OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

POLL CLERKS

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment submitted, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

PRECINCT 2
Typ:01 Seq:0001 Spl:01

SAMPLE

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment submitted, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

SAMPLE

POLL CLERKS | POLL CLERKS

PRECINCT 3
Typ:01 Seq:0002 Spl:01

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

POLL CLERKS

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment submitted, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

PRECINCT 4
Typ:01 Seq:0003 Spl:01

SAMPLE

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections

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- ⬭ **FOR**
- ⬭ **AGAINST**

SAMPLE

POLL CLERKS | POLL CLERKS

PRECINCT 5
Typ:01 Seq:0004 Spl:01

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections

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Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment submitted, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

SAMPLE

POLL CLERKS | POLL CLERKS

PRECINCT 12
Typ:01 Seq:0005 Spl:01

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

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Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment submitted, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

SAMPLE

POLL CLERKS | POLL CLERKS

PRECINCT 14
Typ:01 Seq:0006 Spl:01

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

POLL CLERKS

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment submitted, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

PRECINCT 15
Typ:01 Seq:0007 Spl:01

SAMPLE

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment submitted, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

SAMPLE

POLL CLERKS | POLL CLERKS

PRECINCT 16
Typ:01 Seq:0008 Spl:01

OFFICIAL BALLOT

Tucker County, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — CST
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **JAY TAYLOR** — REP — Grafton — Taylor Co.
- ⬭ **JASON ARMENTROUT** — DEM — Keyser — Mineral Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
85TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **ALEX D. BOSLEY** — REP — Petersburg — Grant Co.
- ⬭ **DEBORAH K STILES** — DEM — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JON BUSH** — REP — Parsons — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ **MICHAEL "MIKE" ROSENAU** — NP — Parsons — Tucker Co.
- ⬭ Write-in, If Any

FOR COUNTY CLERK - UNEXPIRED
(Vote for ONE)

- ⬭ **BARBIE EVANS** — REP — Hambleton — Tucker Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
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- ⬭ **FOR**
- ⬭ **AGAINST**

SAMPLE

POLL CLERKS | **POLL CLERKS**

PRECINCT 24
Typ:01 Seq:0009 Spl:01