

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL
○ JD VANCE DEM Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA
○ TIM WALZ LBN Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA
○ MIKE ter MAAT LBN Kinsale, VA

○ JILL STEIN MTN Lexington, MA
○ RUDOLPH WARE LBN Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY
○ NICHOLE SHANAHAN IND Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.
○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.
○ NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.
○ STEVEN WENDELIN DEM Lost River Hardy Co.

○ NO CANDIDATE(S) NOMINATED LBN
○ NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.
○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.
○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgessville Berkeley Co.
○ Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 1 Typ:01 Seq:0001 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."

For the Levies

Against the Levies

VOTE BOTH SIDES

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General Election

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PRECINCT 2 Typ:01 Seq:0002 Spl:01

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FOR ASSESSOR (Vote for ONE)	
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Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.	\$7,500
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

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<input type="radio"/> For the Levies
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VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

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FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

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○ Write-in, If Any

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○ JIM JUSTICE REP Lewisburg Greenbrier Co.
○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.
○ NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.
○ STEVEN WENDELIN DEM Lost River Hardy Co.

○ NO CANDIDATE(S) NOMINATED LBN
○ NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

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○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.
○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgessville Berkeley Co.
○ Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 3 Typ:01 Seq:0003 Spl:01

COUNTY TICKET		OFFICIAL LEVY BALLOT	
FOR ASSESSOR (Vote for ONE)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024	
<input type="radio"/>	DAVID J. NESTOR JR. REP	A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes: PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	
<input type="radio"/>	NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/>	NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/>	NO CANDIDATE(S) NOMINATED MTN		
Write-in, If Any		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	
FOR SURVEYOR (Vote for ONE)		<p>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. \$1,900,000</p> <p>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses. \$670,000</p> <p>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. \$317,500</p> <p>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses. \$1,275,000</p> <p>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. \$210,000</p> <p>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. \$240,000</p> <p>Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery. \$250,000</p> <p>Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge. \$7,500</p> <p>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. \$80,000</p> <p style="text-align: right;">TOTAL \$4,950,000</p> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. 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<input type="radio"/>	KEN MORAN DEM		
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Write-in, If Any			
BALLOT ON CONSTITUTIONAL AMENDMENTS			
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>			
		INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."	
		<p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	
		VOTE BOTH SIDES	

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 4
Typ:01 Seq:0004 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."

For the Levies

Against the Levies

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

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STATE TICKET

STATE TICKET

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(Vote for ONE)

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(Vote for ONE)

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Palm Beach, FL
 JD VANCE
Cincinnati, OH

KAMALA D. HARRIS DEM
Los Angeles, CA
 TIM WALZ
Saint Paul, MN

CHASE OLIVER LBN
Atlanta, GA
 MIKE ter MAAT
Kinsale, VA

JILL STEIN MTN
Lexington, MA
 RUDOLPH WARE
Goleta, CA

ROBERT F. KENNEDY JR. IND
Katonah, NY
 NICHOLE SHANAHAN
Portola Valley, CA

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

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Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

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Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

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Write-in, If Any

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Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 5
Typ:01 Seq:0005 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; font-weight: normal;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><input type="radio"/> General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td><input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td><input type="radio"/> Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td><input type="radio"/> Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td><input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td><input type="radio"/> Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</td> <td style="text-align: right;">\$7,500</td> </tr> <tr> <td><input type="radio"/> Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td></td> <td style="text-align: right;">TOTAL \$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. 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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<input type="radio"/> General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	<input type="radio"/> Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	<input type="radio"/> Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	<input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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	VOTE BOTH SIDES																						

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

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STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 6
Typ:01 Seq:0006 Spl:01

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
83RD DELEGATE DISTRICT
(Vote for ONE)

GEORGE STREET REP
Masontown Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

JIM FIELDS IND

Write-in, If Any

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; font-weight: normal;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><input type="radio"/> General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td><input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td><input type="radio"/> Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td><input type="radio"/> Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td><input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td><input type="radio"/> Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</td> <td style="text-align: right;">\$240,000</td> </tr> <tr> <td><input type="radio"/> Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.</td> <td style="text-align: right;">\$250,000</td> </tr> <tr> <td><input type="radio"/> Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. 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The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<input type="radio"/> General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	<input type="radio"/> Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	<input type="radio"/> Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	<input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.	\$7,500	<input type="radio"/> Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000		TOTAL \$4,950,000
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	TOTAL \$4,950,000																						
FOR SURVEYOR (Vote for ONE)																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP																							
<input type="radio"/> KEN MORAN DEM																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>																							
	INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."																						
<input type="radio"/> For the Levies																							
<input type="radio"/> Against the Levies																							
	VOTE BOTH SIDES																						

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 7
Typ:01 Seq:0007 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
<input type="radio"/> <small>Write-in, If Any</small>	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
<input type="radio"/> <small>Write-in, If Any</small>	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

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Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.

TOTAL	\$4,950,000
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The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS	
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."	
<input type="radio"/> For the Levies	
<input type="radio"/> Against the Levies	

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL JD VANCE Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA

○ JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.

○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.

○ STEVEN WENDELIN DEM Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.

○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.

○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgesville Berkeley Co.

○ Write-in, If Any

○ Write-in, If Any

POLL CLERKS

○ KRIS WARNER REP Charleston Kanawha Co.

○ THORNTON COOPER DEM South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR AUDITOR (Vote for ONE)

○ MARK HUNT REP Charleston Kanawha Co.

○ MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR TREASURER (Vote for ONE)

○ LARRY PACK REP Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

○ KENT LEONHARDT REP Fairview Monongalia Co.

○ DEBORAH STILES DEM Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR ATTORNEY GENERAL (Vote for ONE)

○ JOHN "JB" McCUSKEY REP Charleston Kanawha Co.

○ TERESA TORISEVA DEM Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

POLL CLERKS

○ RANDY E. SMITH REP Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

○ BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co.

○ Write-in, If Any

○ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)

○ D. R. BUCK JENNINGS REP Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

○ SAMANTHA STONE REP Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR PROSECUTING ATTORNEY (Vote for ONE)

○ JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR SHERIFF (Vote for ONE)

○ SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ JIM FIELDS IND

○ Write-in, If Any

○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 8 Typ:01 Seq:0008 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	<p style="text-align: center;">The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024</p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</td> <td style="text-align: right;">\$240,000</td> </tr> <tr> <td>Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.</td> <td style="text-align: right;">\$250,000</td> </tr> <tr> <td>Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</td> <td style="text-align: right;">\$7,500</td> </tr> <tr> <td>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL \$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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TOTAL \$4,950,000																							
<input type="radio"/> DAVID J. NESTOR JR. REP																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
FOR SURVEYOR (Vote for ONE)																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP																							
<input type="radio"/> KEN MORAN DEM																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>																							
VOTE BOTH SIDES																							

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 9
Typ:01 Seq:0009 Spl:01

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
83RD DELEGATE DISTRICT
(Vote for ONE)

GEORGE STREET REP
Masontown Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

JIM FIELDS IND

Write-in, If Any

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."

For the Levies

Against the Levies

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
83RD DELEGATE DISTRICT
(Vote for ONE)

GEORGE STREET REP
Masontown Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

JIM FIELDS IND

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 10
Typ:01 Seq:0010 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS	
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."	
<input type="radio"/> For the Levies	
<input type="radio"/> Against the Levies	

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

DAVID MORAN LBN
Egton Preston Co.

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

Write-in, If Any

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
83RD DELEGATE DISTRICT
(Vote for ONE)

GEORGE STREET REP
Masontown Preston Co.

NO CANDIDATE(S) NOMINATED DEM

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

Write-in, If Any

JIM FIELDS IND

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 11
Typ:01 Seq:0011 Spl:01

COUNTY TICKET		OFFICIAL LEVY BALLOT	
FOR ASSESSOR (Vote for ONE)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024	
<input type="radio"/>	DAVID J. NESTOR JR. REP	A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:	
<input type="radio"/>	NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/>	NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/>	NO CANDIDATE(S) NOMINATED MTN		
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	
<input type="radio"/>	Write-in, If Any	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. \$1,900,000	
FOR SURVEYOR (Vote for ONE)			
<input type="radio"/>	NO CANDIDATE(S) NOMINATED REP	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses. \$670,000	
<input type="radio"/>	KEN MORAN DEM	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. \$317,500	
<input type="radio"/>	NO CANDIDATE(S) NOMINATED LBN	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses. \$1,275,000	
<input type="radio"/>	NO CANDIDATE(S) NOMINATED MTN	Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. \$210,000	
BALLOT ON CONSTITUTIONAL AMENDMENTS		Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. \$240,000	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".		Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery. \$250,000	
<input type="radio"/>	FOR	Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge. \$7,500	
<input type="radio"/>	AGAINST	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. \$80,000	
		TOTAL \$4,950,000	
		The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.	
		The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.	
		For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.	
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.	
		In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.	
		INSTRUCTION TO VOTERS	
		Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."	
<input type="radio"/>	For the Levies		
<input type="radio"/>	Against the Levies		
		VOTE BOTH SIDES	

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL
○ JD VANCE DEM Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA
○ TIM WALZ LBN Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA
○ MIKE ter MAAT LBN Kinsale, VA

○ JILL STEIN MTN Lexington, MA
○ RUDOLPH WARE LBN Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY
○ NICHOLE SHANAHAN LBN Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.

○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.

○ STEVEN WENDELIN DEM Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.

○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.

○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgessville Berkeley Co.

○ Write-in, If Any

○ Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 12 Typ:01 Seq:0012 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."

For the Levies

Against the Levies

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER		STATE TICKET	STATE TICKET
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		FOR SECRETARY OF STATE (Vote for ONE)	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)
NATIONAL TICKET		<input type="radio"/> KRIS WARNER REP Charleston Kanawha Co.	<input type="radio"/> RANDY E. SMITH REP Terra Alta Preston Co.
FOR PRESIDENT (Vote for ONE)		<input type="radio"/> THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> JD VANCE Cincinnati, OH		NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co.
<input type="radio"/> KAMALA D. HARRIS DEM Los Angeles, CA		<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> TIM WALZ Saint Paul, MN		FOR AUDITOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)
<input type="radio"/> CHASE OLIVER LBN Atlanta, GA		<input type="radio"/> MARK HUNT REP Charleston Kanawha Co.	<input type="radio"/> D. R. BUCK JENNINGS REP Thornton Preston Co.
<input type="radio"/> MIKE ter MAAT Kinsale, VA		<input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED REP
<input type="radio"/> JILL STEIN MTN Lexington, MA		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> RUDOLPH WARE Goleta, CA		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
<input type="radio"/> ROBERT F. KENNEDY JR. IND Katonah, NY		<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA		FOR TREASURER (Vote for ONE)	COUNTY TICKET
<input type="radio"/> Write-in, If Any		<input type="radio"/> LARRY PACK REP Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR U.S. SENATOR (Vote for ONE)		NO CANDIDATE(S) NOMINATED DEM	<input type="radio"/> SAMANTHA STONE REP Reedsville Dist. 3
<input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> GLENN ELLIOTT DEM Wheeling Ohio Co.		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> DAVID MORAN LBN Egion Preston Co.		<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN
NO CANDIDATE(S) NOMINATED MTN		FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any		<input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		<input type="radio"/> DEBORAH STILES DEM Parsons Tucker Co.	<input type="radio"/> JAY SHAY REP
<input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> STEVEN WENDELIN DEM Lost River Hardy Co.		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
NO CANDIDATE(S) NOMINATED LBN		<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN
NO CANDIDATE(S) NOMINATED MTN		FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any		<input type="radio"/> JOHN "JB" McCUSKEY REP Charleston Kanawha Co.	FOR SHERIFF (Vote for ONE)
STATE TICKET		<input type="radio"/> TERESA TORISEVA DEM Wheeling Ohio Co.	<input type="radio"/> SCOTT SPIKER REP
FOR GOVERNOR (Vote for ONE)		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> STEVE WILLIAMS DEM Huntington Cabell Co.		<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN
<input type="radio"/> ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.		<input type="radio"/> Write-in, If Any	<input type="radio"/> JIM FIELDS IND
<input type="radio"/> CHASE LINKO-LOOPER MTN Charleston Kanawha Co.		<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> S. MARSHALL WILSON CST Hedgesville Berkeley Co.			
<input type="radio"/> Write-in, If Any			
<input type="radio"/> Write-in, If Any			
POLL CLERKS		POLL CLERKS	VOTE BOTH SIDES
			PRECINCT 13 Typ:01 Seq:0013 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; width: 20%;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</td> <td style="text-align: right;">\$7,500</td> </tr> <tr> <td>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL \$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.	\$7,500	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000	TOTAL \$4,950,000	
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<input type="radio"/> KEN MORAN DEM																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>																							
	INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."																						
<input type="radio"/> For the Levies																							
<input type="radio"/> Against the Levies																							
VOTE BOTH SIDES																							

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 14
Typ:01 Seq:0014 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS	
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."	
<input type="radio"/> For the Levies	
<input type="radio"/> Against the Levies	

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 15
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COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; width: 20%;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</td> <td style="text-align: right;">\$7,500</td> </tr> <tr> <td>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL \$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.	\$7,500	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000	TOTAL \$4,950,000	
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BALLOT ON CONSTITUTIONAL AMENDMENTS																							
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<input type="radio"/> For the Levies																							
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VOTE BOTH SIDES																							

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL JD VANCE Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA

○ JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.

○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.

○ STEVEN WENDELIN DEM Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.

○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.

○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgessville Berkeley Co.

○ Write-in, If Any

POLL CLERKS

○ KRIS WARNER REP Charleston Kanawha Co.

○ THORNTON COOPER DEM South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR AUDITOR (Vote for ONE)

○ MARK HUNT REP Charleston Kanawha Co.

○ MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR TREASURER (Vote for ONE)

○ LARRY PACK REP Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

○ KENT LEONHARDT REP Fairview Monongalia Co.

○ DEBORAH STILES DEM Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR ATTORNEY GENERAL (Vote for ONE)

○ JOHN "JB" McCUSKEY REP Charleston Kanawha Co.

○ TERESA TORISEVA DEM Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

POLL CLERKS

○ RANDY E. SMITH REP Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

○ BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co.

○ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)

○ D. R. BUCK JENNINGS REP Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

○ SAMANTHA STONE REP Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR PROSECUTING ATTORNEY (Vote for ONE)

○ JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR SHERIFF (Vote for ONE)

○ SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ JIM FIELDS IND

○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 16 Typ:01 Seq:0016 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																														
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																														
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; width: 20%;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td><input type="radio"/> _____ <small>Write-in, If Any</small></td> <td></td> </tr> <tr> <td style="text-align: center;">FOR SURVEYOR (Vote for ONE)</td> <td></td> </tr> <tr> <td><input type="radio"/> NO CANDIDATE(S) NOMINATED REP</td> <td></td> </tr> <tr> <td><input type="radio"/> KEN MORAN DEM</td> <td></td> </tr> <tr> <td><input type="radio"/> NO CANDIDATE(S) NOMINATED LBN</td> <td></td> </tr> <tr> <td><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</td> <td></td> </tr> <tr> <td><input type="radio"/> _____ <small>Write-in, If Any</small></td> <td></td> </tr> <tr> <td style="text-align: center;">BALLOT ON CONSTITUTIONAL AMENDMENTS</td> <td></td> </tr> <tr> <td> <p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". 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Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</p> <p style="text-align: right;">\$ 240,000</p> <p>Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.</p> <p style="text-align: right;">\$ 250,000</p> <p>Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</p> <p style="text-align: right;">\$ 7,500</p> <p>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</p> <p style="text-align: right;">\$ 80,000</p> <p style="text-align: right;">TOTAL \$4,950,000</p> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. 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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p> </td> </tr> <tr> <td></td> <td style="text-align: center;">VOTE BOTH SIDES</td> </tr> </tbody> </table>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	<input type="radio"/> _____ <small>Write-in, If Any</small>		FOR SURVEYOR (Vote for ONE)		<input type="radio"/> NO CANDIDATE(S) NOMINATED REP		<input type="radio"/> KEN MORAN DEM		<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> _____ <small>Write-in, If Any</small>		BALLOT ON CONSTITUTIONAL AMENDMENTS		<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". 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	VOTE BOTH SIDES																														

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egion Preston Co.

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 17
Typ:01 Seq:0017 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$240,000
Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.	\$250,000
Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.	\$7,500
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."
<input type="radio"/> For the Levies
<input type="radio"/> Against the Levies

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL JD VANCE Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA

○ JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.

○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.

○ STEVEN WENDELIN DEM Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.

○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.

○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgesville Berkeley Co.

○ Write-in, If Any

POLL CLERKS

○ KRIS WARNER REP Charleston Kanawha Co.

○ THORNTON COOPER DEM South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR AUDITOR (Vote for ONE)

○ MARK HUNT REP Charleston Kanawha Co.

○ MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR TREASURER (Vote for ONE)

○ LARRY PACK REP Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

○ KENT LEONHARDT REP Fairview Monongalia Co.

○ DEBORAH STILES DEM Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR ATTORNEY GENERAL (Vote for ONE)

○ JOHN "JB" McCUSKEY REP Charleston Kanawha Co.

○ TERESA TORISEVA DEM Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

POLL CLERKS

○ RANDY E. SMITH REP Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

○ BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co.

○ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)

○ D. R. BUCK JENNINGS REP Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

○ SAMANTHA STONE REP Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR PROSECUTING ATTORNEY (Vote for ONE)

○ JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR SHERIFF (Vote for ONE)

○ SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ JIM FIELDS IND

○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 18 Typ:01 Seq:0018 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; font-weight: normal;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><input type="radio"/> General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td><input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td><input type="radio"/> Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td><input type="radio"/> Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td><input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. 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OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL
○ JD VANCE DEM Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA
○ TIM WALZ LBN Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA
○ MIKE ter MAAT LBN Kinsale, VA

○ JILL STEIN MTN Lexington, MA
○ RUDOLPH WARE LBN Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY
○ NICHOLE SHANAHAN IND Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.
○ GLENN ELLIOTT DEM Wheeling Ohio Co.

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NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.
○ STEVEN WENDELIN DEM Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN
NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.
○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.
○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgessville Berkeley Co.
○ Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 19 Typ:01 Seq:0019 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; width: 20%;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>																							
	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>																						
	INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."																						
	<p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>																						
	VOTE BOTH SIDES																						

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL JD VANCE Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA

○ JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.

○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.

○ STEVEN WENDELIN DEM Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.

○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.

○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgesville Berkeley Co.

○ Write-in, If Any

POLL CLERKS

○ KRIS WARNER REP Charleston Kanawha Co.

○ THORNTON COOPER DEM South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR AUDITOR (Vote for ONE)

○ MARK HUNT REP Charleston Kanawha Co.

○ MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR TREASURER (Vote for ONE)

○ LARRY PACK REP Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

○ KENT LEONHARDT REP Fairview Monongalia Co.

○ DEBORAH STILES DEM Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR ATTORNEY GENERAL (Vote for ONE)

○ JOHN "JB" McCUSKEY REP Charleston Kanawha Co.

○ TERESA TORISEVA DEM Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

POLL CLERKS

○ RANDY E. SMITH REP Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

○ BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co.

○ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)

○ D. R. BUCK JENNINGS REP Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

○ SAMANTHA STONE REP Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR PROSECUTING ATTORNEY (Vote for ONE)

○ JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR SHERIFF (Vote for ONE)

○ SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ JIM FIELDS IND

○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 20 Typ:01 Seq:0020 Spl:01

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<input type="radio"/> Write-in, If Any																							
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<input type="radio"/> NO CANDIDATE(S) NOMINATED REP																							
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	<p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>																						
	VOTE BOTH SIDES																						

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER		STATE TICKET	STATE TICKET
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		FOR SECRETARY OF STATE (Vote for ONE)	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)
NATIONAL TICKET		<input type="radio"/> KRIS WARNER REP Charleston Kanawha Co.	<input type="radio"/> RANDY E. SMITH REP Terra Alta Preston Co.
FOR PRESIDENT (Vote for ONE)		<input type="radio"/> THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> JD VANCE Cincinnati, OH		NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co.
<input type="radio"/> KAMALA D. HARRIS DEM Los Angeles, CA		<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> TIM WALZ Saint Paul, MN		FOR AUDITOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)
<input type="radio"/> CHASE OLIVER LBN Atlanta, GA		<input type="radio"/> MARK HUNT REP Charleston Kanawha Co.	<input type="radio"/> GEORGE STREET REP Masontown Preston Co.
<input type="radio"/> MIKE ter MAAT Kinsale, VA		<input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> JILL STEIN MTN Lexington, MA		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> RUDOLPH WARE Goleta, CA		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
<input type="radio"/> ROBERT F. KENNEDY JR. IND Katonah, NY		<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA		FOR TREASURER (Vote for ONE)	COUNTY TICKET
<input type="radio"/> Write-in, If Any		<input type="radio"/> LARRY PACK REP Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR U.S. SENATOR (Vote for ONE)		NO CANDIDATE(S) NOMINATED DEM	<input type="radio"/> SAMANTHA STONE REP Reedsville Dist. 3
<input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> GLENN ELLIOTT DEM Wheeling Ohio Co.		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> DAVID MORAN LBN Egion Preston Co.		<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN
NO CANDIDATE(S) NOMINATED MTN		FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any		<input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		<input type="radio"/> DEBORAH STILES DEM Parsons Tucker Co.	<input type="radio"/> JAY SHAY REP
<input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> STEVEN WENDELIN DEM Lost River Hardy Co.		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
NO CANDIDATE(S) NOMINATED LBN		<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN
NO CANDIDATE(S) NOMINATED MTN		FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any		<input type="radio"/> JOHN "JB" McCUSKEY REP Charleston Kanawha Co.	FOR SHERIFF (Vote for ONE)
STATE TICKET		<input type="radio"/> TERESA TORISEVA DEM Wheeling Ohio Co.	<input type="radio"/> SCOTT SPIKER REP
FOR GOVERNOR (Vote for ONE)		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.		NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> STEVE WILLIAMS DEM Huntington Cabell Co.		<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN
<input type="radio"/> ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.		<input type="radio"/> Write-in, If Any	<input type="radio"/> JIM FIELDS IND
<input type="radio"/> CHASE LINKO-LOOPER MTN Charleston Kanawha Co.		<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> S. MARSHALL WILSON CST Hedgesville Berkeley Co.			
<input type="radio"/> Write-in, If Any			
<input type="radio"/> Write-in, If Any			
POLL CLERKS		POLL CLERKS	VOTE BOTH SIDES
			PRECINCT 21 Typ:01 Seq:0021 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; width: 20%;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 22
Typ:01 Seq:0022 Spl:01

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

Betsy Orndoff-Sayers MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
84TH DELEGATE DISTRICT
(Vote for ONE)

D. R. BUCK JENNINGS REP
Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

JIM FIELDS IND

Write-in, If Any

COUNTY TICKET	OFFICIAL LEVY BALLOT
---------------	----------------------

FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."

For the Levies

Against the Levies

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 23
Typ:01 Seq:0023 Spl:01

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
84TH DELEGATE DISTRICT
(Vote for ONE)

D. R. BUCK JENNINGS REP
Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

JIM FIELDS IND

Write-in, If Any

COUNTY TICKET	OFFICIAL LEVY BALLOT
---------------	----------------------

FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].

Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.

Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."
<input type="radio"/> For the Levies
<input type="radio"/> Against the Levies

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

Betsy Orndoff-Sayers MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
84TH DELEGATE DISTRICT
(Vote for ONE)

D. R. BUCK JENNINGS REP
Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

JIM FIELDS IND

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 24
Typ:01 Seq:0024 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; width: 20%;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</td> <td style="text-align: right;">\$240,000</td> </tr> <tr> <td>Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.</td> <td style="text-align: right;">\$250,000</td> </tr> <tr> <td>Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</td> <td style="text-align: right;">\$7,500</td> </tr> <tr> <td>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL \$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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TOTAL \$4,950,000																							
FOR SURVEYOR (Vote for ONE)																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP																							
<input type="radio"/> KEN MORAN DEM																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>																							
INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."																							
<input type="radio"/> For the Levies																							
<input type="radio"/> Against the Levies																							
VOTE BOTH SIDES																							

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL
 JD VANCE
Cincinnati, OH

KAMALA D. HARRIS DEM
Los Angeles, CA
 TIM WALZ
Saint Paul, MN

CHASE OLIVER LBN
Atlanta, GA
 MIKE ter MAAT
Kinsale, VA

JILL STEIN MTN
Lexington, MA
 RUDOLPH WARE
Goleta, CA

ROBERT F. KENNEDY JR. IND
Katonah, NY
 NICHOLE SHANAHAN
Portola Valley, CA

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

KRIS WARNER REP
Charleston Kanawha Co.

THORNTON COOPER DEM
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

MARK HUNT REP
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER
(Vote for ONE)

LARRY PACK REP
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

KENT LEONHARDT REP
Fairview Monongalia Co.

DEBORAH STILES DEM
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY REP
Charleston Kanawha Co.

TERESA TORISEVA DEM
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

RANDY E. SMITH REP
Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES
84TH DELEGATE DISTRICT
(Vote for ONE)

D. R. BUCK JENNINGS REP
Thornton Preston Co.

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)

Not more than one resident of any magisterial district may be elected

SAMANTHA STONE REP
Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

JIM FIELDS IND

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 25
Typ:01 Seq:0025 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DAVID J. NESTOR JR.	REP
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on July 22, 2024**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED	REP
<input type="radio"/> KEN MORAN	DEM
<input type="radio"/> NO CANDIDATE(S) NOMINATED	LBN
<input type="radio"/> NO CANDIDATE(S) NOMINATED	MTN
Write-in, If Any	

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500
Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS	
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<input type="radio"/> FOR	
<input type="radio"/> AGAINST	

Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].

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Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.

	\$ 80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS	
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."	
<input type="radio"/> For the Levies	
<input type="radio"/> Against the Levies	

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL
○ JD VANCE DEM Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA
○ TIM WALZ LBN Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA
○ MIKE ter MAAT LBN Kinsale, VA

○ JILL STEIN MTN Lexington, MA
○ RUDOLPH WARE LBN Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY
○ NICHOLE SHANAHAN IND Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.
○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.
○ NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.
○ STEVEN WENDELIN DEM Lost River Hardy Co.

○ NO CANDIDATE(S) NOMINATED LBN
○ NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.
○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.
○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgessville Berkeley Co.
○ Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 26 Typ:01 Seq:0026 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; font-weight: normal;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><input type="radio"/> General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td><input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td><input type="radio"/> Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td><input type="radio"/> Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td><input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td><input type="radio"/> Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</td> <td style="text-align: right;">\$240,000</td> </tr> <tr> <td><input type="radio"/> Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.</td> <td style="text-align: right;">\$250,000</td> </tr> <tr> <td><input type="radio"/> Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</td> <td style="text-align: right;">\$7,500</td> </tr> <tr> <td><input type="radio"/> Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td></td> <td style="text-align: right;">TOTAL \$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<input type="radio"/> General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	<input type="radio"/> Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	<input type="radio"/> Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	<input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000	<input type="radio"/> Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.	\$7,500	<input type="radio"/> Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000		TOTAL \$4,950,000
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<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
FOR SURVEYOR (Vote for ONE)																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP																							
<input type="radio"/> KEN MORAN DEM																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN																							
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN																							
<input type="radio"/> Write-in, If Any																							
BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>																							
	INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."																						
	<p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>																						
	VOTE BOTH SIDES																						

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR STATE SENATOR
14TH SENATORIAL DISTRICT
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DONALD J. TRUMP REP
Palm Beach, FL

KAMALA D. HARRIS DEM
Los Angeles, CA

CHASE OLIVER LBN
Atlanta, GA

JILL STEIN MTN
Lexington, MA

ROBERT F. KENNEDY JR. IND
Katonah, NY

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

JIM JUSTICE REP
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM
Wheeling Ohio Co.

DAVID MORAN LBN
Egdon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

RILEY MOORE REP
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.

S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 27
Typ:01 Seq:0027 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
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FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024
<input type="radio"/> DAVID J. NESTOR JR. REP	A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes: PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM	
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	

FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. \$1,900,000
<input type="radio"/> KEN MORAN DEM	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses. \$670,000
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. \$317,500
<input type="radio"/> Write-in, If Any	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses. \$1,275,000

BALLOT ON CONSTITUTIONAL AMENDMENTS

<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. \$210,000</p> <p>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. \$240,000</p> <p>Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery. \$250,000</p> <p>Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge. \$7,500</p> <p>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. \$80,000</p> <p style="text-align: right;">TOTAL \$4,950,000</p>
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The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.

INSTRUCTION TO VOTERS
Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."

For the Levies

Against the Levies

VOTE BOTH SIDES

OFFICIAL BALLOT

Preston County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

FOR SECRETARY OF STATE (Vote for ONE)

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT (Vote for ONE)

○ DONALD J. TRUMP REP Palm Beach, FL JD VANCE Cincinnati, OH

○ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN

○ CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA

○ JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA

○ ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA

○ Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

○ JIM JUSTICE REP Lewisburg Greenbrier Co.

○ GLENN ELLIOTT DEM Wheeling Ohio Co.

○ DAVID MORAN LBN Eglon Preston Co.

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

○ RILEY MOORE REP Harpers Ferry Jefferson Co.

○ STEVEN WENDELIN DEM Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

STATE TICKET

FOR GOVERNOR (Vote for ONE)

○ PATRICK MORRISEY REP Harpers Ferry Jefferson Co.

○ STEVE WILLIAMS DEM Huntington Cabell Co.

○ ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.

○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co.

○ S. MARSHALL WILSON CST Hedgessville Berkeley Co.

○ Write-in, If Any

POLL CLERKS

○ KRIS WARNER REP Charleston Kanawha Co.

○ THORNTON COOPER DEM South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR AUDITOR (Vote for ONE)

○ MARK HUNT REP Charleston Kanawha Co.

○ MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR TREASURER (Vote for ONE)

○ LARRY PACK REP Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

○ KENT LEONHARDT REP Fairview Monongalia Co.

○ DEBORAH STILES DEM Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR ATTORNEY GENERAL (Vote for ONE)

○ JOHN "JB" McCUSKEY REP Charleston Kanawha Co.

○ TERESA TORISEVA DEM Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

POLL CLERKS

○ RANDY E. SMITH REP Terra Alta Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

○ BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co.

○ Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)

○ GEORGE STREET REP Masontown Preston Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

○ SAMANTHA STONE REP Reedsville Dist. 3

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR PROSECUTING ATTORNEY (Vote for ONE)

○ JAY SHAY REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ Write-in, If Any

FOR SHERIFF (Vote for ONE)

○ SCOTT SPIKER REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

○ JIM FIELDS IND

○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 28 Typ:01 Seq:0028 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024																						
<input type="radio"/> DAVID J. NESTOR JR. REP	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; width: 20%;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security -Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees -Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching-base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>																							
	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p>																						
	INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."																						
	<p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>																						
	VOTE BOTH SIDES																						