

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

\_\_\_\_\_  
Write-in, if Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, if Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, if Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, if Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT  
(Vote for ONE)**

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, if Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 1  
Typ:01 Seq:0001 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	Write-in, If Any	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any		
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
		<input type="radio"/> For the Levy
		<input type="radio"/> Against the Levy
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 1</b> Typ:01 Seq:0001 Spl:01

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

**PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED**

**APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE**

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 1  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER  
(Vote for ONE)**

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Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

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**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

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Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

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Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT  
(Vote for ONE)**

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

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St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	Write-in, If Any	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any		
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
		<input type="radio"/> For the Levy
		<input type="radio"/> Against the Levy
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 2</b> Typ:01 Seq:0002 Spl:01

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

## OFFICIAL LEVY BALLOT

### SPECIAL LEVY ELECTION BOARD OF EDUCATION OF RITCHIE COUNTY May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

**PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED**

**APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE**

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. <span style="float: right;">\$415,000</span></p> <p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:                  • costs for musical instruments, drama, the arts, physical education/ wellness;                  • costs for technology equipment;                  • costs for playground equipment;                  • costs copiers and paper; and/or                  • costs for furniture <span style="float: right;">\$205,000</span></p> <p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:                  • costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and                  • costs for educational activities including field trips. <span style="float: right;">\$115,000</span></p> <p><b>Athletic and Band Supports</b> including but not limited to:                  • costs for uniforms;                  • costs for equipment; and/or                  • costs to improve and maintain athletic facilities and programs <span style="float: right;">\$ 200,000</span></p> <p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> <span style="float: right;">\$175,000</span>                  • Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or                  • Costs for supplies and equipment for CTE &amp; STEAM</p> <p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities <span style="float: right;">\$ 30,000</span></p> <p><b>Maintenance</b>, including, but not limited to:                  • cost for maintenance of buildings and grounds;                  • cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;                  • costs for custodial supplies and equipment; and                  • costs for utilities. <span style="float: right;">\$1,810,000</span></p> <p><b>Capital Improvements</b> to buildings for the purpose of:                  • costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or                  • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. <span style="float: right;">\$1,250,000</span></p> <p><b>Employee Salaries and Benefits</b> annually, including and limited to:                  • professional personnel; <span style="float: right;">\$2,685,590</span>                  • service personnel; and                  • extra-duty contracts for band and athletics</p> <p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only. <span style="float: right;">\$350,000</span></p> <p><b>School Safety Measures</b> including and limited to:                  • cost for the Prevention Resource Officer(s) serving Ritchie County Schools;                  • cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;                  • cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or                  • cost for identifiable clothing and safety equipment for service personnel. <span style="float: right;">\$205,000</span></p> <p><b>After School and Summer Learning Programs and At-Risk Students</b> <span style="float: right;">\$200,000</span>                  • cost for personnel; and/or                  • cost for supplies</p> <p><b>TOTAL</b> <span style="float: right;"><b>\$7,640,590</b></span></p>	
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If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

## VOTE BOTH SIDES

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 2  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2  
Typ:01 Seq:0002 Spl:02



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, if Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, if Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, if Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, if Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT  
(Vote for ONE)**

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, if Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2P  
Typ:01 Seq:0003 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>ITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	<p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p>
<input type="radio"/>	<input type="radio"/>	<p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
Write-in, If Any	Write-in, If Any	<input type="radio"/> For the Levy
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> Against the Levy
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	Write-in, If Any	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	<b>MUNICIPAL TICKET CITY OF PENNSBORO</b>
<input type="radio"/>	Write-in, If Any	<b>FOR COUNCIL MEMBERS</b> (Vote For Not More Than TWO) (2 SEATS OPEN)
Write-in, If Any	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>PAT PARKER</b>
<b>COUNTY TICKET</b>	<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.	<input type="radio"/> <b>FRANCIS "BUD" SELLERS</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>KENNA SUE DAVIS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro	Write-in, If Any	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro	Write-in, If Any	
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		

**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 2P**  
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2P
Typ:01 Seq:0003 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2P  
Typ:01 Seq:0003 Spl:02

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

\_\_\_\_\_  
Write-in, if Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, if Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR**  
(Vote for ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, if Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, if Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, if Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 3  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	<p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<p><input type="radio"/> For the Levy</p>
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	<input type="radio"/> Write-in, If Any	<p><input type="radio"/> Against the Levy</p>
<input type="radio"/> Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any		
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		

**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 3**  
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR**  
(Vote for ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 3P  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glensville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	<p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p>
<input type="radio"/>	<input type="radio"/>	<p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
Write-in, If Any	Write-in, If Any	<input type="radio"/> For the Levy
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<b>OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/> Against the Levy
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	<input type="radio"/> <b>ED MARTIN</b> Harrisville	<b>CONTINUE VOTING ON BALLOT 2</b>
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<b>MUNICIPAL TICKET CITY OF PENNSBORO FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)</b>	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/> <b>PAT PARKER</b>	
<input type="radio"/>	<input type="radio"/> <b>FRANCIS "BUD" SELLERS</b>	
Write-in, If Any	<input type="radio"/> <b>KENNA SUE DAVIS</b>	
<b>COUNTY TICKET</b>	Write-in, If Any	
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected	<input type="radio"/>	
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.	Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro	Write-in, If Any	
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/>	
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro	Write-in, If Any	
<b>FOR ASSESSOR (Vote for ONE)</b>	<input type="radio"/>	
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville	Write-in, If Any	
<b>FOR SURVEYOR (Vote for ONE)</b>	<input type="radio"/>	
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville	Write-in, If Any	

PRECINCT 3P  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

## OFFICIAL LEVY BALLOT

### SPECIAL LEVY ELECTION BOARD OF EDUCATION OF RITCHIE COUNTY May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

#### PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

#### APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: • costs for musical instruments, drama, the arts, physical education/ wellness; • costs for technology equipment; • costs for playground equipment; • costs copiers and paper; and/or • costs for furniture	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: • costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and • costs for educational activities including field trips.	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: • costs for uniforms; • costs for equipment; and/or • costs to improve and maintain athletic facilities and programs	\$ 200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> • Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or • Costs for supplies and equipment for CTE & STEAM	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$ 30,000
<b>Maintenance</b> , including, but not limited to: • cost for maintenance of buildings and grounds; • cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; • costs for custodial supplies and equipment; and • costs for utilities.	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: • costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: • professional personnel; • service personnel; and • extra-duty contracts for band and athletics	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: • cost for the Prevention Resource Officer(s) serving Ritchie County Schools; • cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; • cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or • cost for identifiable clothing and safety equipment for service personnel.	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> • cost for personnel; and/or • cost for supplies	\$200,000
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

## VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3P  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3P  
Typ:01 Seq:0005 Spl:02

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT  
(Vote for ONE)**

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 4  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>  An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).  <input type="radio"/> For the Levy <input type="radio"/> Against the Levy
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	
<input type="radio"/> <b>BETTY GREGORY</b> Glensville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		

**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 4**  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

## OFFICIAL LEVY BALLOT

### SPECIAL LEVY ELECTION BOARD OF EDUCATION OF RITCHIE COUNTY May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

**PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED**

**APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE**

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

## VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4  
Typ:01 Seq:0006 Spl:02



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR**  
(Vote for ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 4C  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glensville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	<p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p>
<input type="radio"/>	<input type="radio"/>	<p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
Write-in, If Any	Write-in, If Any	<input type="radio"/> For the Levy
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> Against the Levy
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>MUNICIPAL TICKET CITY OF CAIRO FOR MAYOR</b> (Vote for ONE)	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/> <b>NIKKI COLLINS</b>	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>COUNTY TICKET</b>	<b>FOR TOWN COUNCIL</b> (Vote For Not More Than TWO) (2 SEATS OPEN)	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>SARAH ROSE</b>	
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.	<input type="radio"/> <b>MARILYN PENCE</b>	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>DESPERADO HILEY</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro	<input type="radio"/> <b>RAY SIMMONS</b>	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>GABRIELLE SIMMONS</b>	
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro	<input type="radio"/>	
<b>FOR ASSESSOR</b> (Vote for ONE)	Write-in, If Any	
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville	<input type="radio"/>	
<b>FOR SURVEYOR</b> (Vote for ONE)	Write-in, If Any	
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	

**CONTINUE VOTING ON BALLOT 2**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT  
MUNICIPAL LEVY RENEWAL ELECTION  
May 14, 2024

Special Election to authorize levies for the fiscal years beginning July 1, 2024, 2025, 2026, and 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the Cairo Town Council entered on the 25th day of January, 2024.

The additional levy shall be on Class I property, 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of assessment.

Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-wit: streetlight maintenance, upon proper action of the Council.

Yes

No

Instructions to voters: Those favoring the additional levy will make a selection before FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEVY

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

**Free Textbooks, Workbooks and Technology** (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. \$415,000

**Instructional Supplies, Materials and Equipment** for the classroom teacher including, without limitation: \$205,000  
• costs for musical instruments, drama, the arts, physical education/ wellness;  
• costs for technology equipment;  
• costs for playground equipment;  
• costs copiers and paper; and/or  
• costs for furniture

**Curricular and Extracurricular Activities and Transportation**, including without limitation: \$115,000  
• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and  
• costs for educational activities including field trips.

**Athletic and Band Supports** including but not limited to: \$200,000  
• costs for uniforms;  
• costs for equipment; and/or  
• costs to improve and maintain athletic facilities and programs

**Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM)** \$175,000  
• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or  
• Costs for supplies and equipment for CTE & STEAM

**Ritchie County Extension Services (4-H) Support of Educational Activities** \$30,000  
**Maintenance**, including, but not limited to: \$1,810,000  
• cost for maintenance of buildings and grounds;  
• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;  
• costs for custodial supplies and equipment; and  
• costs for utilities.

**Capital Improvements** to buildings for the purpose of: \$1,250,000  
• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or  
• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.

**Employee Salaries and Benefits** annually, including and limited to: \$2,685,590  
• professional personnel;  
• service personnel; and  
• extra-duty contracts for band and athletics

**Dental and Vision Insurance and Health Cost Reimbursement Plan** for qualifying Ritchie County School employees

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4C  
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OFFICIAL LEVY BALLOT

for the duration of this excess levy only.

\$350,000

**School Safety Measures** including and limited to:

\$205,000

- cost for the Prevention Resource Officer(s) serving Ritchie County Schools;
- cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;
- cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or
- cost for identifiable clothing and safety equipment for service personnel.

**After School and Summer Learning Programs and At-Risk Students**

\$200,000

- cost for personnel; and/or
- cost for supplies

**TOTAL**

\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4C  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT  
(Vote for ONE)**

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 5  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	Write-in, If Any	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any		
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 5</b> Typ:01 Seq:0008 Spl:01

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 5  
Typ:01 Seq:0008 Spl:02



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, if Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, if Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR**  
(Vote for ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, if Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

Write-in, if Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, if Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 6  
Typ:01 Seq:0009 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	
<input type="radio"/> <b>BETTY GREGORY</b> Glensville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	Write-in, If Any	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any		
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 6</b> Typ:01 Seq:0009 Spl:01

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

## OFFICIAL LEVY BALLOT

### SPECIAL LEVY ELECTION BOARD OF EDUCATION OF RITCHIE COUNTY May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

#### PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

#### APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$30,000
<b>Maintenance</b> , including, but not limited to: <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

## VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 6  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 6  
Typ:01 Seq:0009 Spl:02

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### FOR SECRETARY OF STATE (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

### NATIONAL TICKET

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

#### FOR PRESIDENT (Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

#### FOR AUDITOR (Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

#### FOR U.S. SENATOR (Vote for ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

#### FOR TREASURER (Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

#### FOR ATTORNEY GENERAL (Vote for ONE)

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

#### FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

### STATE TICKET

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

#### FOR GOVERNOR (Vote for ONE)

#### FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

### VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7  
Typ:01 Seq:0010 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>  An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	
<input type="radio"/> <b>BETTY GREGORY</b> Glensville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
<input type="radio"/> Write-in, If Any	<input type="radio"/> For the Levy <input type="radio"/> Against the Levy	
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any	<b>CONTINUE VOTING ON BALLOT 2</b>	
<input type="radio"/> Write-in, If Any	<b>PRECINCT 7</b> Typ:01 Seq:0010 Spl:01	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR**  
(Vote for ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 7A  
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<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION</b>	<b>MUNICIPAL TICKET CITY OF AUBURN</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>FOR COUNCIL MEMBERS (Vote For Not More Than FIVE)</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<input type="radio"/> <b>TERRY LILLY</b>
<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	<input type="radio"/> <b>BRENDA LILLY</b>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/> <b>JULIE LOWTHER</b>
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	<input type="radio"/> <b>CALVIN SHEETS</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>VIOLET HARDBARGER</b>
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	<u>Write-in, If Any</u>	<u>Write-in, If Any</u>
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<u>Write-in, If Any</u>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<u>Write-in, If Any</u>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>ED MARTIN</b> Harrisville	<input type="radio"/>
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	<u>Write-in, If Any</u>
<input type="radio"/>	<u>Write-in, If Any</u>	
<u>Write-in, If Any</u>	<b>MUNICIPAL TICKET CITY OF AUBURN</b>	
<b>COUNTY TICKET</b>	<b>FOR MAYOR (Vote for ONE)</b>	
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>ROBERT LOWTHER</b>	
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.	<u>Write-in, If Any</u>	
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<b>FOR RECORDER (Vote for ONE)</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro	<input type="radio"/> <b>SHERRY COMBS</b>	
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/>	
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro	<u>Write-in, If Any</u>	
<b>FOR ASSESSOR (Vote for ONE)</b>		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR (Vote for ONE)</b>		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 7A</b> Typ:01 Seq:0011 Spl:01

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION
EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM
HARRISVILLE AND PENNSBORO LOCATIONS
TUESDAY, MAY 14, 2024

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT
FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Rows include Free Textbooks, Instructional Supplies, Curricular and Extracurricular Activities, Athletic and Band Supports, Career Technical Education, Ritchie County Extension Services, Maintenance, and Capital Improvements.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7A
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OFFICIAL LEVY BALLOT

lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: • professional personnel; • service personnel; and • extra-duty contracts for band and athletics	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: • cost for the Prevention Resource Officer(s) serving Ritchie County Schools; • cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; • cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or • cost for identifiable clothing and safety equipment for service personnel.	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> • cost for personnel; and/or • cost for supplies	\$200,000
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7A  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, if Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, if Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, if Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, if Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT  
(Vote for ONE)**

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, if Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:01 Seq:0012 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glensville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	Write-in, If Any	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any		
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF (Vote for ONE)</b>		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR (Vote for ONE)</b>		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR (Vote for ONE)</b>		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 8</b> Typ:01 Seq:0012 Spl:01

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:01 Seq:0012 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 8  
Typ:01 Seq:0012 Spl:02



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**RYAN L. BINKLEY**  
Dallas, TX

**FOR U.S. SENATOR**  
(Vote for ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MARK HUNT**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR TREASURER**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**STATE TICKET**

**DONNA J. BOLEY**  
St Marys Pleasants Co.

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**TRENTON CARL BARNHART**  
Saint Mary's Pleasants Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:01 Seq:0013 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.	<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.	<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.	Write-in, If Any	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>ED MARTIN</b> Harrisville	
<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.	<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any		
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> <b>STEVE RITTER</b> Cairo Southwest Dist.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> Pennsboro		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> Pennsboro		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> Harrisville		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>BILL MOSSOR</b> Harrisville		
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 9</b> Typ:01 Seq:0013 Spl:01

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9
Typ:01 Seq:0013 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 9  
Typ:01 Seq:0013 Spl:02

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR SHERIFF**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 1  
Typ:02 Seq:0001 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

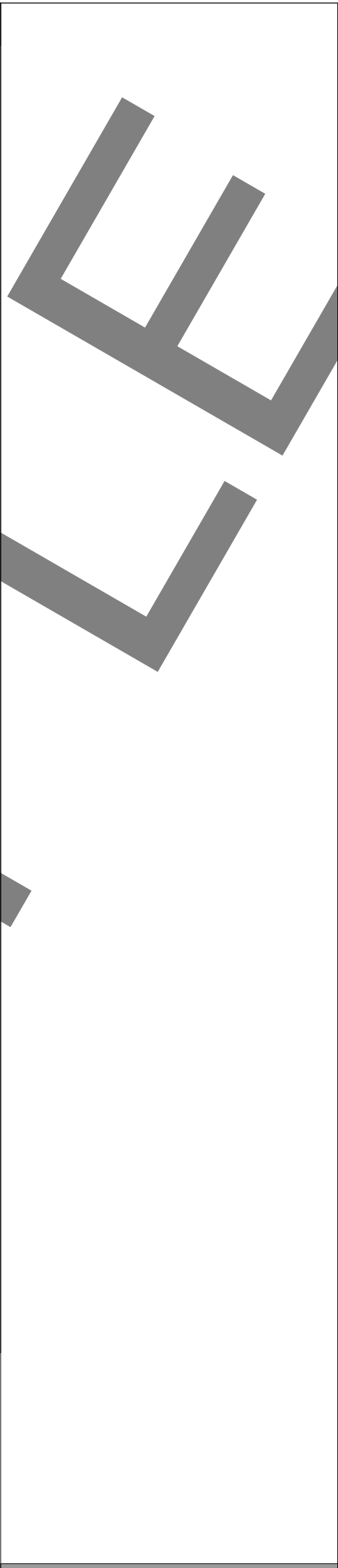
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 1**  
Typ:02 Seq:0001 Spl:01

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:02 Seq:0001 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 1  
Typ:02 Seq:0001 Spl:02



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR SHERIFF**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:02 Seq:0002 Spl:01

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

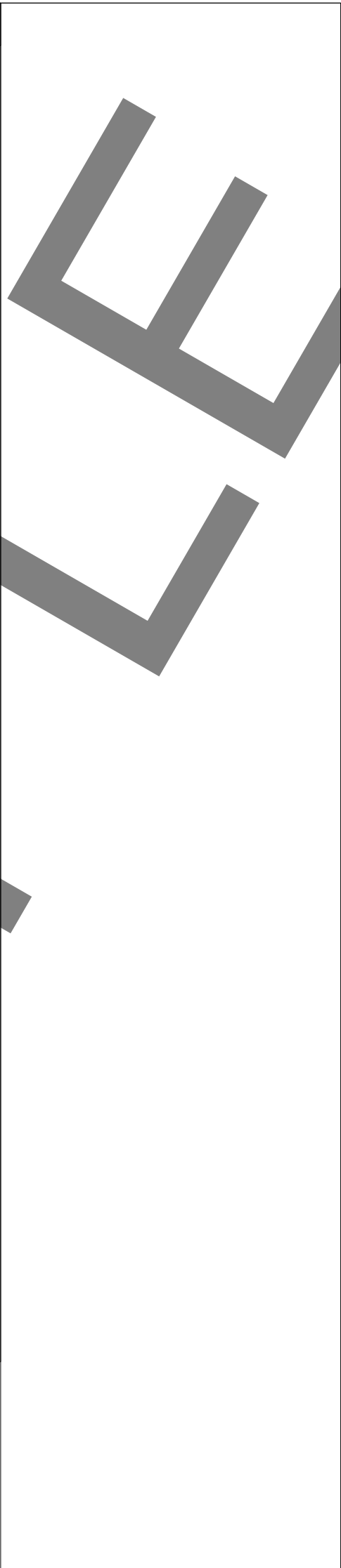
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 2**  
Typ:02 Seq:0002 Spl:01

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:02 Seq:0002 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston      Kanawha Co.

**TERESA TORISEVA**  
Wheeling      Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville      Ritchie Co.

**LESLIE L. MAZE**  
Palestine      Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville      Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville      Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville      Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg      Mingo Co.

**HALEY BUNN**  
Charleston      Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling      Ohio Co.

**DAVID W. HAUGH**  
Harrisville      Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton      Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs      Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River      Hardy Co.

**LEESA D. SNODGRASS**  
Harrisville      Ritchie Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston      Kanawha Co.

**COUNTY TICKET**

**STEVE WILLIAMS**  
Huntington      Cabell Co.

**S. RYAN WHITE**  
Charleston      Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling      Ohio Co.

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
South Charleston      Kanawha Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans      Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR SHERIFF**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys      Pleasants Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons      Tucker Co.

**PRECINCT 2P**  
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POLL CLERKS

POLL CLERKS

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**MUNICIPAL TICKET CITY OF  
PENNSBORO**

**FOR COUNCIL MEMBERS**  
(Vote For Not More Than TWO)  
(2 SEATS OPEN)

**PAT PARKER**

**FRANCIS "BUD" SELLERS**

**KENNA SUE DAVIS**

Write-in, If Any

Write-in, If Any

**OFFICIAL LEVY BALLOT**

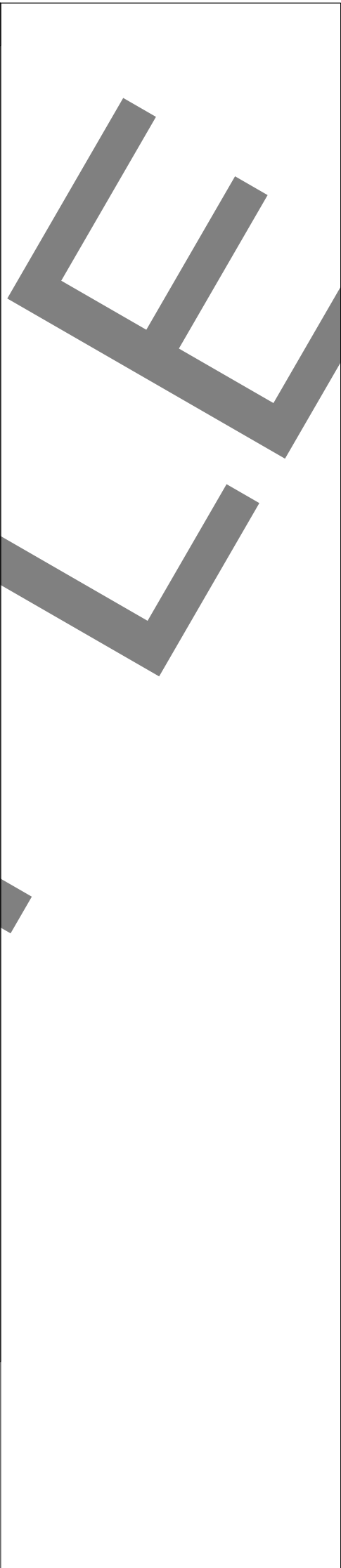
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 2P**  
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: • costs for musical instruments, drama, the arts, physical education/ wellness; • costs for technology equipment; • costs for playground equipment; • costs copiers and paper; and/or • costs for furniture	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: • costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and • costs for educational activities including field trips.	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: • costs for uniforms; • costs for equipment; and/or • costs to improve and maintain athletic facilities and programs	\$200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> • Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or • Costs for supplies and equipment for CTE & STEAM	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$30,000
<b>Maintenance</b> , including, but not limited to: • cost for maintenance of buildings and grounds; • cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; • costs for custodial supplies and equipment; and • costs for utilities.	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: • costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: • professional personnel; • service personnel; and • extra-duty contracts for band and athletics	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: • cost for the Prevention Resource Officer(s) serving Ritchie County Schools; • cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; • cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or • cost for identifiable clothing and safety equipment for service personnel.	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> • cost for personnel; and/or • cost for supplies	\$200,000
<b>TOTAL</b>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2P  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2P  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Not more than one resident of any magisterial district may be elected

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**VOTE BOTH SIDES**

**DEBORAH STILES**  
Parsons Tucker Co.

**PRECINCT 3**  
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POLL CLERKS

POLL CLERKS

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

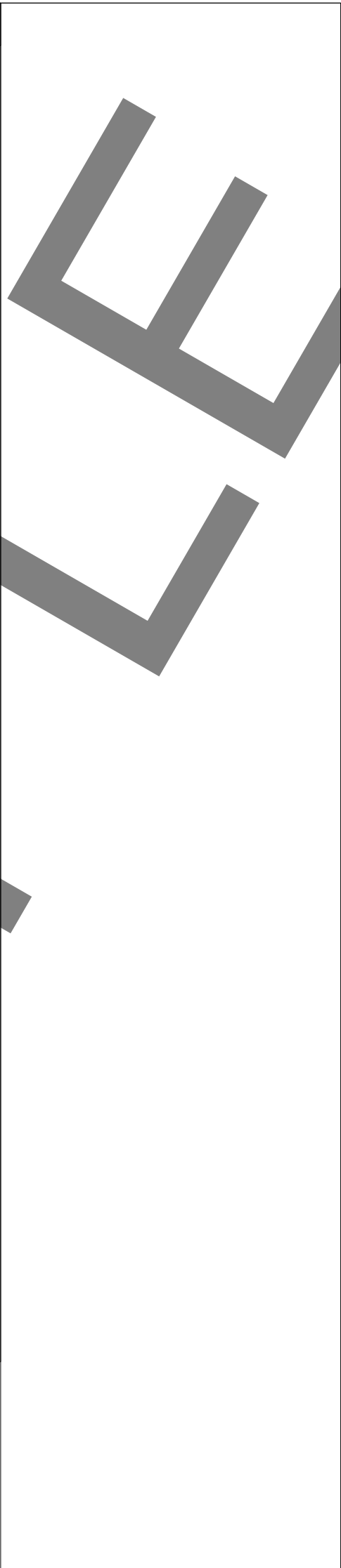
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 3**  
Typ:02 Seq:0004 Spl:01

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**DEAN PHILLIPS**  
Wayzata, MN

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**STEPHEN P LYONS**  
Damascus, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STEVEN WENDELIN**  
Lost River Hardy Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**COUNTY TICKET**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**THORNTON COOPER**  
South Charleston Kanawha Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**VOTE BOTH SIDES**

**DEBORAH STILES**  
Parsons Tucker Co.

**PRECINCT 3P**  
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**POLL CLERKS**

**POLL CLERKS**

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**MUNICIPAL TICKET CITY OF  
PENNSBORO**

**FOR COUNCIL MEMBERS**  
(Vote For Not More Than TWO)  
(2 SEATS OPEN)

**PAT PARKER**

**FRANCIS "BUD" SELLERS**

**KENNA SUE DAVIS**

Write-in, If Any

Write-in, If Any

**OFFICIAL LEVY BALLOT**

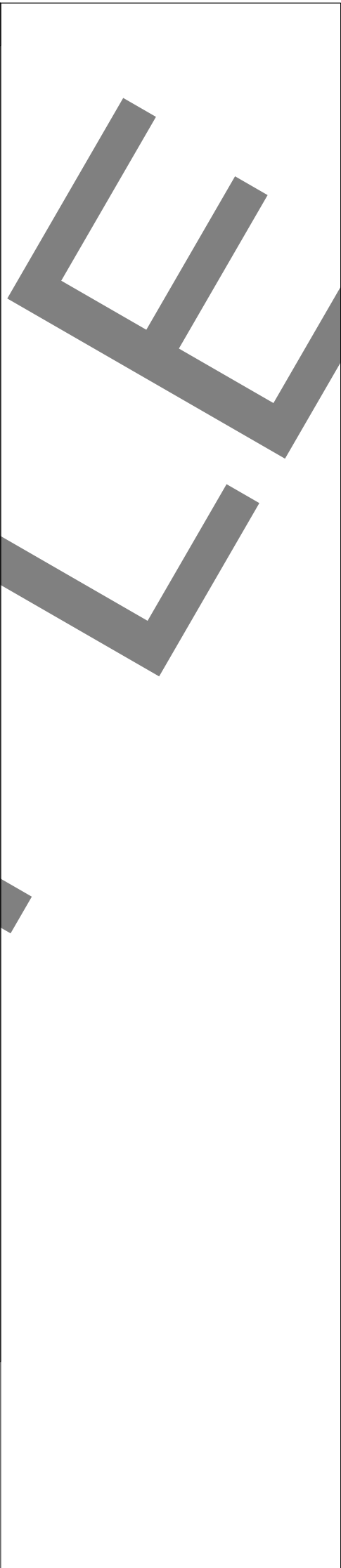
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 3P**  
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3P  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3P  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston      Kanawha Co.

**SAMUEL C. ROGERS II**  
Harrisville      Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling      Ohio Co.

**LESLIE L. MAZE**  
Palestine      Wirt Co.

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville      Ritchie Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville      Ritchie Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glennville      Gilmer Co.

**DON BLANKENSHIP**  
Sprigg      Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling      Ohio Co.

**HALEY BUNN**  
Charleston      Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton      Mercer Co.

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville      Ritchie Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STEVEN WENDELIN**  
Lost River      Hardy Co.

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs      Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**LEESA D. SNODGRASS**  
Harrisville      Ritchie Co.

**STEVE WILLIAMS**  
Huntington      Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston      Kanawha Co.

**COUNTY TICKET**

**THORNTON COOPER**  
South Charleston      Kanawha Co.

**S. RYAN WHITE**  
Charleston      Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling      Ohio Co.

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans      Kanawha Co.

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys      Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons      Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 4  
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**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

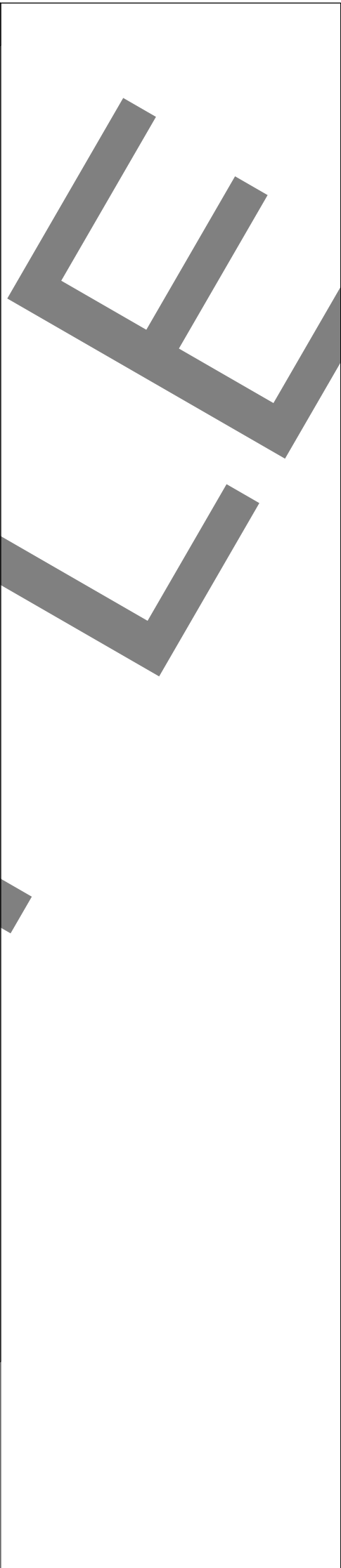
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 4**  
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
Typ:02 Seq:0006 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston      Kanawha Co.

**SAMUEL C. ROGERS II**  
Harrisville      Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling      Ohio Co.

**LESLIE L. MAZE**  
Palestine      Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville      Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville      Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville      Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg      Mingo Co.

**HALEY BUNN**  
Charleston      Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling      Ohio Co.

**DAVID W. HAUGH**  
Harrisville      Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton      Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs      Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River      Hardy Co.

**LEESA D. SNODGRASS**  
Harrisville      Ritchie Co.

**STATE TICKET**

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**STEVE WILLIAMS**  
Huntington      Cabell Co.

**MYCHAL S. SCHULZ**  
Charleston      Kanawha Co.

**COUNTY TICKET**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston      Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**THORNTON COOPER**  
South Charleston      Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling      Ohio Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans      Kanawha Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys      Pleasants Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons      Tucker Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 4C**  
Typ:02 Seq:0007 Spl:01

COUNTY TICKET	MUNICIPAL TICKET CITY OF CAIRO	OFFICIAL LEVY BALLOT
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR TOWN COUNCIL</b> (Vote For Not More Than TWO) (2 SEATS OPEN)	<p><b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024</b></p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> SARAH ROSE	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> MARILYN PENCE	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> DESPERADO HILEY	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> RAY SIMMONS	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<input type="radio"/> GABRIELLE SIMMONS	
<input type="radio"/> JASON HALL Pennsboro Northeast Dist.	Write-in, If Any	
<input type="radio"/> TORIE JACKSON Pennsboro Northeast Dist.	Write-in, If Any	
<input type="radio"/>		
Write-in, If Any		
<input type="radio"/>		
Write-in, If Any		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<input type="radio"/> ED MARTIN Harrisville		
<input type="radio"/>		
Write-in, If Any		
<b>MUNICIPAL TICKET CITY OF CAIRO</b>		
<b>FOR MAYOR</b> (Vote for ONE)		
<input type="radio"/> NIKKI COLLINS		
<input type="radio"/> JIMMY NICHOLS		
<input type="radio"/>		
Write-in, If Any		
		<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 4C</b> Typ:02 Seq:0007 Spl:01

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT  
MUNICIPAL LEVY RENEWAL ELECTION  
May 14, 2024

Special Election to authorize levies for the fiscal years beginning July 1, 2024, 2025, 2026, and 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the Cairo Town Council entered on the 25th day of January, 2024.

The additional levy shall be on Class I property, 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of assessment.

Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-wit: streetlight maintenance, upon proper action of the Council.

Yes

No

Instructions to voters: Those favoring the additional levy will make a selection before FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEVY

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

**Free Textbooks, Workbooks and Technology** (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. \$415,000

**Instructional Supplies, Materials and Equipment** for the classroom teacher including, without limitation: \$205,000  
• costs for musical instruments, drama, the arts, physical education/ wellness;  
• costs for technology equipment;  
• costs for playground equipment;  
• costs copiers and paper; and/or  
• costs for furniture

**Curricular and Extracurricular Activities and Transportation**, including without limitation: \$115,000  
• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and  
• costs for educational activities including field trips.

**Athletic and Band Supports** including but not limited to: \$200,000  
• costs for uniforms;  
• costs for equipment; and/or  
• costs to improve and maintain athletic facilities and programs

**Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM)** \$175,000  
• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or  
• Costs for supplies and equipment for CTE & STEAM

**Ritchie County Extension Services (4-H) Support of Educational Activities** \$30,000  
**Maintenance**, including, but not limited to: \$1,810,000  
• cost for maintenance of buildings and grounds;  
• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;  
• costs for custodial supplies and equipment; and  
• costs for utilities.

**Capital Improvements** to buildings for the purpose of: \$1,250,000  
• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or  
• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.

**Employee Salaries and Benefits** annually, including and limited to: \$2,685,590  
• professional personnel;  
• service personnel; and  
• extra-duty contracts for band and athletics

**Dental and Vision Insurance and Health Cost Reimbursement Plan** for qualifying Ritchie County School employees

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4C  
Typ:02 Seq:0007 Spl:02

OFFICIAL LEVY BALLOT

for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to:	\$205,000
• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;	
• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;	
• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or	
• cost for identifiable clothing and safety equipment for service personnel.	
<b>After School and Summer Learning Programs and At-Risk Students</b>	\$200,000
• cost for personnel; and/or	
• cost for supplies	
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4C  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STEVEN WENDELIN**  
Lost River Hardy Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STATE TICKET**

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**THORNTON COOPER**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 5**

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**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

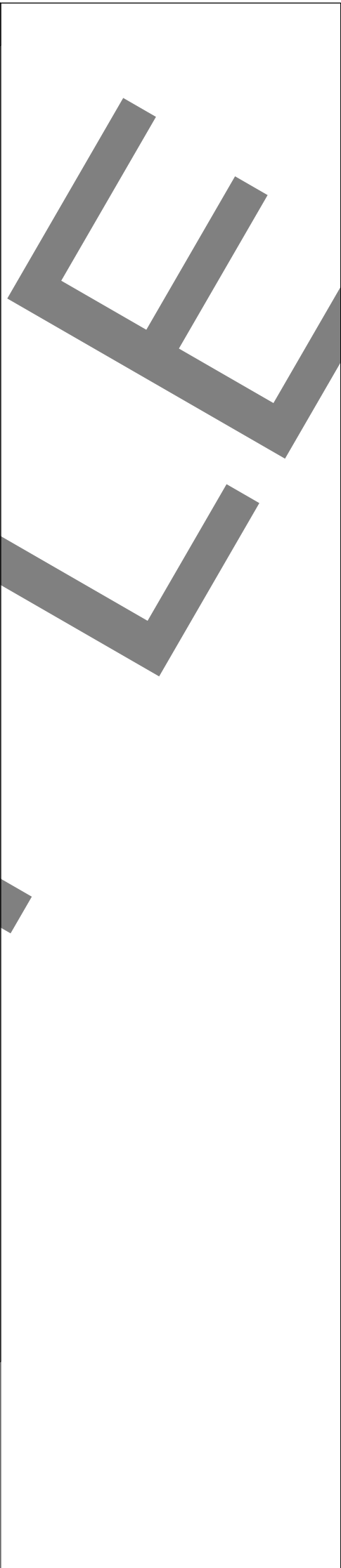
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 5**  
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 5  
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# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**THORNTON COOPER**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 6  
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**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

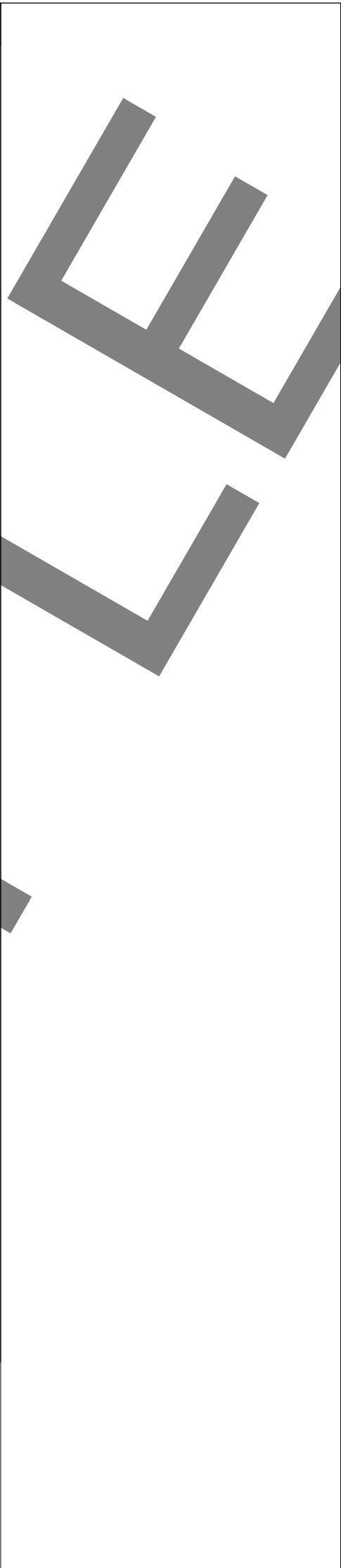
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 6**  
Typ:02 Seq:0009 Spl:01

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**

**BALLOT 2 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**OFFICIAL LEVY BALLOT**

**SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024**

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

**PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED**

**APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE**

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p> <p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul> <p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul> <p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul> <p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul> <p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p> <p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul> <p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul> <p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul> <p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p> <p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul> <p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul> <p><b>TOTAL</b></p>	<p>\$415,000</p> <p>\$205,000</p> <p>\$115,000</p> <p>\$ 200,000</p> <p>\$175,000</p> <p>\$ 30,000</p> <p>\$1,810,000</p> <p>\$1,250,000</p> <p>\$2,685,590</p> <p>\$350,000</p> <p>\$205,000</p> <p>\$200,000</p> <p>\$7,640,590</p>
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If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 6**  
Typ:02 Seq:0009 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 6  
Typ:02 Seq:0009 Spl:02



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>3RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>SAMUEL C. ROGERS II</b> Harrisville Ritchie Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>LESLIE L. MAZE</b> Palestine Wirt Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<b>FOR STATE SENATOR</b> <b>3RD SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>B. SCOTT WOLFE</b> Harrisville Ritchie Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>9TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>BETTY GREGORY</b> Glenville Gilmer Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	Write-in, If Any	<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	Write-in, If Any
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>3RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>TIMOTHY L. SWEENEY</b> St. Marys Pleasants Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in, If Any	<b>PRECINCT 7</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	Write-in, If Any	Typ:02 Seq:0010 Spl:01
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

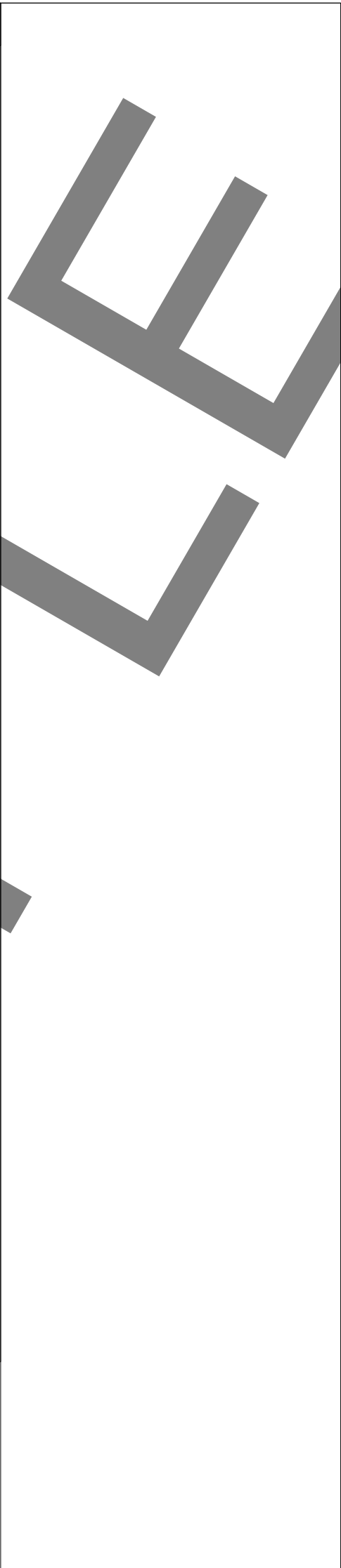
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 7**  
Typ:02 Seq:0010 Spl:01

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
Typ:02 Seq:0010 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7  
Typ:02 Seq:0010 Spl:02

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**DEAN PHILLIPS**  
Wayzata, MN

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**STEPHEN P LYONS**  
Damascus, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**THORNTON COOPER**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 7A  
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COUNTY TICKET	MUNICIPAL TICKET CITY OF AUBURN	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	FOR COUNCIL MEMBERS (Vote For Not More Than FIVE)	<p><b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024</b></p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p>
NO CANDIDATE(S) FILED	<input type="radio"/> TERRY LILLY	
FOR SURVEYOR (Vote for ONE)	<input type="radio"/> BRENDA LILLY	
NO CANDIDATE(S) FILED	<input type="radio"/> JULIE LOWTHER	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	<input type="radio"/> CALVIN SHEETS	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<input type="radio"/> VIOLET HARDBARGER	
<input type="radio"/> JASON HALL Pennsboro Northeast Dist.	Write-in, If Any	
<input type="radio"/> TORIE JACKSON Pennsboro Northeast Dist.	Write-in, If Any	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any		
<input type="radio"/>	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT		
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		
<input type="radio"/> ED MARTIN Harrisville		
<input type="radio"/>	Write-in, If Any	
MUNICIPAL TICKET CITY OF AUBURN		
FOR MAYOR (Vote for ONE)		
<input type="radio"/> ROBERT LOWTHER		
<input type="radio"/>	Write-in, If Any	
FOR RECORDER (Vote for ONE)		
<input type="radio"/> SHERRY COMBS		
<input type="radio"/>	Write-in, If Any	
		<p><b>CONTINUE VOTING ON BALLOT 2</b></p>
		<p><b>PRECINCT 7A</b> Typ:02 Seq:0011 Spl:01</p>

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7A  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7A  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston      Kanawha Co.

**TERESA TORISEVA**  
Wheeling      Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville      Ritchie Co.

**LESLIE L. MAZE**  
Palestine      Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville      Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville      Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville      Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg      Mingo Co.

**HALEY BUNN**  
Charleston      Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling      Ohio Co.

**DAVID W. HAUGH**  
Harrisville      Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton      Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs      Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River      Hardy Co.

**LEESA D. SNODGRASS**  
Harrisville      Ritchie Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston      Kanawha Co.

**COUNTY TICKET**

**STEVE WILLIAMS**  
Huntington      Cabell Co.

**S. RYAN WHITE**  
Charleston      Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling      Ohio Co.

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
South Charleston      Kanawha Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans      Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR SHERIFF**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys      Pleasants Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons      Tucker Co.

PRECINCT 8  
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POLL CLERKS

POLL CLERKS

<b>COUNTY TICKET</b>
<b>FOR ASSESSOR</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<b>FOR SURVEYOR</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)
<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.
<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<input type="radio"/> <b>ED MARTIN</b> Harrisville
<input type="radio"/>
Write-in, If Any

<b>OFFICIAL LEVY BALLOT</b>
<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024</b>
<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p>
<input type="radio"/> For the Levy <input type="radio"/> Against the Levy

<b>CONTINUE VOTING ON BALLOT 2</b>
<b>PRECINCT 8</b> Typ:02 Seq:0012 Spl:01

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**

**BALLOT 2 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**OFFICIAL LEVY BALLOT**

**SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024**

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

**PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED**

**APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE**

<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: • costs for musical instruments, drama, the arts, physical education/ wellness; • costs for technology equipment; • costs for playground equipment; • costs copiers and paper; and/or • costs for furniture	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: • costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and • costs for educational activities including field trips.	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: • costs for uniforms; • costs for equipment; and/or • costs to improve and maintain athletic facilities and programs	\$ 200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> • Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or • Costs for supplies and equipment for CTE & STEAM	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$ 30,000
<b>Maintenance</b> , including, but not limited to: • cost for maintenance of buildings and grounds; • cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; • costs for custodial supplies and equipment; and • costs for utilities.	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: • costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: • professional personnel; • service personnel; and • extra-duty contracts for band and athletics	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: • cost for the Prevention Resource Officer(s) serving Ritchie County Schools; • cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; • cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or • cost for identifiable clothing and safety equipment for service personnel.	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> • cost for personnel; and/or • cost for supplies	\$200,000
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 8**  
Typ:02 Seq:0012 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 8  
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**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**      **BALLOT 1 OF 2**

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**LESLIE L. MAZE**  
Palestine Wirt Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR 3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glenville Gilmer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Not more than one resident of any magisterial district may be elected

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 9**

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**COUNTY TICKET**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE RITCHIE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

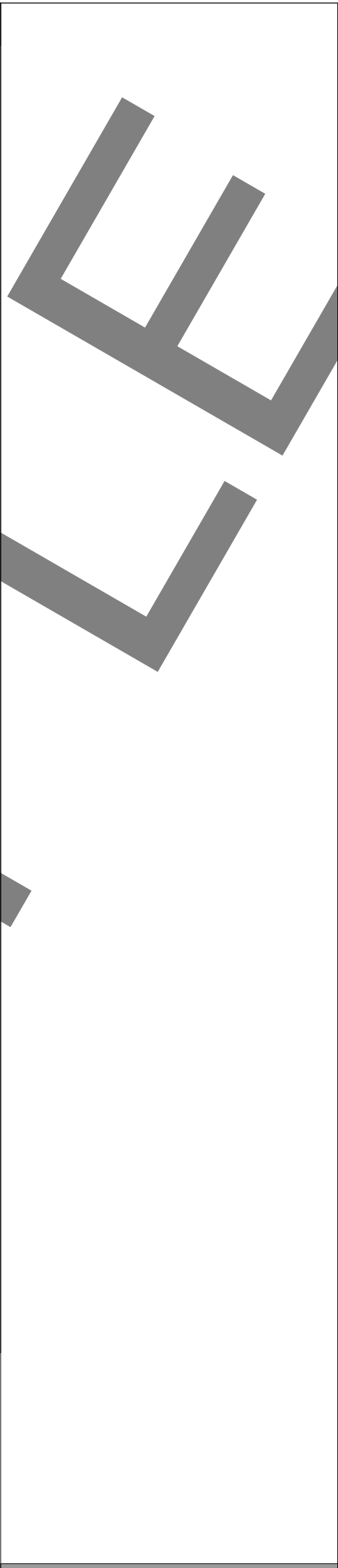
**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy



**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 9**  
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE

<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: • costs for musical instruments, drama, the arts, physical education/ wellness; • costs for technology equipment; • costs for playground equipment; • costs copiers and paper; and/or • costs for furniture	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: • costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and • costs for educational activities including field trips.	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: • costs for uniforms; • costs for equipment; and/or • costs to improve and maintain athletic facilities and programs	\$200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> • Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or • Costs for supplies and equipment for CTE & STEAM	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$30,000
<b>Maintenance</b> , including, but not limited to: • cost for maintenance of buildings and grounds; • cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; • costs for custodial supplies and equipment; and • costs for utilities.	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: • costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: • professional personnel; • service personnel; and • extra-duty contracts for band and athletics	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: • cost for the Prevention Resource Officer(s) serving Ritchie County Schools; • cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; • cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or • cost for identifiable clothing and safety equipment for service personnel.	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> • cost for personnel; and/or • cost for supplies	\$200,000
<b>TOTAL</b>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 9  
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

NATIONAL TICKET

NO CANDIDATE(S) FILED

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

FOR PRESIDENT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

BETTY GREGORY Glenville Gilmer Co.

JILL STEIN Lexington, MA

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

DAVID W. HAUGH Harrisville Ritchie Co.

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

FOR GOVERNOR (Vote for ONE)

Write-in, If Any

LEESA D. SNODGRASS Harrisville Ritchie Co.

CHASE LINKO-LOOPER Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

Write-in, If Any

FOR SECRETARY OF STATE (Vote for ONE)

MYCHAL S. SCHULZ Charleston Kanawha Co.

COUNTY TICKET

NO CANDIDATE(S) FILED

S. RYAN WHITE Charleston Kanawha Co.

FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected

FOR AUDITOR (Vote for ONE)

ELGINE HECETA McARDLE Wheeling Ohio Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

FOR PROSECUTING ATTORNEY (Vote for ONE)

FOR TREASURER (Vote for ONE)

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SHERIFF (Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

FOR ASSESSOR (Vote for ONE)

FOR ATTORNEY GENERAL (Vote for ONE)

SAMUEL C. ROGERS II Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

LESLIE L. MAZE Palestine Wirt Co.

FOR SURVEYOR (Vote for ONE)

FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)

B. SCOTT WOLFE Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1 Typ:03 Seq:0001 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

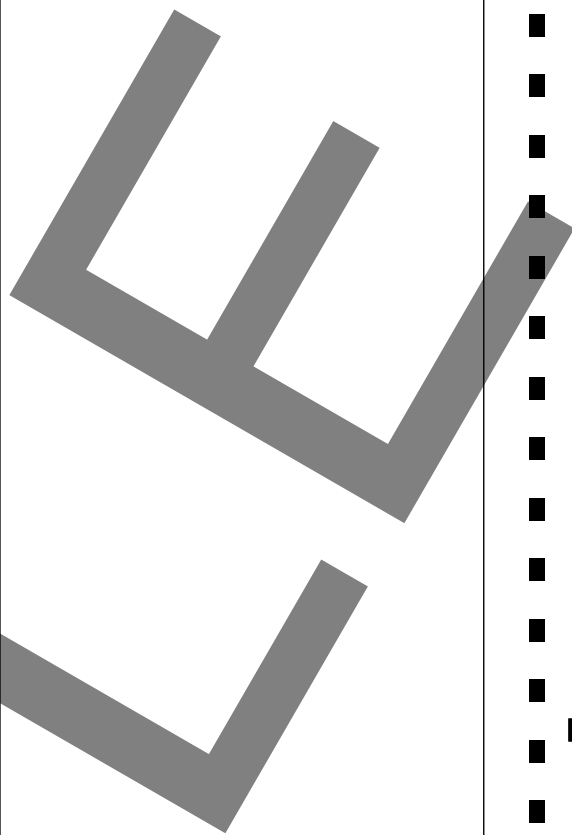
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 1**  
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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

**PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED**

**APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE**

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 1  
Typ:03 Seq:0001 Spl:02

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glennville Gilmer Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR ASSESSOR**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**LESLIE L. MAZE**  
Palestine Wirt Co.

**FOR SURVEYOR**  
(Vote for ONE)

**FOR STATE SENATOR  
3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2  
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**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**RITCHIE COUNTY COMMISSION  
 EXCESS LEVY BALLOT RITCHIE COUNTY  
 LIBRARY SYSTEM  
 HARRISVILLE AND PENNSBORO  
 LOCATIONS  
 TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

**CONTINUE VOTING ON  
 BALLOT 2**

**PRECINCT 2**  
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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**OFFICIAL LEVY BALLOT**

**SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024**

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$ 30,000
<b>Maintenance</b> , including, but not limited to: <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

**VOTE BOTH SIDES**

PRECINCT 2

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POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2  
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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

**Ritchie County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR MEMBER OF HOUSE OF DELEGATES  
9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glennville Gilmer Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**LESLIE L. MAZE**  
Palestine Wirt Co.

**FOR SURVEYOR**  
(Vote for ONE)

**FOR STATE SENATOR  
3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2P  
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**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**MUNICIPAL TICKET CITY OF PENNSBORO**

**FOR COUNCIL MEMBERS**  
 (Vote For Not More Than TWO)  
 (2 SEATS OPEN)

**PAT PARKER**

**FRANCIS "BUD" SELLERS**

**KENNA SUE DAVIS**

Write-in, If Any

Write-in, If Any

**OFFICIAL LEVY BALLOT**

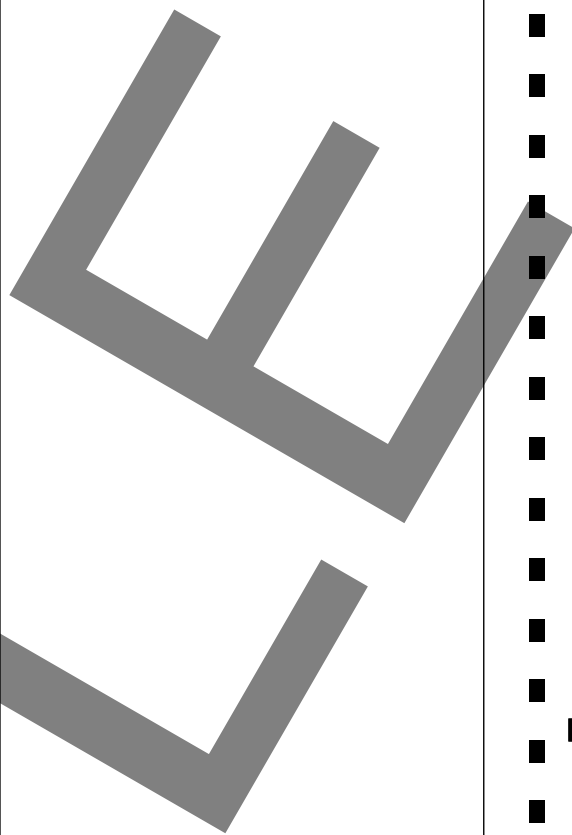
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 2P**  
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2P
Typ:03 Seq:0003 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2P  
Typ:03 Seq:0003 Spl:02

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR MEMBER OF HOUSE OF DELEGATES  
9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glennville Gilmer Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**LESLIE L. MAZE**  
Palestine Wirt Co.

**FOR SURVEYOR**  
(Vote for ONE)

**FOR STATE SENATOR  
3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 3  
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**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

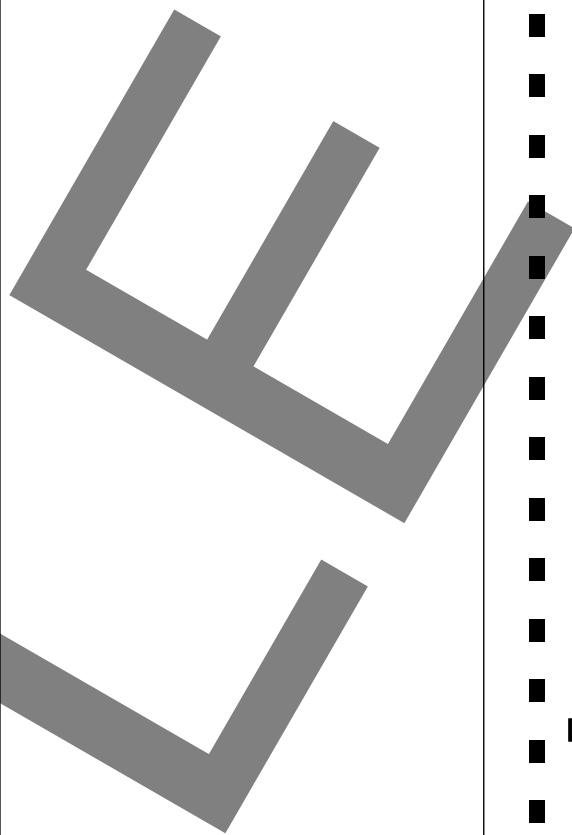
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 3**  
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3
Typ:03 Seq:0004 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3  
Typ:03 Seq:0004 Spl:02



OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

NATIONAL TICKET

NO CANDIDATE(S) FILED

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

FOR PRESIDENT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

BETTY GREGORY Glenville Gilmer Co.

JILL STEIN Lexington, MA

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

DAVID W. HAUGH Harrisville Ritchie Co.

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STATE TICKET

Write-in, If Any

LEESA D. SNODGRASS Harrisville Ritchie Co.

FOR GOVERNOR (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

Write-in, If Any

CHASE LINKO-LOOPER Saint Albans Kanawha Co.

FOR SECRETARY OF STATE (Vote for ONE)

MYCHAL S. SCHULZ Charleston Kanawha Co.

COUNTY TICKET

NO CANDIDATE(S) FILED

S. RYAN WHITE Charleston Kanawha Co.

FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected

FOR AUDITOR (Vote for ONE)

ELGINE HECETA McARDLE Wheeling Ohio Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

FOR PROSECUTING ATTORNEY (Vote for ONE)

FOR TREASURER (Vote for ONE)

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SHERIFF (Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR ASSESSOR (Vote for ONE)

FOR ATTORNEY GENERAL (Vote for ONE)

SAMUEL C. ROGERS II Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

LESLIE L. MAZE Palestine Wirt Co.

FOR SURVEYOR (Vote for ONE)

FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)

B. SCOTT WOLFE Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3P Typ:03 Seq:0005 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**MUNICIPAL TICKET CITY OF PENNSBORO**

**FOR COUNCIL MEMBERS**  
 (Vote For Not More Than TWO)  
 (2 SEATS OPEN)

**PAT PARKER**

**FRANCIS "BUD" SELLERS**

**KENNA SUE DAVIS**

Write-in, If Any

Write-in, If Any

**OFFICIAL LEVY BALLOT**

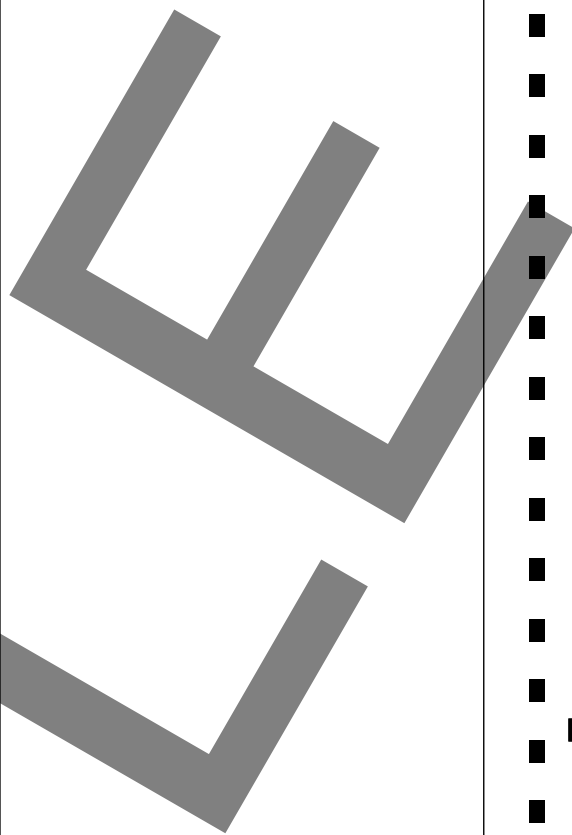
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 3P**  
 Typ:03 Seq:0005 Spl:01

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**OFFICIAL LEVY BALLOT**

**SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024**

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$ 30,000
<b>Maintenance</b> , including, but not limited to: <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 3P  
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3P  
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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES  
9TH DELEGATE DISTRICT  
(Vote for ONE)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
4TH FAMILY COURT CIRCUIT  
(Vote for ONE)

### NATIONAL TICKET

NO CANDIDATE(S) FILED

THEODORE "TED" DAVITIAN  
Harrisville Ritchie Co.

FOR PRESIDENT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS

BETTY GREGORY  
Glennville Gilmer Co.

JILL STEIN  
Lexington, MA

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR  
(Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

DAVID W. HAUGH  
Harrisville Ritchie Co.

FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

Write-in, If Any

LEESA D. SNODGRASS  
Harrisville Ritchie Co.

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)

Write-in, If Any

FOR SECRETARY OF STATE  
(Vote for ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

### COUNTY TICKET

NO CANDIDATE(S) FILED

S. RYAN WHITE  
Charleston Kanawha Co.

FOR COUNTY COMMISSIONER  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

FOR AUDITOR  
(Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY  
(Vote for ONE)

FOR TREASURER  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

TIMOTHY L. SWEENEY  
St. Marys Pleasants Co.

FOR SHERIFF  
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

FOR ASSESSOR  
(Vote for ONE)

FOR ATTORNEY GENERAL  
(Vote for ONE)

SAMUEL C. ROGERS II  
Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

LESLIE L. MAZE  
Palestine Wirt Co.

FOR SURVEYOR  
(Vote for ONE)

FOR STATE SENATOR  
3RD SENATORIAL DISTRICT  
(Vote for ONE)

B. SCOTT WOLFE  
Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4  
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**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

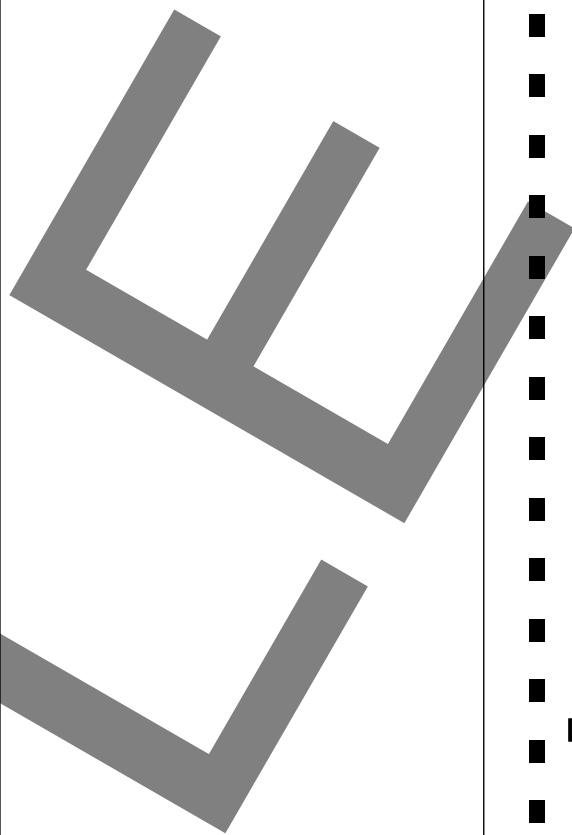
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 4**  
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4  
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

NATIONAL TICKET

NO CANDIDATE(S) FILED

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

FOR PRESIDENT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

BETTY GREGORY Glenville Gilmer Co.

JILL STEIN Lexington, MA

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

DAVID W. HAUGH Harrisville Ritchie Co.

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

FOR GOVERNOR (Vote for ONE)

Write-in, If Any

LEESA D. SNODGRASS Harrisville Ritchie Co.

CHASE LINKO-LOOPER Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

Write-in, If Any

FOR SECRETARY OF STATE (Vote for ONE)

MYCHAL S. SCHULZ Charleston Kanawha Co.

COUNTY TICKET

NO CANDIDATE(S) FILED

S. RYAN WHITE Charleston Kanawha Co.

FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected

FOR AUDITOR (Vote for ONE)

ELGINE HECETA McARDLE Wheeling Ohio Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY (Vote for ONE)

FOR TREASURER (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

FOR SHERIFF (Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

FOR ASSESSOR (Vote for ONE)

FOR ATTORNEY GENERAL (Vote for ONE)

SAMUEL C. ROGERS II Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

LESLIE L. MAZE Palestine Wirt Co.

FOR SURVEYOR (Vote for ONE)

FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)

B. SCOTT WOLFE Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4C Typ:03 Seq:0007 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**MUNICIPAL TICKET CITY OF CAIRO**

**FOR MAYOR**  
(Vote for ONE)

**NIKKI COLLINS**

**JIMMY NICHOLS**

Write-in, If Any

**FOR TOWN COUNCIL**  
(Vote For Not More Than TWO)  
(2 SEATS OPEN)

**SARAH ROSE**

**MARILYN PENCE**

**DESPERADO HILEY**

**RAY SIMMONS**

**GABRIELLE SIMMONS**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy  
 Against the Levy

**OFFICIAL LEVY BALLOT**

**OFFICIAL LEVY BALLOT MUNICIPAL LEVY RENEWAL ELECTION May 14, 2024**

Special Election to authorize levies for the fiscal years beginning July 1, 2024, 2025, 2026, and 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the Cairo Town Council entered on the 25th day of January, 2024.

The additional levy shall be on Class I property, 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of assessment.

Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-wit: streetlight maintenance, upon proper action of the Council.

Yes  
 No

Instructions to voters: Those favoring the additional levy will make a selection before FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEVY

**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 4C**  
Typ:03 Seq:0007 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4C
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4C  
Typ:03 Seq:0007 Spl:02

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
9TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
4TH FAMILY COURT CIRCUIT**  
(Vote for ONE)

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**THEODORE "TED" DAVITIAN**  
Harrisville Ritchie Co.

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**BETTY GREGORY**  
Glennville Gilmer Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

**DAVID W. HAUGH**  
Harrisville Ritchie Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**LEESA D. SNODGRASS**  
Harrisville Ritchie Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**TIMOTHY L. SWEENEY**  
St. Marys Pleasants Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR ASSESSOR**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**SAMUEL C. ROGERS II**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**LESLIE L. MAZE**  
Palestine Wirt Co.

**FOR SURVEYOR**  
(Vote for ONE)

**FOR STATE SENATOR  
3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**B. SCOTT WOLFE**  
Harrisville Ritchie Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 5  
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**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

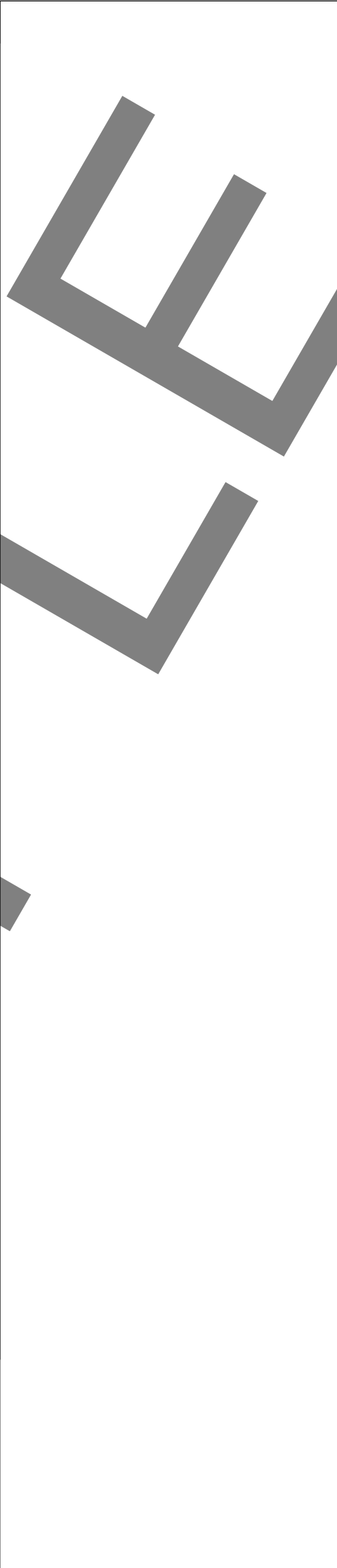
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 5**  
Typ:03 Seq:0008 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:03 Seq:0008 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 5  
Typ:03 Seq:0008 Spl:02



OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
9TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
4TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

NO CANDIDATE(S) FILED
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

THEODORE "TED" DAVITIAN
Harrisville Ritchie Co.
BETTY GREGORY
Glennville Gilmer Co.
Write-in, If Any

JILL STEIN
Lexington, MA
FOR U.S. SENATOR
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)
DAVID W. HAUGH
Harrisville Ritchie Co.

NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)
CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)
Write-in, If Any

NO CANDIDATE(S) FILED
STATE TICKET
FOR GOVERNOR
(Vote for ONE)

Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

LEESA D. SNODGRASS
Harrisville Ritchie Co.
Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.
FOR SECRETARY OF STATE
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.
S. RYAN WHITE
Charleston Kanawha Co.

COUNTY TICKET
FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED
FOR AUDITOR
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.
Write-in, If Any

NO CANDIDATE(S) FILED
FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED
FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)
TIMOTHY L. SWEENEY
St. Marys Pleasants Co.

NO CANDIDATE(S) FILED
FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED
FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED
FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED
FOR ATTORNEY GENERAL
(Vote for ONE)

SAMUEL C. ROGERS II
Harrisville Ritchie Co.
LESLIE L. MAZE
Palestine Wirt Co.

NO CANDIDATE(S) FILED
FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED
FOR STATE SENATOR
3RD SENATORIAL DISTRICT
(Vote for ONE)

B. SCOTT WOLFE
Harrisville Ritchie Co.
Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 6
Typ:03 Seq:0009 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

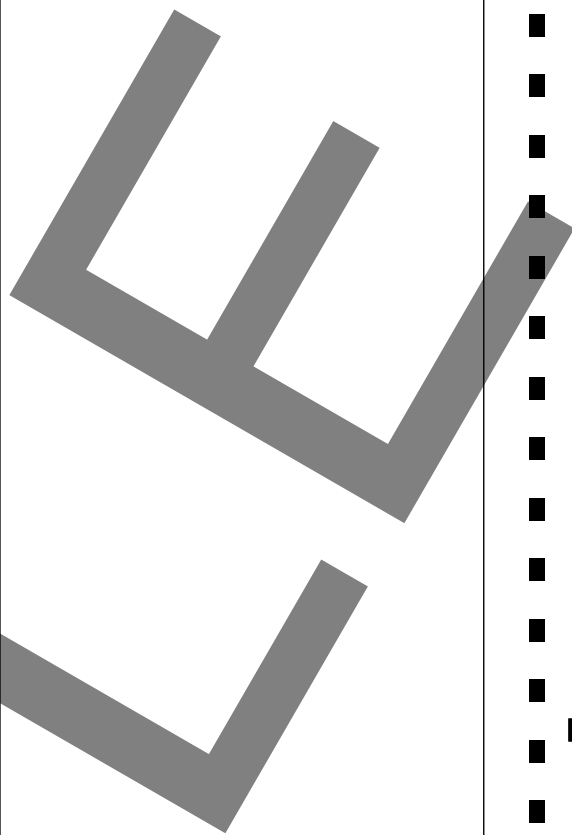
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 6**  
 Typ:03 Seq:0009 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 6
Typ:03 Seq:0009 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 6  
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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES  
9TH DELEGATE DISTRICT  
(Vote for ONE)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
4TH FAMILY COURT CIRCUIT  
(Vote for ONE)

### NATIONAL TICKET

NO CANDIDATE(S) FILED

THEODORE "TED" DAVITIAN  
Harrisville Ritchie Co.

FOR PRESIDENT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS

BETTY GREGORY  
Glennville Gilmer Co.

JILL STEIN  
Lexington, MA

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR  
(Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

DAVID W. HAUGH  
Harrisville Ritchie Co.

FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

Write-in, If Any

LEESA D. SNODGRASS  
Harrisville Ritchie Co.

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)

Write-in, If Any

FOR SECRETARY OF STATE  
(Vote for ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

### COUNTY TICKET

NO CANDIDATE(S) FILED

S. RYAN WHITE  
Charleston Kanawha Co.

FOR COUNTY COMMISSIONER  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

FOR AUDITOR  
(Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY  
(Vote for ONE)

FOR TREASURER  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

TIMOTHY L. SWEENEY  
St. Marys Pleasants Co.

FOR SHERIFF  
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
3RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

FOR ASSESSOR  
(Vote for ONE)

FOR ATTORNEY GENERAL  
(Vote for ONE)

SAMUEL C. ROGERS II  
Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

LESLIE L. MAZE  
Palestine Wirt Co.

FOR SURVEYOR  
(Vote for ONE)

FOR STATE SENATOR  
3RD SENATORIAL DISTRICT  
(Vote for ONE)

B. SCOTT WOLFE  
Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7  
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**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

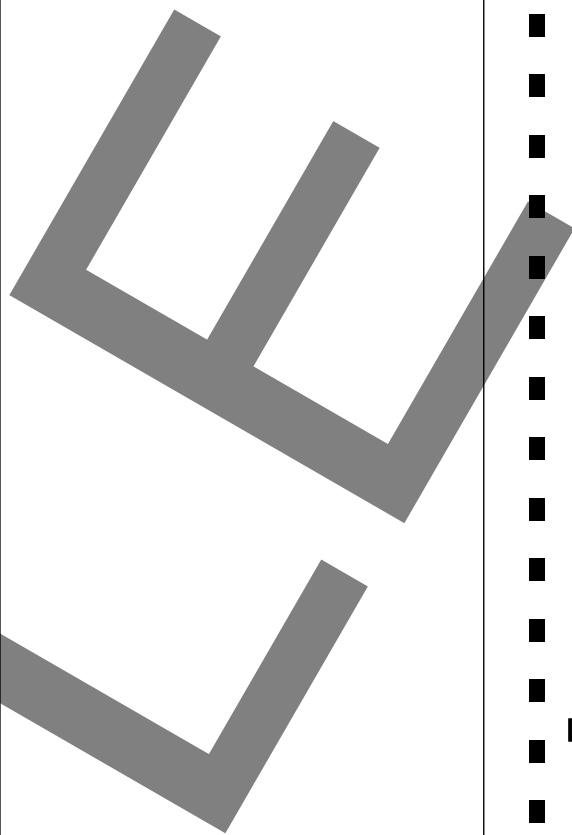
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 7**  
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
Typ:03 Seq:0010 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7  
Typ:03 Seq:0010 Spl:02



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>BETTY GREGORY</b> Glennville Gilmer Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>TIMOTHY L. SWEENEY</b> St. Marys Pleasants Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>SAMUEL C. ROGERS II</b> Harrisville Ritchie Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>LESLIE L. MAZE</b> Palestine Wirt Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>B. SCOTT WOLFE</b> Harrisville Ritchie Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 3RD SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 7A</b> Typ:03 Seq:0011 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	MUNICIPAL TICKET CITY OF AUBURN	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	<b>FOR COUNCIL MEMBERS</b> (Vote For Not More Than FIVE)	<b>RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS</b> <b>TUESDAY, MAY 14, 2024</b>
<input type="radio"/> <b>JASON HALL</b> Pennsboro Northeast Dist.	<input type="radio"/> <b>TERRY LILLY</b>	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.</p> <p>The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.</p> <p>The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p>
<input type="radio"/> <b>TORIE JACKSON</b> Pennsboro Northeast Dist.	<input type="radio"/> <b>BRENDA LILLY</b>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>JULIE LOWTHER</b>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>CALVIN SHEETS</b>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>VIOLET HARDBARGER</b>	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> <b>ED MARTIN</b> Harrisville	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<b>MUNICIPAL TICKET CITY OF AUBURN</b>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<b>FOR MAYOR</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> <b>ROBERT LOWTHER</b>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<b>FOR RECORDER</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> <b>SHERRY COMBS</b>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>CONTINUE VOTING ON BALLOT 2</b>
		<b>PRECINCT 7A</b> Typ:03 Seq:0011 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7A
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OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7A  
Typ:03 Seq:0011 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
9TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
4TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

NO CANDIDATE(S) FILED
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

THEODORE "TED" DAVITIAN
Harrisville Ritchie Co.
BETTY GREGORY
Glennville Gilmer Co.

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

DAVID W. HAUGH
Harrisville Ritchie Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STATE TICKET
FOR GOVERNOR
(Vote for ONE)

Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

LEESA D. SNODGRASS
Harrisville Ritchie Co.

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.
S. RYAN WHITE
Charleston Kanawha Co.

COUNTY TICKET
FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

TIMOTHY L. SWEENEY
St. Marys Pleasants Co.

FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED

SAMUEL C. ROGERS II
Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

LESLIE L. MAZE
Palestine Wirt Co.

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

B. SCOTT WOLFE
Harrisville Ritchie Co.

NO CANDIDATE(S) FILED

FOR STATE SENATOR
3RD SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

VOTE BOTH SIDES

NO CANDIDATE(S) FILED

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:03 Seq:0012 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
 (Vote For Not More Than TWO)  
 Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
 Pennsboro Northeast Dist.

**TORIE JACKSON**  
 Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
 (Vote for ONE)

**ED MARTIN**  
 Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

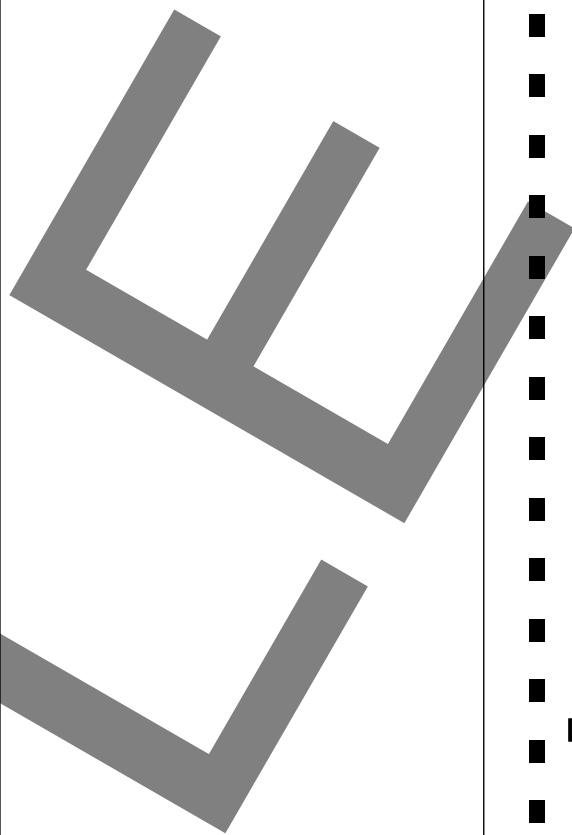
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 8**  
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:03 Seq:0012 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 8  
Typ:03 Seq:0012 Spl:02



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>THEODORE "TED" DAVITIAN</b> Harrisville Ritchie Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>BETTY GREGORY</b> Glennville Gilmer Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>DAVID W. HAUGH</b> Harrisville Ritchie Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>LEESA D. SNODGRASS</b> Harrisville Ritchie Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>TIMOTHY L. SWEENEY</b> St. Marys Pleasants Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>SAMUEL C. ROGERS II</b> Harrisville Ritchie Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>LESLIE L. MAZE</b> Palestine Wirt Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>B. SCOTT WOLFE</b> Harrisville Ritchie Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 3RD SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 9</b> Typ:03 Seq:0013 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

**JASON HALL**  
Pennsboro Northeast Dist.

**TORIE JACKSON**  
Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ED MARTIN**  
Harrisville

Write-in, If Any

**OFFICIAL LEVY BALLOT**

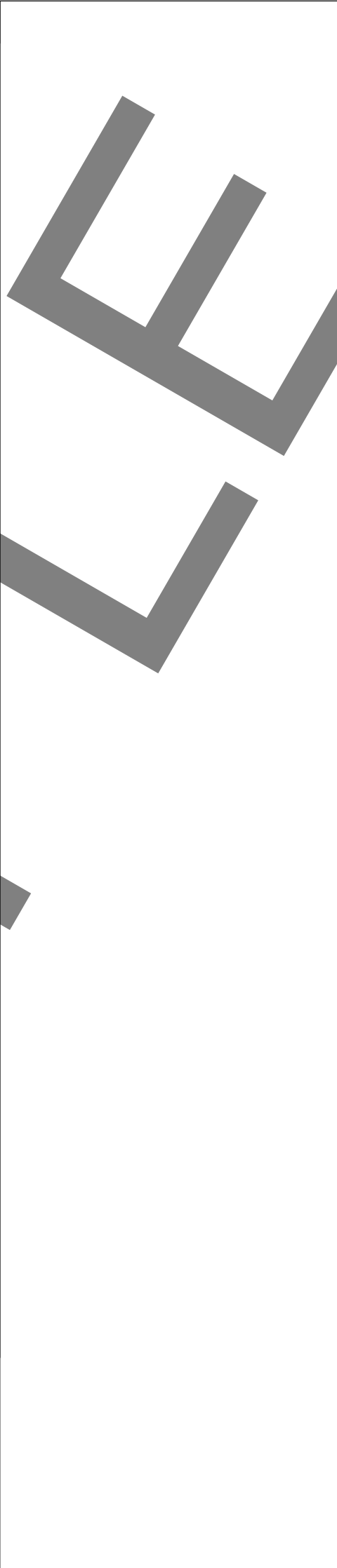
**RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy



**CONTINUE VOTING ON BALLOT 2**

**PRECINCT 9**  
Typ:03 Seq:0013 Spl:01

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION  
BOARD OF EDUCATION OF RITCHIE COUNTY  
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

**PURPOSE FOR WHICH  
ADDITIONAL FUNDS ARE NEEDED**

**APPROXIMATE ANNUAL AMOUNT  
FOR EACH PURPOSE**

<p><b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.</p>	\$415,000
<p><b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation:</p> <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<p><b>Curricular and Extracurricular Activities and Transportation</b>, including without limitation:</p> <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<p><b>Athletic and Band Supports</b> including but not limited to:</p> <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<p><b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b></p> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<p><b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities</p>	\$ 30,000
<p><b>Maintenance</b>, including, but not limited to:</p> <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<p><b>Capital Improvements</b> to buildings for the purpose of:</p> <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<p><b>Employee Salaries and Benefits</b> annually, including and limited to:</p> <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<p><b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.</p>	\$350,000
<p><b>School Safety Measures</b> including and limited to:</p> <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<p><b>After School and Summer Learning Programs and At-Risk Students</b></p> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<p><b>TOTAL</b></p>	\$7,640,590

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:03 Seq:0013 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 9  
Typ:03 Seq:0013 Spl:02

OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co. BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LEESA D. SNOGRASS Harrisville Ritchie Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

JASON HALL Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

ED MARTIN Harrisville

Write-in, If Any

Write-in, If Any

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

VOTE BOTH SIDES

PRECINCT 1 Typ:04 Seq:0001 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 1  
Typ:04 Seq:0001 Spl:01

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:04 Seq:0001 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 1  
Typ:04 Seq:0001 Spl:02



OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LEESA D. SNODGRASS Harrisville Ritchie Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

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TORIE JACKSON Pennsboro Northeast Dist.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

ED MARTIN Harrisville

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

SAMUEL C. ROGERS II Harrisville Ritchie Co.

LESLIE L. MAZE Palestine Wirt Co.

B. SCOTT WOLFE Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

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For the Levy

Against the Levy

VOTE BOTH SIDES

PRECINCT 2

Typ:04 Seq:0002 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 2  
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OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

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VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:04 Seq:0002 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2  
Typ:04 Seq:0002 Spl:02

OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

MUNICIPAL TICKET CITY OF PENNSBORO

FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)

PAT PARKER

FRANCIS "BUD" SELLERS

KENNA SUE DAVIS

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

MYCHAL S. SCHULZ Charleston Kanawha Co.

S. RYAN WHITE Charleston Kanawha Co.

ELGINE HECETA McARDLE Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

SAMUEL C. ROGERS II Harrisville Ritchie Co.

LESLIE L. MAZE Palestine Wirt Co.

B. SCOTT WOLFE Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LEESA D. SNODGRASS Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

JASON HALL Pennsboro Northeast Dist.

TORIE JACKSON Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

ED MARTIN Harrisville

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 2P Typ:04 Seq:0003 Spl:01

POLL CLERKS

POLL CLERKS

**OFFICIAL LEVY BALLOT**

**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy

**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 2P  
Typ:04 Seq:0003 Spl:01**

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2P
Typ:04 Seq:0003 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 2P  
Typ:04 Seq:0003 Spl:02



OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

LEESA D. SNOGRASS Harrisville Ritchie Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2 (Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JASON HALL Pennsboro Northeast Dist.

TORIE JACKSON Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

SAMUEL C. ROGERS II Harrisville Ritchie Co.

LESLIE L. MAZE Palestine Wirt Co.

B. SCOTT WOLFE Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

ED MARTIN Harrisville

Write-in, If Any

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

VOTE BOTH SIDES

PRECINCT 3

Typ:04 Seq:0004 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 3  
Typ:04 Seq:0004 Spl:01

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3
Typ:04 Seq:0004 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3  
Typ:04 Seq:0004 Spl:02

OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LEESA D. SNODGRASS Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

MYCHAL S. SCHULZ Charleston Kanawha Co.

S. RYAN WHITE Charleston Kanawha Co.

ELGINE HECETA McARDLE Wheeling Ohio Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JASON HALL Pennsboro Northeast Dist.

TORIE JACKSON Pennsboro Northeast Dist.

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

SAMUEL C. ROGERS II Harrisville Ritchie Co.

LESLIE L. MAZE Palestine Wirt Co.

B. SCOTT WOLFE Harrisville Ritchie Co.

ED MARTIN Harrisville

Write-in, If Any

Write-in, If Any

MUNICIPAL TICKET CITY OF PENNSBORO

FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)

PAT PARKER

FRANCIS "BUD" SELLERS

KENNA SUE DAVIS

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)

Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

VOTE BOTH SIDES

PRECINCT 3P Typ:04 Seq:0005 Spl:01

POLL CLERKS

POLL CLERKS

**OFFICIAL LEVY BALLOT**

**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

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- For the Levy
- Against the Levy

**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 3P  
Typ:04 Seq:0005 Spl:01**

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

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VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3P
Typ:04 Seq:0005 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 3P  
Typ:04 Seq:0005 Spl:02



OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2 (Vote for ONE)

LEESA D. SNODGRASS Harrisville Ritchie Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JASON HALL Pennsboro Northeast Dist.

TORIE JACKSON Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

Write-in, If Any

Write-in, If Any

ED MARTIN Harrisville

Write-in, If Any

Write-in, If Any

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

VOTE BOTH SIDES

PRECINCT 4

Typ:04 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 4  
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OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
Typ:04 Seq:0006 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4  
Typ:04 Seq:0006 Spl:02

OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

MUNICIPAL TICKET CITY OF CAIRO

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

FOR MAYOR (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

NIKKI COLLINS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

BETTY GREGORY Glenville Gilmer Co.

JIMMY NICHOLS

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

FOR TOWN COUNCIL (Vote For Not More Than TWO) (2 SEATS OPEN)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

SARAH ROSE

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DESPERADO HILEY

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

RAY SIMMONS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

LEESA D. SNODGRASS Harrisville Ritchie Co.

GABRIELLE SIMMONS

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

S. RYAN WHITE Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

Write-in, If Any

ELGINE HECETA McARDLE Wheeling Ohio Co.

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JASON HALL Pennsboro Northeast Dist.

TORIE JACKSON Pennsboro Northeast Dist.

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

SAMUEL C. ROGERS II Harrisville Ritchie Co.

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

LESLIE L. MAZE Palestine Wirt Co.

B. SCOTT WOLFE Harrisville Ritchie Co.

ED MARTIN Harrisville

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4C Typ:04 Seq:0007 Spl:01

OFFICIAL LEVY BALLOT

**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
- Against the Levy

OFFICIAL LEVY BALLOT

**OFFICIAL LEVY BALLOT  
MUNICIPAL LEVY RENEWAL ELECTION  
May 14, 2024**

Special Election to authorize levies for the fiscal years beginning July 1, 2024, 2025, 2026, and 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the Cairo Town Council entered on the 25th day of January, 2024.

The additional levy shall be on Class I property, 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of assessment.

Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-wit: streetlight maintenance, upon proper action of the Council.

- Yes
- No

Instructions to voters: Those favoring the additional levy will make a selection before FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEVY

**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 4C  
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# OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

## OFFICIAL LEVY BALLOT

### SPECIAL LEVY ELECTION BOARD OF EDUCATION OF RITCHIE COUNTY May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

<u>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</u>	<u>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</u>
<b>Free Textbooks, Workbooks and Technology</b> (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.	\$415,000
<b>Instructional Supplies, Materials and Equipment</b> for the classroom teacher including, without limitation: <ul style="list-style-type: none"> <li>• costs for musical instruments, drama, the arts, physical education/ wellness;</li> <li>• costs for technology equipment;</li> <li>• costs for playground equipment;</li> <li>• costs copiers and paper; and/or</li> <li>• costs for furniture</li> </ul>	\$205,000
<b>Curricular and Extracurricular Activities and Transportation</b> , including without limitation: <ul style="list-style-type: none"> <li>• costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and</li> <li>• costs for educational activities including field trips.</li> </ul>	\$115,000
<b>Athletic and Band Supports</b> including but not limited to: <ul style="list-style-type: none"> <li>• costs for uniforms;</li> <li>• costs for equipment; and/or</li> <li>• costs to improve and maintain athletic facilities and programs</li> </ul>	\$ 200,000
<b>Career Technical Education (CTE) &amp; Science, Technology, Engineering, Arts and Math (STEAM)</b> <ul style="list-style-type: none"> <li>• Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or</li> <li>• Costs for supplies and equipment for CTE &amp; STEAM</li> </ul>	\$175,000
<b>Ritchie County Extension Services (4-H)</b> Support of Educational Activities	\$ 30,000
<b>Maintenance</b> , including, but not limited to: <ul style="list-style-type: none"> <li>• cost for maintenance of buildings and grounds;</li> <li>• cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;</li> <li>• costs for custodial supplies and equipment; and</li> <li>• costs for utilities.</li> </ul>	\$1,810,000
<b>Capital Improvements</b> to buildings for the purpose of: <ul style="list-style-type: none"> <li>• costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or</li> <li>• costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots.</li> </ul>	\$1,250,000
<b>Employee Salaries and Benefits</b> annually, including and limited to: <ul style="list-style-type: none"> <li>• professional personnel;</li> <li>• service personnel; and</li> <li>• extra-duty contracts for band and athletics</li> </ul>	\$2,685,590
<b>Dental and Vision Insurance and Health Cost Reimbursement Plan</b> for qualifying Ritchie County School employees for the duration of this excess levy only.	\$350,000
<b>School Safety Measures</b> including and limited to: <ul style="list-style-type: none"> <li>• cost for the Prevention Resource Officer(s) serving Ritchie County Schools;</li> <li>• cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities;</li> <li>• cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or</li> <li>• cost for identifiable clothing and safety equipment for service personnel.</li> </ul>	\$205,000
<b>After School and Summer Learning Programs and At-Risk Students</b> <ul style="list-style-type: none"> <li>• cost for personnel; and/or</li> <li>• cost for supplies</li> </ul>	\$200,000
<b>TOTAL</b>	<b>\$7,640,590</b>

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

## VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4C  
Typ:04 Seq:0007 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 4C  
Typ:04 Seq:0007 Spl:02



OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL LEVY BALLOT

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
4TH FAMILY COURT CIRCUIT
(Vote for ONE)

RITCHIE COUNTY COMMISSION
EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM
HARRISVILLE AND PENNSBORO LOCATIONS
TUESDAY, MAY 14, 2024

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

THEODORE "TED" DAVITIAN
Harrisville Ritchie Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BETTY GREGORY
Glennville Gilmer Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

DAVID W. HAUGH
Harrisville Ritchie Co.

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

LEESA D. SNODGRASS
Harrisville Ritchie Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JASON HALL
Pennsboro Northeast Dist.
TORIE JACKSON
Pennsboro Northeast Dist.

TIMOTHY L. SWEENEY
St. Marys Pleasants Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

SAMUEL C. ROGERS II
Harrisville Ritchie Co.

ED MARTIN
Harrisville

LESLIE L. MAZE
Palestine Wirt Co.

B. SCOTT WOLFE
Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.
The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
Against the Levy

VOTE BOTH SIDES

PRECINCT 5
Typ:04 Seq:0008 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 5  
Typ:04 Seq:0008 Spl:01

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:04 Seq:0008 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 5  
Typ:04 Seq:0008 Spl:02

OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co. BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LEESA D. SNOGRASS Harrisville Ritchie Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

JASON HALL Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

ED MARTIN Harrisville

Write-in, If Any

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

VOTE BOTH SIDES

PRECINCT 6

Typ:04 Seq:0009 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 6  
Typ:04 Seq:0009 Spl:01

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate annual amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 6
Typ:04 Seq:0009 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 6  
Typ:04 Seq:0009 Spl:02



OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co. BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

LEESA D. SNOGRASS Harrisville Ritchie Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

JASON HALL Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

ED MARTIN Harrisville

Write-in, If Any

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

VOTE BOTH SIDES

PRECINCT 7

Typ:04 Seq:0010 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 7  
Typ:04 Seq:0010 Spl:01

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
Typ:04 Seq:0010 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7  
Typ:04 Seq:0010 Spl:02

OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

MUNICIPAL TICKET CITY OF AUBURN

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)

FOR MAYOR (Vote for ONE)

THEODORE "TED" DAVITIAN Harrisville Ritchie Co.

ROBERT LOWTHER

BETTY GREGORY Glenville Gilmer Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

FOR RECORDER (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

SHERRY COMBS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

DAVID W. HAUGH Harrisville Ritchie Co.

Write-in, If Any

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

FOR COUNCIL MEMBERS (Vote For Not More Than FIVE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

TERRY LILLY

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

LEESA D. SNODGRASS Harrisville Ritchie Co.

BRENDA LILLY

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JULIE LOWTHER

S. RYAN WHITE Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

CALVIN SHEETS

ELGINE HECETA McARDLE Wheeling Ohio Co.

VIOLET HARDBARGER

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JASON HALL Pennsboro Northeast Dist.

Write-in, If Any

TORIE JACKSON Pennsboro Northeast Dist.

TIMOTHY L. SWEENEY St. Marys Pleasants Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

SAMUEL C. ROGERS II Harrisville Ritchie Co.

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

LESLIE L. MAZE Palestine Wirt Co.

Write-in, If Any

B. SCOTT WOLFE Harrisville Ritchie Co.

ED MARTIN Harrisville

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7A Typ:04 Seq:0011 Spl:01

**OFFICIAL LEVY BALLOT**

**RITCHIE COUNTY COMMISSION  
EXCESS LEVY BALLOT RITCHIE COUNTY  
LIBRARY SYSTEM  
HARRISVILLE AND PENNSBORO  
LOCATIONS  
TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

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- For the Levy
- Against the Levy

**CONTINUE VOTING ON  
BALLOT 2**

**PRECINCT 7A  
Typ:04 Seq:0011 Spl:01**

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

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Table with 2 columns: Purpose for which additional funds are needed and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7A
Typ:04 Seq:0011 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 7A  
Typ:04 Seq:0011 Spl:02



OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL LEVY BALLOT

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
4TH FAMILY COURT CIRCUIT
(Vote for ONE)

RITCHIE COUNTY COMMISSION
EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM
HARRISVILLE AND PENNSBORO LOCATIONS
TUESDAY, MAY 14, 2024

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

THEODORE "TED" DAVITIAN
Harrisville Ritchie Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BETTY GREGORY
Glennville Gilmer Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

DAVID W. HAUGH
Harrisville Ritchie Co.

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

LEESA D. SNOGRASS
Harrisville Ritchie Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JASON HALL
Pennsboro Northeast Dist.
TORIE JACKSON
Pennsboro Northeast Dist.

TIMOTHY L. SWEENEY
St. Marys Pleasants Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

Write-in, If Any

SAMUEL C. ROGERS II
Harrisville Ritchie Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LESLIE L. MAZE
Palestine Wirt Co.

ED MARTIN
Harrisville

B. SCOTT WOLFE
Harrisville Ritchie Co.

Write-in, If Any

Write-in, If Any

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.
The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

- For the Levy
Against the Levy

VOTE BOTH SIDES

PRECINCT 8
Typ:04 Seq:0012 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 8  
Typ:04 Seq:0012 Spl:01

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Table with 2 columns: Purpose for which additional funds are needed, and Approximate Annual Amount for each purpose. Includes items like Free Textbooks, Instructional Supplies, Career Technical Education, etc.

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:04 Seq:0012 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 8  
Typ:04 Seq:0012 Spl:02

OFFICIAL NONPARTISAN BALLOT

BALLOT 1 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL LEVY BALLOT

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
4TH FAMILY COURT CIRCUIT
(Vote for ONE)

RITCHIE COUNTY COMMISSION
EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM
HARRISVILLE AND PENNSBORO LOCATIONS
TUESDAY, MAY 14, 2024

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

THEODORE "TED" DAVITIAN
Harrisville Ritchie Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BETTY GREGORY
Glennville Gilmer Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

DAVID W. HAUGH
Harrisville Ritchie Co.

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

LEESA D. SNODGRASS
Harrisville Ritchie Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JASON HALL
Pennsboro Northeast Dist.
TORIE JACKSON
Pennsboro Northeast Dist.

TIMOTHY L. SWEENEY
St. Marys Pleasants Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
3RD JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

SAMUEL C. ROGERS II
Harrisville Ritchie Co.

LESLIE L. MAZE
Palestine Wirt Co.

B. SCOTT WOLFE
Harrisville Ritchie Co.

ED MARTIN
Harrisville

Write-in, If Any

Write-in, If Any

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

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For the Levy
Against the Levy

VOTE BOTH SIDES

PRECINCT 9
Typ:04 Seq:0013 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

CONTINUE VOTING ON  
BALLOT 2

PRECINCT 9  
Typ:04 Seq:0013 Spl:01

OFFICIAL NONPARTISAN BALLOT

BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL LEVY ELECTION
BOARD OF EDUCATION OF RITCHIE COUNTY
May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

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If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9
Typ:04 Seq:0013 Spl:02

OFFICIAL LEVY BALLOT

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024.

FOR THE LEVIES

AGAINST THE LEVIES

**Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.**

VOTING COMPLETE

PRECINCT 9  
Typ:04 Seq:0013 Spl:02