Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**BETSY ORNDOFF-SAYERS** MTN  
Wardensville Hardy Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOHN PAUL HOTT II** REP  
Petersburg Grant Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 3  
Typ:01 Seq:0002 Spl:01

POLL CLERKS

POLL CLERKS



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**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**RANDY E. SMITH** REP  
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

**BETSY ORNDOFF-SAYERS** MTN  
Wardensville Hardy Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**JOHN PAUL HOTT II** REP  
Petersburg Grant Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 4**

Typ:01 Seq:0003 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> FRED DAVIS Thomas	REP Blackwater Dist.
<input type="radio"/> BEN "TRAVIS" HAMRICK Davis	DEM Blackwater Dist.
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> SAVANNAH HULL WILKINS Davis	DEM
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JACOB (JAKE) KOPEC Hendricks	IND
<input type="radio"/> _____ Write-in, If Any	
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> GREG STEVENS Parsons	REP
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	

COUNTY TICKET	
<b>FOR SURVEYOR</b> (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
BALLOT ON CONSTITUTIONAL AMENDMENTS	
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR  <input type="radio"/> AGAINST	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT

**Tucker County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co. <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co. <input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <input type="radio"/> <b>JD VANCE</b> DEM Cincinnati, OH <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN <input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA <input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <input type="radio"/> <b>RUDOLPH WARE</b> MTN Goleta, CA <input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <input type="radio"/> <b>NICHOLE SHANAHAN</b> IND Portola Valley, CA <input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any <b>FOR ATTORNEY GENERAL</b> (Vote for ONE) <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	
	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co. <input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any	
	<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co. <input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co. <input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co. <b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co. <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any	<b>FOR STATE SENATOR</b> <b>14TH SENATORIAL DISTRICT</b> (Vote for ONE) <input type="radio"/> <b>RANDY E. SMITH</b> REP Terra Alta Preston Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> MTN Wardensville Hardy Co. <input type="radio"/> Write-in, If Any
	<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>85TH DELEGATE DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any	<input type="radio"/> <b>JOHN PAUL HOTT II</b> REP Petersburg Grant Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN <input type="radio"/> Write-in, If Any
	<b>FOR TREASURER</b> (Vote for ONE)	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 5</b> Typ:01 Seq:0004 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> FRED DAVIS Thomas	REP Blackwater Dist.
<input type="radio"/> BEN "TRAVIS" HAMRICK Davis	DEM Blackwater Dist.
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> SAVANNAH HULL WILKINS Davis	DEM
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JACOB (JAKE) KOPEC Hendricks	IND
<input type="radio"/> _____ Write-in, If Any	
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> GREG STEVENS Parsons	REP
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	

COUNTY TICKET	
<b>FOR SURVEYOR</b> (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
BALLOT ON CONSTITUTIONAL AMENDMENTS	
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR  <input type="radio"/> AGAINST	

SAMPLE

VOTE BOTH SIDES



# OFFICIAL BALLOT

**Tucker County, WV**

**General Election**

**November 5, 2024**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	STATE TICKET
	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
	<b>FOR AUDITOR (Vote for ONE)</b>	<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</b>
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>RANDY E. SMITH</b> REP Terra Alta Preston Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> MTN Wardensville Hardy Co.
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>JOHN PAUL HOTT II</b> REP Petersburg Grant Co.
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 12 Typ:01 Seq:0005 Spl:01

COUNTY TICKET	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> FRED DAVIS Thomas	REP Blackwater Dist.
<input type="radio"/> BEN "TRAVIS" HAMRICK Davis	DEM Blackwater Dist.
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> SAVANNAH HULL WILKINS Davis	DEM
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JACOB (JAKE) KOPEC Hendricks	IND
<input type="radio"/> _____ Write-in, If Any	
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> GREG STEVENS Parsons	REP
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	

COUNTY TICKET	
<b>FOR SURVEYOR</b> (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
BALLOT ON CONSTITUTIONAL AMENDMENTS	
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR  <input type="radio"/> AGAINST	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT

**Tucker County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** DEM  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** LBN  
Saint Paul, MN

**CHASE OLIVER** MTN  
Atlanta, GA

**MIKE ter MAAT** REP  
Kinsale, VA

**JILL STEIN** DEM  
Lexington, MA

**RUDOLPH WARE** LBN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY E. SMITH** REP  
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

**BETSY ORNDOFF-SAYERS** MTN  
Wardensville Hardy Co.

Write-in, If Any

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOHN PAUL HOTT II** REP  
Petersburg Grant Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 14  
Typ:01 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> FRED DAVIS Thomas	REP Blackwater Dist.
<input type="radio"/> BEN "TRAVIS" HAMRICK Davis	DEM Blackwater Dist.
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> SAVANNAH HULL WILKINS Davis	DEM
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JACOB (JAKE) KOPEC Hendricks	IND
<input type="radio"/> _____ Write-in, If Any	
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> GREG STEVENS Parsons	REP
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	

COUNTY TICKET	
<b>FOR SURVEYOR</b> (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
BALLOT ON CONSTITUTIONAL AMENDMENTS	
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR  <input type="radio"/> AGAINST	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT

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**November 5, 2024**

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**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egdon Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY E. SMITH** REP  
Terra Alta Preston Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**BETSY ORNDOFF-SAYERS** MTN  
Wardensville Hardy Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOHN PAUL HOTT II** REP  
Petersburg Grant Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 15  
Typ:01 Seq:0007 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> <b>FRED DAVIS</b>	<b>REP</b> Thomas Blackwater Dist.
<input type="radio"/> <b>BEN "TRAVIS" HAMRICK</b>	<b>DEM</b> Davis Blackwater Dist.
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR PROSECUTING ATTORNEY	
(Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> <b>SAVANNAH HULL WILKINS</b>	<b>DEM</b> Davis
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
FOR SHERIFF	
(Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> <b>JACOB (JAKE) KOPEC</b>	<b>IND</b> Hendricks
<input type="radio"/> _____ Write-in, If Any	
FOR ASSESSOR	
(Vote for ONE)	
<input type="radio"/> <b>GREG STEVENS</b>	<b>REP</b> Parsons
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	

COUNTY TICKET	
<b>FOR SURVEYOR</b> (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	
BALLOT ON CONSTITUTIONAL AMENDMENTS	
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> <b>FOR</b>	
<input type="radio"/> <b>AGAINST</b>	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT

Tucker County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

KAMALA D. HARRIS DEM  
Los Angeles, CA

CHASE OLIVER LBN  
Atlanta, GA

JILL STEIN MTN  
Lexington, MA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

DAVID MORAN LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

RANDY E. SMITH REP  
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

BETSY ORNDOFF-SAYERS MTN  
Wardensville Hardy Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)

JOHN PAUL HOTT II REP  
Petersburg Grant Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 16  
Typ:01 Seq:0008 Spl:01





# OFFICIAL BALLOT

**Tucker County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>JD VANCE</b> REP Cincinnati, OH	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	Write-in, If Any
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA	Write-in, If Any	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
<input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA		<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>RUDOLPH WARE</b> MTN Goleta, CA	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY	<b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any
<input type="radio"/> <b>NICHOLE SHANAHAN</b> IND Portola Valley, CA	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>14TH SENATORIAL DISTRICT</b> (Vote for ONE)
Write-in, If Any	<input type="radio"/> <b>RANDY E. SMITH</b> REP Terra Alta Preston Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> MTN Wardensville Hardy Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN	Write-in, If Any
<input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>85TH DELEGATE DISTRICT</b> (Vote for ONE)
<b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any	<input type="radio"/> <b>JOHN PAUL HOTT II</b> REP Petersburg Grant Co.
Write-in, If Any	<b>FOR TRESURER</b> (Vote for ONE)	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN	Write-in, If Any
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>VOTE BOTH SIDES</b>
<b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any	PRECINCT 24 Typ:01 Seq:0009 Spl:01
Write-in, If Any	Write-in, If Any	
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

