

# OFFICIAL BALLOT

Ritchie County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

#### FOR TRESURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)

DONNA J. BOLEY REP  
St Marys Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)

TRENTON CARL BARNHART REP  
Saint Mary's Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 1  
Typ:01 Seq:0001 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>  <b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<input type="radio"/> FOR  <input type="radio"/> AGAINST	
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville		
<input type="radio"/> Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

**Ritchie County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**DONNA J. BOLEY** REP  
St Marys Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**TRENTON CARL BARNHART** REP  
Saint Mary's Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:01 Seq:0002 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
NO CANDIDATE(S) NOMINATED DEM	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
NO CANDIDATE(S) NOMINATED LBN	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville		
<input type="radio"/> Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
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		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Ritchie County, WV

General Election

November 5, 2024

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Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

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Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

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POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

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Hedgesville Berkeley Co.

Write-in, If Any

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Charleston Kanawha Co.

THORNTON COOPER DEM  
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NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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POLL CLERKS

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Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)

DONNA J. BOLEY REP  
St Marys Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)

TRENTON CARL BARNHART REP  
Saint Mary's Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 3  
Typ:01 Seq:0003 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
NO CANDIDATE(S) NOMINATED DEM	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
NO CANDIDATE(S) NOMINATED LBN	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville		
<input type="radio"/> Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

**Ritchie County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**DONNA J. BOLEY** REP  
St Marys Pleasants Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**TRENTON CARL BARNHART** REP  
Saint Mary's Pleasants Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:01 Seq:0004 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
NO CANDIDATE(S) NOMINATED DEM	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
NO CANDIDATE(S) NOMINATED LBN	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville		
<input type="radio"/> Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		

**VOTE BOTH SIDES**



# OFFICIAL BALLOT

**Ritchie County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Eglon Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**DONNA J. BOLEY** REP  
St Marys Pleasants Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**TRENTON CARL BARNHART** REP  
Saint Mary's Pleasants Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 5  
Typ:01 Seq:0005 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> <b>For the Levy</b></p> <p><input type="radio"/> <b>Against the Levy</b></p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> DEM	
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>FOR</b>	
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville	<input type="radio"/> <b>AGAINST</b>	
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Ritchie County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

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Write-in, If Any

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Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

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VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 6  
Typ:01 Seq:0006 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
NO CANDIDATE(S) NOMINATED DEM	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
NO CANDIDATE(S) NOMINATED LBN	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville		
<input type="radio"/> Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> Write-in, If Any		

**VOTE BOTH SIDES**

# OFFICIAL BALLOT

Ritchie County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN
- CHASE OLIVER LBN  
Atlanta, GA
- MIKE ter MAAT  
Kinsale, VA
- JILL STEIN MTN  
Lexington, MA
- RUDOLPH WARE  
Goleta, CA
- ROBERT F. KENNEDY JR. IND  
Katonah, NY
- NICHOLE SHANAHAN  
Portola Valley, CA
- Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egdon Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)

- DONNA J. BOLEY REP  
St Marys Pleasants Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)

- TRENTON CARL BARNHART REP  
Saint Mary's Pleasants Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7  
Typ:01 Seq:0007 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> DEM	
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> FOR	
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville	<input type="radio"/> AGAINST	
<input type="radio"/> Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

**Ritchie County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**DONNA J. BOLEY** REP  
St Marys Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**TRENTON CARL BARNHART** REP  
Saint Mary's Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 8  
Typ:01 Seq:0008 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> DEM	
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> FOR	
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville	<input type="radio"/> AGAINST	
<input type="radio"/> Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

**VOTE BOTH SIDES**



# OFFICIAL BALLOT

**Ritchie County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**DONNA J. BOLEY** REP  
St Marys Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**9TH DELEGATE DISTRICT**  
(Vote for ONE)

**TRENTON CARL BARNHART** REP  
Saint Mary's Pleasants Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 9  
Typ:01 Seq:0009 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)	<p align="center"><b>RENEWAL RITCHIE COUNTY COMMISSION RITHCIE COUNTY AMBULANCE AUTHORITY INC EXCESS LEVY ELECTION BALLOT TUESDAY, NOVEMBER 5, 2024</b></p> <p>An election to authorize additional levies for the years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030 for the purpose of providing salaries and benefits for the continued employment of Ritchie County Ambulance Authority Inc. personnel and meeting the needs of the emergency ambulance service and maintaining and improving the present services provided by the Ritchie County Ambulance Authority Inc. The Funds will be used for the operation of the existing emergency ambulance service and the required personnel, supplies, housing costs, and equipment to adequately service the Ritchie County area. The following is an approximation of how the levy dollars will expend:</p> <p align="center">Salaries and Benefits 95% Contractual (i.e. travel, training, etc.) Commodities and capital outlay 5%</p> <p>according to the Order of the County Commission of Ritchie County entered on the 8th day of August, 2024.</p> <p>The additional levies shall be on; Class I Property at the rate of five and twenty hundredths (5.20); on Class II Property at the rate of ten and forty hundredths (10.40) cents per One Hundred Dollars (\$100.00) of assessed value; on Class III property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value; and Class IV property at the rate of twenty and eighty hundredths (20.80) cents per One Hundred Dollars (\$100.00) of assessed value.</p> <p>The additional levies will generate the approximate sum of Three Million, Seven Hundred Sixty Three Thousand, Nine Hundred Forty Four Dollars (\$3,763,944) per year for each of the Five (5) fiscal years, 2026, 2027, 2028, 2029 and 2030, less the necessary allowance for uncollected taxes and shrinkage in the amount of Three Hundred Twenty Five Thousand, Two Hundred Fifty Two Dollars (\$325,252), leaving a net amount of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) to be disbursed by the Ritchie County Commission to the Ritchie County Ambulance Authority Inc., to provide funding for the purpose set forth above.</p> <p>In the event that if any such additional levies exceed the approximate sum of Three Million, Four Hundred Thirty-Eight Thousand, Six Hundred Ninety Two Dollars (\$3,438,692) in any given levy year the amount in excess of said approximate sum that might accrue from increased tax receipts, assessments and increased collections of special levy taxes, may be expended by the Ritchie County Commission to fund the Ritchie County Ambulance Authority Inc., for the purpose set out under the Order.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levy, make a selection before the: "For the Levy": those against such levies, make a selection before "Against the Levy".</p>
<input type="radio"/> <b>STEVE RITTER</b> REP Cairo Southwest Dist.	<input type="radio"/> <b>BILL MOSSOR</b> REP Harrisville	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>  <b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> <b>JUDITH A. McCULLOUGH</b> REP Pennsboro	<input type="radio"/> <b>FOR</b>	
NO CANDIDATE(S) NOMINATED DEM	<input type="radio"/> <b>AGAINST</b>	
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> <b>SAMUEL C. ROGERS, II</b> IND Harrisville		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>BRYAN "BD" DAVIS</b> REP Pennsboro		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>MEREDITH KUHN</b> REP Harrisville		
NO CANDIDATE(S) NOMINATED DEM		
NO CANDIDATE(S) NOMINATED LBN		
NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>