

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**BRIAN WOOD**  
Winfield Putnam Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JANET McNULTY**  
Martinsburg Berkeley Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**RANDY E. SMITH**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**JOHN PAUL HOTT II**  
Petersburg Grant Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**MAC WARNER**  
Charleston Kanawha Co.

**ANTHONY TONY PRATO**  
Petersburg Grant Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**LORI HAYNES**  
Elkins Randolph Co.

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in, If Any

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:01 Seq:0001 Spl:01

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX</p>	<p><input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC</p>	<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>
<p><input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL</p>	<p><input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL</p>	<p><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD</p>	<p><input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.</p>	<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p>
<p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p>	<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.</p>	<p><input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.</p>
<p><input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.</p>	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.</p>	<p><input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.</p>
<p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p>	<p><b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.</p>
<p><input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>RANDY E. SMITH</b> Terra Alta Preston Co.</p>	<p><input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.</p>
<p><input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.</p>	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.</p>	<p><input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><input type="radio"/> <b>JOHN PAUL HOTT II</b> Petersburg Grant Co.</p>	<p><input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> _____ <small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.</p>	<p><input type="radio"/> <b>ANTHONY TONY PRATO</b> Petersburg Grant Co.</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.</p>		
<p><input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.</p>		
<p><input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.</p>		
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 3</b> Typ:01 Seq:0002 Spl:01</p>

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.  Write-in, If Any
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.  Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co. <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.  Write-in, If Any
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co. <input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co. <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co. <input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co. <input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT</b> (Vote for ONE)	 Write-in, If Any
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>JOHN PAUL HOTT II</b> Petersburg Grant Co. <input type="radio"/> <b>ANTHONY TONY PRATO</b> Petersburg Grant Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
		<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.  Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 4</b> Typ:01 Seq:0003 Spl:01

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

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Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

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	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
	<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> _____ Write-in, If Any
	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co. <input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co. <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co. <input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co. <input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.
	<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<b>STATE TICKET</b>	<input type="radio"/> <b>RANDY E. SMITH</b> Terra Alta Preston Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>JOHN PAUL HOTT II</b> Petersburg Grant Co. <input type="radio"/> <b>ANTHONY TONY PRATO</b> Petersburg Grant Co.	<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.
		<input type="radio"/> _____ Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 5</b> Typ:01 Seq:0004 Spl:01

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.  Write-in, If Any
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.  Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co. <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co. <input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co. <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.  Write-in, If Any
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>RANDY E. SMITH</b> Terra Alta Preston Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co. <input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co. <input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.
	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOHN PAUL HOTT II</b> Petersburg Grant Co. <input type="radio"/> <b>ANTHONY TONY PRATO</b> Petersburg Grant Co.
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
		<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.  Write-in, If Any
		<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 12</b> Typ:01 Seq:0005 Spl:01

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**BRIAN WOOD**  
Winfield Putnam Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
14TH SENATORIAL DISTRICT  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**RANDY E. SMITH**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
85TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**JOHN PAUL HOTT II**  
Petersburg Grant Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ANTHONY TONY PRATO**  
Petersburg Grant Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**LORI HAYNES**  
Elkins Randolph Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

**MOORE CAPITO**  
Charleston Kanawha Co.

**PRECINCT 14**  
Typ:01 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co. <input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co. <input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>RANDY E. SMITH</b> Terra Alta Preston Co.	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>JOHN PAUL HOTT II</b> Petersburg Grant Co. <input type="radio"/> <b>ANTHONY TONY PRATO</b> Petersburg Grant Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.		<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.		<input type="radio"/> _____ Write-in, if Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 15  
Typ:01 Seq:0007 Spl:01

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>RANDY E. SMITH</b> Terra Alta Preston Co.	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>JOHN PAUL HOTT II</b> Petersburg Grant Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>ANTHONY TONY PRATO</b> Petersburg Grant Co.	<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 16</b> Typ:01 Seq:0008 Spl:01

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

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Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.  Write-in, If Any
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.  Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co. <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co. <input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co. <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.  Write-in, If Any
<b>STATE TICKET</b>	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co. <input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co. <input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ANDREW M. MORGAN</b> Martinsburg Berkeley Co.  Write-in, If Any
<input type="radio"/> <b>JOHN PAUL HOTT II</b> Petersburg Grant Co. <input type="radio"/> <b>ANTHONY TONY PRATO</b> Petersburg Grant Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
		<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.  Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 24</b> Typ:01 Seq:0009 Spl:01

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FRED DAVIS**  
Thomas Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**GREG STEVENS**  
Parsons

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**JASON MICHAEL PALMER**  
Baltimore, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORI HAYNES**  
Elkins Randolph Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 2**  
Typ:02 Seq:0001 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- STEPHEN P LYONS**  
Damascus, MD
- JASON MICHAEL PALMER**  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT**  
Wheeling Ohio Co.
- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHE ROBB**  
South Charleston Kanawha Co.
- TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE**  
Charleston Kanawha Co.
- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**POLL CLERKS**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- HILARY M. BRIGHT**  
Kingwood Preston Co.
- SAMUEL HESS**  
Terra Alta Preston Co.
- ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- LORI HAYNES**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 3**  
Typ:02 Seq:0002 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- STEPHEN P LYONS**  
Damascus, MD
- JASON MICHAEL PALMER**  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT**  
Wheeling Ohio Co.
- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHE ROBB**  
South Charleston Kanawha Co.
- TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE**  
Charleston Kanawha Co.
- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- HILARY M. BRIGHT**  
Kingwood Preston Co.
- SAMUEL HESS**  
Terra Alta Preston Co.
- ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- LORI HAYNES**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 4**  
Typ:02 Seq:0003 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.</p> <p><input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.</p> <p><input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR</b> <b>14TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>85TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><b>STATE TICKET</b></p>	<p><input type="radio"/> <b>RILEY H. BARB</b> Davis Tucker Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><b>FOR TRESURER</b> (Vote for ONE)</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> <b>SAVANNAH HULL WILKINS</b> Davis</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 5</b> Typ:02 Seq:0004 Spl:01</p>

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- STEPHEN P LYONS**  
Damascus, MD
- JASON MICHAEL PALMER**  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT**  
Wheeling Ohio Co.
- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHE ROBB**  
South Charleston Kanawha Co.
- TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE**  
Charleston Kanawha Co.
- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- HILARY M. BRIGHT**  
Kingwood Preston Co.
- SAMUEL HESS**  
Terra Alta Preston Co.
- ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- LORI HAYNES**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- RILEY H. BARB**  
Davis Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- BRIAN K. WILFONG**  
Hambleton Tucker Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

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**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**JASON MICHAEL PALMER**  
Baltimore, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 14**

Typ:02 Seq:0006 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**JASON MICHAEL PALMER**  
Baltimore, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORI HAYNES**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 15**  
Typ:02 Seq:0007 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- STEPHEN P LYONS**  
Damascus, MD
- JASON MICHAEL PALMER**  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT**  
Wheeling Ohio Co.
- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHE ROBB**  
South Charleston Kanawha Co.
- TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**85TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE**  
Charleston Kanawha Co.
- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- HILARY M. BRIGHT**  
Kingwood Preston Co.
- SAMUEL HESS**  
Terra Alta Preston Co.
- ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- LORI HAYNES**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- RILEY H. BARB**  
Davis Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- BRIAN K. WILFONG**  
Hambleton Tucker Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

- BEN "TRAVIS" HAMRICK**  
Davis Blackwater Dist.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- SAVANNAH HULL WILKINS**  
Davis

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 16**  
Typ:02 Seq:0008 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.</p> <p><input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.</p> <p><input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR</b> <b>14TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>22ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>85TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> <b>RILEY H. BARB</b> Davis Tucker Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>BRIAN K. WILFONG</b> Hambleton Tucker Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><b>FOR TRESURER</b> (Vote for ONE)</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 24</b> Typ:02 Seq:0009 Spl:01</p>

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>RILEY H. BARB</b> Davis Tucker Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>STATE TICKET</b>	<input type="radio"/>	<input type="radio"/> <b>BRIAN K. WILFONG</b> Hambleton Tucker Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> Wardensville Hardy Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 2</b> Typ:03 Seq:0001 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>RILEY H. BARB</b> Davis Tucker Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>STATE TICKET</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR GOVERNOR (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN K. WILFONG</b> Hambleton Tucker Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>FOR SHERIFF (Vote for ONE)</b>
<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	Write-in, If Any	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> Wardensville Hardy Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 3</b> Typ:03 Seq:0002 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>	<p><input type="radio"/> <b>RILEY H. BARB</b> Davis Tucker Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>	<p><input type="radio"/></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRIAN K. WILFONG</b> Hambleton Tucker Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>
<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>	<p><b>FOR SHERIFF (Vote for ONE)</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.</p> <p><input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.</p> <p><input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>	<p><b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> Wardensville Hardy Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>PRECINCT 4</b> Typ:03 Seq:0003 Spl:01</p>		

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
85TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**LORI HAYNES**  
Elkins Randolph Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**RILEY H. BARB**  
Davis Tucker Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**COUNTY TICKET**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any  
magisterial district may be elected

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR  
(Vote for ONE)**

Write-in, If Any

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR TREASURER  
(Vote for ONE)**

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**FOR SURVEYOR  
(Vote for ONE)**

**SAMUEL HESS**  
Terra Alta Preston Co.

**NO CANDIDATE(S) FILED**

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
14TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**BETSY ORNDOFF-SAYERS**  
Wardensville Hardy Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 5**  
Typ:03 Seq:0004 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>RILEY H. BARB</b> Davis Tucker Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN K. WILFONG</b> Hambleton Tucker Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR (Vote for ONE)</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	
<input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> Wardensville Hardy Co.		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	<b>PRECINCT 12</b> Typ:03 Seq:0005 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

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Write-in, If Any

SAMPLE

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 22ND FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>LORI HAYNES</b> Elkins Randolph Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>RILEY H. BARB</b> Davis Tucker Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>BRIAN K. WILFONG</b> Hambleton Tucker Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA MCARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR (Vote for ONE)</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR SURVEYOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	
<input type="radio"/> <b>BETSY ORNDOFF-SAYERS</b> Wardensville Hardy Co.		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	<b>PRECINCT 14</b> Typ:03 Seq:0006 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
85TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**LORI HAYNES**  
Elkins Randolph Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**RILEY H. BARB**  
Davis Tucker Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**COUNTY TICKET**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any  
magisterial district may be elected

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR  
(Vote for ONE)**

Write-in, If Any

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR TREASURER  
(Vote for ONE)**

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**FOR SURVEYOR  
(Vote for ONE)**

**SAMUEL HESS**  
Terra Alta Preston Co.

**NO CANDIDATE(S) FILED**

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
14TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**BETSY ORNDOFF-SAYERS**  
Wardensville Hardy Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 15**  
Typ:03 Seq:0007 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
85TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**LORI HAYNES**  
Elkins Randolph Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**RILEY H. BARB**  
Davis Tucker Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**COUNTY TICKET**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any  
magisterial district may be elected

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR  
(Vote for ONE)**

Write-in, If Any

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR TREASURER  
(Vote for ONE)**

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**FOR SURVEYOR  
(Vote for ONE)**

**SAMUEL HESS**  
Terra Alta Preston Co.

**NO CANDIDATE(S) FILED**

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
14TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**BETSY ORNDOFF-SAYERS**  
Wardensville Hardy Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 16**  
Typ:03 Seq:0008 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
85TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**LORI HAYNES**  
Elkins Randolph Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**RILEY H. BARB**  
Davis Tucker Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**COUNTY TICKET**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any  
magisterial district may be elected

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR  
(Vote for ONE)**

Write-in, If Any

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR TREASURER  
(Vote for ONE)**

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**FOR SURVEYOR  
(Vote for ONE)**

**SAMUEL HESS**  
Terra Alta Preston Co.

**NO CANDIDATE(S) FILED**

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
14TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**BETSY ORNDOFF-SAYERS**  
Wardensville Hardy Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 24**  
Typ:03 Seq:0009 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE TUCKER  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each  
district: Shavers Fork Dist. (0); Blackwater Dist.  
(2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

\_\_\_\_\_  
**POLL CLERKS**

\_\_\_\_\_  
**POLL CLERKS**

**PRECINCT 2**  
Typ:04 Seq:0001 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

\_\_\_\_\_  
**POLL CLERKS**

\_\_\_\_\_  
**POLL CLERKS**

**PRECINCT 3**  
Typ:04 Seq:0002 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

\_\_\_\_\_  
**POLL CLERKS**

\_\_\_\_\_  
**POLL CLERKS**

**PRECINCT 4**  
Typ:04 Seq:0003 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

\_\_\_\_\_  
**POLL CLERKS**

\_\_\_\_\_  
**POLL CLERKS**

**PRECINCT 5**  
Typ:04 Seq:0004 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 12  
Typ:04 Seq:0005 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:04 Seq:0006 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 15  
Typ:04 Seq:0007 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**22ND FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in, If Any

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 16**  
Typ:04 Seq:0008 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Tucker County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
22ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORI HAYNES**  
Elkins Randolph Co.

Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY H. BARB**  
Davis Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**BRIAN K. WILFONG**  
Hambleton Tucker Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA MCARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than THREE)**  
Maximum eligible to be elected from each district: Shavers Fork Dist. (0); Blackwater Dist. (2); Cheat River Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**DANIEL "CHOPPER" EVANS**  
Hambleton Cheat River Dist.

**MAE TETER**  
Red Creek Blackwater Dist.

**STEVEN L. SHAFFER**  
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**HILARY M. BRIGHT**  
Kingwood Preston Co.

**SAMUEL HESS**  
Terra Alta Preston Co.

**ANNE MARIE ARMSTRONG**  
Masontown Preston Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JAMES "JIM" NESTER SR**  
Parsons

Write-in, If Any

\_\_\_\_\_  
**POLL CLERKS**

\_\_\_\_\_  
**POLL CLERKS**

**PRECINCT 24**  
Typ:04 Seq:0009 Spl:01

SAMPLE