

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. 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GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS <small>Write-in, If Any</small></p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
POLL CLERKS	POLL CLERKS	<p>PRECINCT 1 Typ:01 Seq:0001 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

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OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

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Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 2T Typ:01 Seq:0003 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT LEVY	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:	
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3		PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE \$1,900,000
<input type="radio"/> BETH NOSS Kingwood Dist. 2		Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3		Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2		Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2		Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<input type="radio"/> _____ Write-in, If Any		Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
OFFICIAL NONPARTISAN BALLOT			
FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)			
<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.		Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<input type="radio"/> _____ Write-in, If Any		Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
TOWN OF BRANDONVILLE MUNICIPAL BALLOT			
FOR MAYOR (Vote for ONE)			
NO CANDIDATE(S) FILED			
<input type="radio"/> _____ Write-in, If Any		Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
FOR RECORDER (Vote for ONE)			
NO CANDIDATE(S) FILED			
<input type="radio"/> _____ Write-in, If Any		TOTAL	\$4,950,000
FOR COUNCIL (Vote For Not More Than FIVE)		The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.	
<input type="radio"/> COREL E. SHAFER Brandonville		The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.	
<input type="radio"/> LISA TIBERIO Brandonville		For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.	
<input type="radio"/> ANDREA FRIEND Brandonville		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.	
<input type="radio"/> MORGAN BOTT HUNT Brandonville		In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.	
<input type="radio"/> _____ Write-in, If Any		The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.	
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> For the Levies <input type="radio"/> Against the Levies	
		INSTRUCTIONS TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."	
		VOTE BOTH SIDES	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: center;">PRECINCT 3 Typ:01 Seq:0004 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. 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South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 4 Typ:01 Seq:0005 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
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Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. 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GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. 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		<p style="text-align: right;">PRECINCT 5 Typ:01 Seq:0006 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

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POLL CLERKS	POLL CLERKS	<p>PRECINCT 6 Typ:01 Seq:0007 Spl:01</p>

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NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

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Rowlesburg Dist. 3
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- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
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- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

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TOTAL	\$4,950,000

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The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Mason town Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">STATE TICKET Write-in, If Any</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">STATE TICKET Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Mason town Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Mason town Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
POLL CLERKS	POLL CLERKS	<p>PRECINCT 7 Typ:01 Seq:0008 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 8 Typ:01 Seq:0009 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 9 Typ:01 Seq:0010 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS <small>Write-in, If Any</small></p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
POLL CLERKS	POLL CLERKS	<p style="text-align: center;">PRECINCT 10 Typ:01 Seq:0011 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS <small>Write-in, If Any</small></p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p> <p style="text-align: center;">STATE TICKET <small>Write-in, If Any</small></p>
POLL CLERKS	POLL CLERKS	COUNTY TICKET
		FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
		<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
		<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
		<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
		FOR PROSECUTING ATTORNEY (Vote for ONE)
		<input type="radio"/> JAY SHAY Bruceton Mills
		FOR SHERIFF (Vote for ONE)
		<input type="radio"/> PAUL "MOE" PRITT Terra Alta
		FOR ASSESSOR (Vote for ONE)
		<input type="radio"/> DAVID J NESTOR II Bruceton Mills
		<input type="radio"/> ART LIPSCOMB Kingwood
		<input type="radio"/> JESSE HALE Kingwood
		FOR SURVEYOR (Vote for ONE)
		NO CANDIDATE(S) FILED
		VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
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Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
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Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
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TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. 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GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 12 Typ:01 Seq:0013 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p> <p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>COUNTY TICKET</p>	
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
	<p>FOR TREASURER (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p> <p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p> <p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 13 Typ:01 Seq:0014 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

CITY OF KINGWOOD MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

- JEAN-MANUEL GUILLOT**
Kingwood
- ROYCE LAREW**
Kingwood

Write-in, If Any

Write-in, If Any

FOR RECORDER
(Vote for ONE)

- WILLIAM "BILL" ROBERTSON**
Kingwood

Write-in, If Any

FOR COUNCIL
(Vote For Not More Than FIVE)

- KATHY MACE**
Kingwood
- RAY ROSIER**
Kingwood
- MIKE LIPSCOMB**
Kingwood
- JOSH FIELDS**
Kingwood

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED **APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE**

General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. \$1,900,000

Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses. \$810,000

Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. \$325,000

Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses. \$950,000

Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses. \$200,000

Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. \$210,000

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. \$225,000

Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming. \$250,000

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. \$80,000

TOTAL **\$4,950,000**

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Mason town Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Mason town Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 14 Typ:01 Seq:0015 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 15 Typ:01 Seq:0016 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

CITY OF KINGWOOD MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

- JEAN-MANUEL GUILLOT**
Kingwood
- ROYCE LAREW**
Kingwood

Write-in, If Any

FOR RECORDER
(Vote for ONE)

- WILLIAM "BILL" ROBERTSON**
Kingwood

Write-in, If Any

FOR COUNCIL
(Vote For Not More Than FIVE)

- KATHY MACE**
Kingwood
- RAY ROSIER**
Kingwood
- MIKE LIPSCOMB**
Kingwood
- JOSH FIELDS**
Kingwood

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. **\$1,900,000**

Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses. **\$810,000**

Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. **\$325,000**

Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses. **\$950,000**

Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses. **\$200,000**

Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. **\$210,000**

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. **\$225,000**

Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming. **\$250,000**

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. **\$80,000**

TOTAL \$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 16 Typ:01 Seq:0017 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p> <p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>FOR TRESURER (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p>
<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 17 Typ:01 Seq:0018 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 18 Typ:01 Seq:0019 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 19 Typ:01 Seq:0020 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 20 Typ:01 Seq:0021 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
POLL CLERKS	POLL CLERKS	<p>PRECINCT 21 Typ:01 Seq:0022 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Mason town Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Mason town Preston Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>		
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>		
<p>FOR AUDITOR (Vote for ONE)</p>		<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>		
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>		
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>		
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>		
<p>FOR TREASURER (Vote for ONE)</p>		
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>		
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 22 Typ:01 Seq:0023 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 23 Typ:01 Seq:0024 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p> <p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 24 Typ:01 Seq:0025 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 25 Typ:01 Seq:0026 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 25T Typ:01 Seq:0027 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

TOWN OF TUNNELTON MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

Write-in, If Any

Write-in, If Any

FOR RECORDER
(Vote for ONE)

- APRIL WRIGHT**
Tunnelton

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. **\$1,900,000**

Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses. **\$810,000**

Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. **\$325,000**

Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses. **\$950,000**

Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses. **\$200,000**

Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. **\$210,000**

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. **\$225,000**

Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming. **\$250,000**

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. **\$80,000**

TOTAL \$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>STATE TICKET</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
	<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 26 Typ:01 Seq:0028 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>
	<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p> <p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p>Write-in, If Any</p>
	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>FOR TRESURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>
<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>
<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> JAY SHAY Bruceton Mills</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>
<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
		<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 27 Typ:01 Seq:0029 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	
	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p>
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p>
<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/> NICHOLE LAREW Thornton Dist. 3</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JAY SHAY Bruceton Mills</p>
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ART LIPSCOMB Kingwood</p>
<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	<p><input type="radio"/> JESSE HALE Kingwood</p>
<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>		
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 27T Typ:01 Seq:0030 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT LEVY	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:	
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3		PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE \$1,900,000
<input type="radio"/> BETH NOSS Kingwood Dist. 2		Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3		Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2		Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2		Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<input type="radio"/> _____ Write-in, If Any		Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
OFFICIAL NONPARTISAN BALLOT			
FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)			
<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.		Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<input type="radio"/> _____ Write-in, If Any		Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
TOWN OF ROWLESBURG MUNICIPAL BALLOT			
FOR MAYOR (Vote for ONE)			
NO CANDIDATE(S) FILED			
<input type="radio"/> _____ Write-in, If Any		Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<input type="radio"/> _____ Write-in, If Any		TOTAL	\$4,950,000
FOR RECORDER (Vote for ONE)		<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>	
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> For the Levies <input type="radio"/> Against the Levies	
FOR COUNCIL (Vote For Not More Than FIVE)		INSTRUCTIONS TO VOTERS	
NO CANDIDATE(S) FILED		<p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>	
<input type="radio"/> _____ Write-in, If Any			
<input type="radio"/> _____ Write-in, If Any			
<input type="radio"/> _____ Write-in, If Any			
<input type="radio"/> _____ Write-in, If Any			
FIRE PROTECTION LEVY			
Shall the Municipality of Rowlesburg, West Virginia impose a monthly Fire Protection Fee in the amount of one-dollar and fifty cents per months (\$1.50) to run not more than four (4) years from the date thereof: said Special Fire Protection Fee to be assessed and collected on each monthly bill in a like manner as the water, garbage, and sewage bills, within the Town of Rowlesburg: said Fire Protection Fee to be assessed for the purpose of continuance, maintenance and improvements of Fire Protection.			
INSTRUCTIONS: To vote in favor of the proposition submitted on this ballot, mark before the phrase "FOR Fire Protection Fee Ordinance". To vote against it, mark before the phrase "AGAINST Fire Protection Fee Ordinance".			
<input type="radio"/> FOR Fire Protection Fee Ordinance			
<input type="radio"/> AGAINST Fire Protection Fee Ordinance			
		VOTE BOTH SIDES	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> GEORGE STREET Masontown Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">STATE TICKET</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">STATE TICKET</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceton Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceton Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 28 Typ:01 Seq:0031 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	VOTE BOTH SIDES	VOTE BOTH SIDES
<input type="radio"/> _____ Write-in, If Any	PRECINCT 1	Typ:02 Seq:0001 Spl:01
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	COUNTY TICKET
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	FOR SHERIFF (Vote for ONE)
STATE TICKET	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	FOR ASSESSOR (Vote for ONE)
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR SURVEYOR (Vote for ONE)
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
NO CANDIDATE(S) FILED	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	VOTE BOTH SIDES
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	PRECINCT 2 Typ:02 Seq:0002 Spl:01
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	VOTE BOTH SIDES
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 2T Typ:02 Seq:0003 Spl:01

TOWN OF BRANDONVILLE MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY
FOR MAYOR (Vote for ONE)	<p align="center">The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p>
NO CANDIDATE(S) FILED	
<input type="radio"/> Write-in, If Any	<p>PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT</p> <p>ADDITIONAL FUNDS ARE NEEDED FOR EACH PURPOSE</p>
FOR RECORDER (Vote for ONE)	<p>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</p>
NO CANDIDATE(S) FILED	
<input type="radio"/> Write-in, If Any	<p>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</p>
FOR COUNCIL (Vote For Not More Than FIVE)	<p>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</p>
<input type="radio"/> COREL E. SHAFER Brandonville	<p>\$1,900,000</p>
<input type="radio"/> LISA TIBERIO Brandonville	<p>\$810,000</p>
<input type="radio"/> ANDREA FRIEND Brandonville	<p>\$325,000</p>
<input type="radio"/> MORGAN BOTT HUNT Brandonville	<p>\$950,000</p>
<input type="radio"/> Write-in, If Any	<p>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</p>
<input type="radio"/> Write-in, If Any	<p>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</p>
<input type="radio"/> Write-in, If Any	<p>Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</p>
<input type="radio"/> Write-in, If Any	<p>\$210,000</p>
<input type="radio"/> Write-in, If Any	<p>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</p>
<input type="radio"/> Write-in, If Any	<p>\$225,000</p>
<input type="radio"/> Write-in, If Any	<p>Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.</p>
<input type="radio"/> Write-in, If Any	<p>\$250,000</p>
<input type="radio"/> Write-in, If Any	<p>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</p>
	<p>\$80,000</p>
	<p>TOTAL \$4,950,000</p>
	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p>
	<p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p>
	<p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p>
	<p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p>
	<p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p>
	<p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>
<input type="radio"/> For the Levies	
<input type="radio"/> Against the Levies	
	<p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>
	<p align="center">VOTE BOTH SIDES</p>

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/></p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	COUNTY TICKET
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
STATE TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/></p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p>	<p><input type="radio"/></p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/></p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
POLL CLERKS	POLL CLERKS	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 3 Typ:02 Seq:0004 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	VOTE BOTH SIDES	PRECINCT 4 Typ:02 Seq:0005 Spl:01
<input type="radio"/> _____ Write-in, If Any	POLL CLERKS	POLL CLERKS

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	COUNTY TICKET
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
STATE TICKET	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	VOTE BOTH SIDES
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>PRECINCT 5 Typ:02 Seq:0006 Spl:01</p>
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OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

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PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
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TOTAL	\$4,950,000

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In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	COUNTY TICKET
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	FOR SHERIFF (Vote for ONE)
STATE TICKET	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	FOR ASSESSOR (Vote for ONE)
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
NO CANDIDATE(S) FILED	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	VOTE BOTH SIDES
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>PRECINCT 6 Typ:02 Seq:0007 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

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OFFICIAL BALLOT LEVY

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A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	VOTE BOTH SIDES
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	PRECINCT 7 Typ:02 Seq:0008 Spl:01
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	VOTE BOTH SIDES	
<input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 8 Typ:02 Seq:0009 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> VOTE BOTH SIDES
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
POLL CLERKS	POLL CLERKS	POLL CLERKS

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OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	VOTE BOTH SIDES
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	PRECINCT 10 Typ:02 Seq:0011 Spl:01
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	VOTE BOTH SIDES
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	PRECINCT 11 Typ:02 Seq:0012 Spl:01
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	VOTE BOTH SIDES
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	PRECINCT 12 Typ:02 Seq:0013 Spl:01
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>PRECINCT 13 Typ:02 Seq:0014 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

CITY OF KINGWOOD MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY
FOR MAYOR (Vote for ONE)	<p align="center">The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</p>
<input type="radio"/> JEAN-MANUEL GUILLOT Kingwood	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p>
<input type="radio"/> ROYCE LAREW Kingwood	<p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p>
<input type="radio"/> Write-in, If Any	<p align="right">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</p>
FOR RECORDER (Vote for ONE)	<p>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</p>
<input type="radio"/> WILLIAM "BILL" ROBERTSON Kingwood	<p align="right">\$1,900,000</p>
<input type="radio"/> Write-in, If Any	<p>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</p>
FOR COUNCIL (Vote For Not More Than FIVE)	<p align="right">\$810,000</p>
<input type="radio"/> KATHY MACE Kingwood	<p>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</p>
<input type="radio"/> RAY ROSIER Kingwood	<p align="right">\$325,000</p>
<input type="radio"/> MIKE LIPSCOMB Kingwood	<p>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</p>
<input type="radio"/> JOSH FIELDS Kingwood	<p align="right">\$950,000</p>
<input type="radio"/> Write-in, If Any	<p>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</p>
<input type="radio"/> Write-in, If Any	<p align="right">\$200,000</p>
<input type="radio"/> Write-in, If Any	<p>Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</p>
<input type="radio"/> Write-in, If Any	<p align="right">\$210,000</p>
<input type="radio"/> Write-in, If Any	<p>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</p>
<input type="radio"/> Write-in, If Any	<p align="right">\$225,000</p>
<input type="radio"/> Write-in, If Any	<p>Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.</p>
<input type="radio"/> Write-in, If Any	<p align="right">\$250,000</p>
<input type="radio"/> Write-in, If Any	<p>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</p>
<input type="radio"/> Write-in, If Any	<p align="right">\$80,000</p>
<input type="radio"/> Write-in, If Any	<p>TOTAL \$4,950,000</p>
	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p> <p align="center">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>
VOTE BOTH SIDES	

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	COUNTY TICKET
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	FOR SHERIFF (Vote for ONE)
STATE TICKET	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	FOR ASSESSOR (Vote for ONE)
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
NO CANDIDATE(S) FILED	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	VOTE BOTH SIDES
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>PRECINCT 14 Typ:02 Seq:0015 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.		FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR SHERIFF (Vote for ONE)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.		<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.		<input type="radio"/> KEN MORAN Arthurdale
FOR TREASURER (Vote for ONE)		<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
FOR ATTORNEY GENERAL (Vote for ONE)		<input type="radio"/> BETH NOSS Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.		<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p>PRECINCT 15 Typ:02 Seq:0016 Spl:01</p>

CITY OF KINGWOOD MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY																						
FOR MAYOR (Vote for ONE)	<p>The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="0" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right; border-bottom: 1px solid black;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td style="border-bottom: 1px solid black;"><i>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</i></td> <td style="text-align: right; vertical-align: bottom;">\$1,900,000</td> </tr> <tr> <td style="border-bottom: 1px solid black;"><i>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</i></td> <td style="text-align: right; vertical-align: bottom;">\$810,000</td> </tr> <tr> <td style="border-bottom: 1px solid black;"><i>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</i></td> <td style="text-align: right; vertical-align: bottom;">\$325,000</td> </tr> <tr> <td style="border-bottom: 1px solid black;"><i>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</i></td> <td style="text-align: right; vertical-align: bottom;">\$950,000</td> </tr> <tr> <td style="border-bottom: 1px solid black;"><i>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</i></td> <td style="text-align: right; vertical-align: bottom;">\$200,000</td> </tr> <tr> <td style="border-bottom: 1px solid black;"><i>Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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<input type="radio"/> JEAN-MANUEL GUILLOT Kingwood																							
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<input type="radio"/>																							
Write-in, If Any																							
FOR RECORDER (Vote for ONE)																							
<input type="radio"/> WILLIAM "BILL" ROBERTSON Kingwood																							
<input type="radio"/>																							
Write-in, If Any																							
FOR COUNCIL (Vote For Not More Than FIVE)																							
<input type="radio"/> KATHY MACE Kingwood																							
<input type="radio"/> RAY ROSIER Kingwood																							
<input type="radio"/> MIKE LIPSCOMB Kingwood																							
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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

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NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	COUNTY TICKET
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	FOR SHERIFF (Vote for ONE)
STATE TICKET	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	FOR ASSESSOR (Vote for ONE)
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	NO CANDIDATE(S) FILED
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	FOR SURVEYOR (Vote for ONE)
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	VOTE BOTH SIDES
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 16 Typ:02 Seq:0017 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>PRECINCT 17 Typ:02 Seq:0018 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/>	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/>	NO CANDIDATE(S) FILED
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	FOR ASSESSOR (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR TREASURER (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	<input type="radio"/> BETH NOSS Kingwood Dist. 2
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/>	<input type="radio"/>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/>
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/>	Write-in, If Any
Write-in, If Any		
		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 18 Typ:02 Seq:0019 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>PRECINCT 19 Typ:02 Seq:0020 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	COUNTY TICKET
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
STATE TICKET	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>	<p><input type="radio"/></p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	VOTE BOTH SIDES
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 20 Typ:02 Seq:0021 Spl:01</p>

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	<input type="radio"/> BETH NOSS Kingwood Dist. 2
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	VOTE BOTH SIDES
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	PRECINCT 21 Typ:02 Seq:0022 Spl:01
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEN MORAN Arthurdale
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	VOTE BOTH SIDES
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 22 Typ:02 Seq:0023 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.		FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR SHERIFF (Vote for ONE)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.		<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEN MORAN Arthurdale
FOR TREASURER (Vote for ONE)		<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.
NO CANDIDATE(S) FILED		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
FOR ATTORNEY GENERAL (Vote for ONE)		<input type="radio"/> BETH NOSS Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.		<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p>PRECINCT 23 Typ:02 Seq:0024 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	VOTE BOTH SIDES	
<input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 24 Typ:02 Seq:0025 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p>VOTE BOTH SIDES</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 25 Typ:02 Seq:0026 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	VOTE BOTH SIDES	VOTE BOTH SIDES
<input type="radio"/> _____ Write-in, If Any	PRECINCT 25T	Typ:02 Seq:0027 Spl:01
POLL CLERKS	POLL CLERKS	

TOWN OF TUNNELTON MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY
FOR MAYOR (Vote for ONE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023
NO CANDIDATE(S) FILED	
○	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p>
Write-in, If Any	
FOR RECORDER (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
APRIL WRIGHT Tunnelton	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.
○	\$1,900,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.
○	\$810,000
ROSE WRIGHT Tunnelton	
LEE MOATS Tunnelton	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.
○	\$325,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.
○	\$950,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.
○	\$200,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].
○	\$210,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].
○	\$225,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.
○	\$250,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.
○	\$80,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	TOTAL
○	\$4,950,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>
○	\$80,000
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	<p>○ For the Levies</p> <p>○ Against the Levies</p>
○	
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	<p style="text-align: center;">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>
○	
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
PATTY NICHOLSON Tunnelton	<p style="text-align: center;">VOTE BOTH SIDES</p>
○	
Write-in, If Any	

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.</p>
<p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p><input type="radio"/></p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> KEN MORAN Arthurdale</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>VOTE BOTH SIDES</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>PRECINCT 26 Typ:02 Seq:0028 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.		FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)		FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> KEN MORAN Arthurdale
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)		<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> BO WARD Arthurdale Preston Co.	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	VOTE BOTH SIDES
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	PRECINCT 27 Typ:02 Seq:0029 Spl:01
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	VOTE BOTH SIDES	
<input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 27T Typ:02 Seq:0030 Spl:01

TOWN OF ROWLESBURG MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY																						
FOR MAYOR (Vote for ONE)	<p>The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td style="text-align: right;">\$810,000</td> </tr> <tr> <td>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$325,000</td> </tr> <tr> <td>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td style="text-align: right;">\$950,000</td> </tr> <tr> <td>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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NO CANDIDATE(S) FILED																							
<input type="radio"/>																							
Write-in, If Any																							
FOR RECORDER (Vote for ONE)																							
<input type="radio"/> KIMBERLY FELTON Rowlesburg																							
<input type="radio"/>																							
Write-in, If Any																							
FOR COUNCIL (Vote For Not More Than FIVE)																							
NO CANDIDATE(S) FILED																							
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FIRE PROTECTION LEVY																							
<p>Shall the Municipality of Rowlesburg, West Virginia impose a monthly Fire Protection Fee in the amount of one-dollar and fifty cents per month (\$1.50) to run not more than four (4) years from the date thereof: said Special Fire Protection Fee to be assessed and collected on each monthly bill in a like manner as the water, garbage, and sewage bills, within the Town of Rowlesburg: said Fire Protection Fee to be assessed for the purpose of continuance, maintenance and improvements of Fire Protection.</p> <p>INSTRUCTIONS: To vote in favor of the proposition submitted on this ballot, mark before the phrase "FOR Fire Protection Fee Ordinance". To vote against it, mark before the phrase "AGAINST Fire Protection Fee Ordinance".</p> <p><input type="radio"/> FOR Fire Protection Fee Ordinance</p> <p><input type="radio"/> AGAINST Fire Protection Fee Ordinance</p>																							
<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p> <p style="text-align: center;">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>																							
VOTE BOTH SIDES																							

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> KEN MORAN Arthurdale
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
FOR TREASURER (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH NOSS Kingwood Dist. 2
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	VOTE BOTH SIDES
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	<p>PRECINCT 28 Typ:02 Seq:0031 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	VOTE BOTH SIDES
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 1 Typ:03 Seq:0001 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER		NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS		COUNTY TICKET	
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)		FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET		FOR PRESIDENT (Vote for ONE)		NO CANDIDATE(S) FILED	
<input type="radio"/> JILL STEIN Lexington, MA		<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		FOR PROSECUTING ATTORNEY (Vote for ONE)	
FOR U.S. SENATOR (Vote for ONE)		<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.		NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.		FOR SHERIFF (Vote for ONE)	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		Write-in, If Any		NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)		FOR ASSESSOR (Vote for ONE)	
STATE TICKET		<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.		NO CANDIDATE(S) FILED	
FOR GOVERNOR (Vote for ONE)		NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION	
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.		<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.		NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.		<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3	
NO CANDIDATE(S) FILED		<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.		<input type="radio"/> BETH NOSS Kingwood Dist. 2	
FOR AUDITOR (Vote for ONE)		NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		<input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3	
NO CANDIDATE(S) FILED		<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.		<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)		<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2	
NO CANDIDATE(S) FILED		<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.		Write-in, If Any	
FOR ATTORNEY GENERAL (Vote for ONE)		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		Write-in, If Any	
NO CANDIDATE(S) FILED		<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.		OFFICIAL NONPARTISAN BALLOT	
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)		<input type="radio"/> Betsy Orndoff-Sayers Wardenville Hardy Co.		FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)		Write-in, If Any		<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.	
NO CANDIDATE(S) FILED		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)		<input type="radio"/>	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS		<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.		Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)		<input type="radio"/> BO WARD Arthurdale Preston Co.		Write-in, If Any	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)			
Write-in, If Any		<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.			
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)		<input type="radio"/> HEATHER FIELD Masonstown Preston Co.			
<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.		<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.			
Write-in, If Any		<input type="radio"/> PEGGY PASE Kingwood Preston Co.			
		<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.			
Write-in, If Any		<input type="radio"/>			
Write-in, If Any		Write-in, If Any			
				VOTE BOTH SIDES	
POLL CLERKS		POLL CLERKS		PRECINCT 2 Typ:03 Seq:0002 Spl:01	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	TOWN OF BRANDONVILLE MUNICIPAL BALLOT
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR MAYOR (Vote for ONE)</p>
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
		VOTE BOTH SIDES
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 2T Typ:03 Seq:0003 Spl:01</p>

TOWN OF BRANDONVILLE MUNICIPAL BALLOT

OFFICIAL BALLOT LEVY

FOR COUNCIL
(Vote For Not More Than FIVE)

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

COREL E. SHAFER
Brandonville

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

LISA TIBERIO
Brandonville

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED **APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE**

ANDREA FRIEND
Brandonville

General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. \$1,900,000

MORGAN BOTT HUNT
Brandonville

Write-in, If Any

Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses. \$810,000

Write-in, If Any

Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. \$325,000

Write-in, If Any

Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses. \$950,000

Write-in, If Any

Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses. \$200,000

Write-in, If Any

Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. \$210,000

Write-in, If Any

Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. \$225,000

Write-in, If Any

Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming. \$250,000

Write-in, If Any

Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. \$80,000

Write-in, If Any

TOTAL **\$4,950,000**

Write-in, If Any

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

Write-in, If Any

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

Write-in, If Any

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

Write-in, If Any

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

Write-in, If Any

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

Write-in, If Any

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

Write-in, If Any

- For the Levies
- Against the Levies

Write-in, If Any

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET		NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p>
FOR TREASURER (Vote for ONE)	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	Write-in, If Any
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	
	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
Write-in, If Any	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>	
Write-in, If Any	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>	
	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
Write-in, If Any	Write-in, If Any	
	Write-in, If Any	
		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p>PRECINCT 3 Typ:03 Seq:0004 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 4 Typ:03 Seq:0005 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
<p style="text-align: center;">STATE TICKET</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p>Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	VOTE BOTH SIDES
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	PRECINCT 5 Typ:03 Seq:0006 Spl:01
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	
<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>		VOTE BOTH SIDES
<p style="text-align: center;">_____ POLL CLERKS</p>	<p style="text-align: center;">_____ POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 6 Typ:03 Seq:0007 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR PRESIDENT (Vote for ONE)		FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)		FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
NO CANDIDATE(S) FILED		<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR AUDITOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
NO CANDIDATE(S) FILED	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
FOR TREASURER (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
NO CANDIDATE(S) FILED	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	Write-in, If Any
NO CANDIDATE(S) FILED	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 7 Typ:03 Seq:0008 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NATIONAL TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>STATE TICKET</p>	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
<p>FOR TREASURER (Vote for ONE)</p>		<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p><input type="radio"/></p>
	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>		
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> LYNN STEMPELE LECHNER Rowlesburg Preston Co.</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>	
	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
<p>Write-in, If Any</p>		
	<p>Write-in, If Any</p>	
		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 8 Typ:03 Seq:0009 Spl:01</p>

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

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PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
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TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET		NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<p><input type="radio"/></p>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
FOR TREASURER (Vote for ONE)	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/></p>	
FOR ATTORNEY GENERAL (Vote for ONE)	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		OFFICIAL NONPARTISAN BALLOT
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>		<p>Write-in, If Any</p>
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<p>Write-in, If Any</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p><input type="radio"/></p>	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>	
<p><input type="radio"/></p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 9 Typ:03 Seq:0010 Spl:01</p>

OFFICIAL BALLOT LEVY

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Election to Authorize Additional Levies According to the Order of
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Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR PRESIDENT (Vote for ONE)		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. SENATOR (Vote for ONE)		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
NO CANDIDATE(S) FILED		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p>
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
NO CANDIDATE(S) FILED		<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR AUDITOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
FOR TREASURER (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">PRECINCT 10 Typ:03 Seq:0011 Spl:01</p>
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	
NO CANDIDATE(S) FILED	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
NO CANDIDATE(S) FILED	<p><input type="radio"/> _____ Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET		NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<p><input type="radio"/></p>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
FOR TREASURER (Vote for ONE)	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>		<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	VOTE BOTH SIDES
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 11 Typ:03 Seq:0012 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR PRESIDENT (Vote for ONE)		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. SENATOR (Vote for ONE)		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
NO CANDIDATE(S) FILED		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p>
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
NO CANDIDATE(S) FILED		<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR AUDITOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
NO CANDIDATE(S) FILED		<p style="text-align: center;">PRECINCT 12 Typ:03 Seq:0013 Spl:01</p>
_____ POLL CLERKS	_____ POLL CLERKS	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p><input type="radio"/> D.R. "BOB" SPAID Egton Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	CITY OF KINGWOOD MUNICIPAL BALLOT
	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR MAYOR (Vote for ONE)</p> <p><input type="radio"/> JEAN-MANUEL GUILLOT Kingwood</p> <p><input type="radio"/> ROYCE LAREW Kingwood</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p style="text-align: center;">FOR RECORDER (Vote for ONE)</p> <p><input type="radio"/> WILLIAM "BILL" ROBERTSON Kingwood</p> <p><input type="radio"/> _____ Write-in, If Any</p>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 13 Typ:03 Seq:0014 Spl:01</p>

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p> <p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>		<p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 14 Typ:03 Seq:0015 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">CITY OF KINGWOOD MUNICIPAL BALLOT</p> <p style="text-align: center;">FOR MAYOR (Vote for ONE)</p> <p><input type="radio"/> JEAN-MANUEL GUILLOT Kingwood</p> <p><input type="radio"/> ROYCE LAREW Kingwood</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR RECORDER (Vote for ONE)</p> <p><input type="radio"/> WILLIAM "BILL" ROBERTSON Kingwood</p> <p><input type="radio"/> _____ Write-in, If Any</p>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 15 Typ:03 Seq:0016 Spl:01</p>

CITY OF KINGWOOD MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY
FOR COUNCIL (Vote For Not More Than FIVE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023
<input type="radio"/> KATHY MACE Kingwood	A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:
<input type="radio"/> RAY ROSIER Kingwood	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED
<input type="radio"/> MIKE LIPSCOMB Kingwood	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> JOSH FIELDS Kingwood	General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.
<input type="radio"/> Write-in, If Any	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.
<input type="radio"/> Write-in, If Any	Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.
<input type="radio"/> Write-in, If Any	Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.
<input type="radio"/> Write-in, If Any	Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].
<input type="radio"/> Write-in, If Any	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].
<input type="radio"/> Write-in, If Any	Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.
<input type="radio"/> Write-in, If Any	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.
<input type="radio"/> Write-in, If Any	TOTAL
<input type="radio"/> Write-in, If Any	\$4,950,000
<input type="radio"/> Write-in, If Any	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p>
<input type="radio"/> Write-in, If Any	<p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p>
<input type="radio"/> Write-in, If Any	<p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p>
<input type="radio"/> Write-in, If Any	<p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p>
<input type="radio"/> Write-in, If Any	<p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p>
<input type="radio"/> Write-in, If Any	<p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>
<input type="radio"/> For the Levies	<input type="radio"/> Against the Levies
<input type="radio"/> For the Levies	<input type="radio"/> Against the Levies
<input type="radio"/> For the Levies	INSTRUCTIONS TO VOTERS
<input type="radio"/> For the Levies	<p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>
<input type="radio"/> For the Levies	
<input type="radio"/> For the Levies	
<input type="radio"/> For the Levies	
<input type="radio"/> For the Levies	
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<input type="radio"/> For the Levies	
<input type="radio"/> For the Levies	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET		NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p>
FOR TREASURER (Vote for ONE)	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	Write-in, If Any
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	Write-in, If Any
	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
Write-in, If Any	<p><input type="radio"/> LYNN STEMPELE LECHNER Rowlesburg Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>	
Write-in, If Any	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>	
	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
Write-in, If Any	Write-in, If Any	
	Write-in, If Any	
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p>PRECINCT 16 Typ:03 Seq:0017 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p> <p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 17 Typ:03 Seq:0018 Spl:01</p>

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR PRESIDENT (Vote for ONE)		FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)		FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
NO CANDIDATE(S) FILED		<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR AUDITOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	FOR TREASURER (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	FOR ATTORNEY GENERAL (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	NO CANDIDATE(S) FILED
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	NO CANDIDATE(S) FILED
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS		<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>		NO CANDIDATE(S) FILED
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>		NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 18 Typ:03 Seq:0019 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p> <p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">PRECINCT 19 Typ:03 Seq:0020 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

NATIONAL TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

NO CANDIDATE(S) FILED

FOR PRESIDENT (Vote for ONE)

S. RYAN WHITE Charleston Kanawha Co.

FOR PROSECUTING ATTORNEY (Vote for ONE)

JILL STEIN Lexington, MA

ELGINE HECETA McARDLE Wheeling Ohio Co.

NO CANDIDATE(S) FILED

FOR U.S. SENATOR (Vote for ONE)

MYCHAL S. SCHULZ Charleston Kanawha Co.

FOR SHERIFF (Vote for ONE)

NO CANDIDATE(S) FILED

○

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

Write-in, If Any

FOR ASSESSOR (Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

STEVEN L. SHAFFER Tunnelton Preston Co.

NO CANDIDATE(S) FILED

FOR GOVERNOR (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

CHASE LINKO-LOOPER Saint Albans Kanawha Co.

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

FOR SECRETARY OF STATE (Vote for ONE)

ANNE MARIE ARMSTRONG Masontown Preston Co.

DEBRA K. FELTON Rowlesburg Dist. 3

NO CANDIDATE(S) FILED

SAMUEL HESS Terra Alta Preston Co.

BETH NOSS Kingwood Dist. 2

FOR AUDITOR (Vote for ONE)

HILARY M. BRIGHT Kingwood Preston Co.

MICHAEL HOVATTER Masontown Dist. 3

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

ROBERT "MAC" McCRUM Kingwood Dist. 2

FOR TREASURER (Vote for ONE)

MATTHEW THORN Morgantown Monongalia Co.

SHELLEY MILLER Kingwood Dist. 2

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

○

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

JEFF CULPEPPER Morgantown Monongalia Co.

Write-in, If Any

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

Write-in, If Any

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

P. L. GRIMM Rowlesburg Preston Co.

OFFICIAL NONPARTISAN BALLOT

BETSY ORNDOFF-SAYERS Wardenville Hardy Co.

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)

Write-in, If Any

D.R. "BOB" SPAID Eglon Preston Co.

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

○

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

STACY KENNEDY GREASER Tunnelton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

BO WARD Arthurdale Preston Co.

HALEY BUNN Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

Write-in, If Any

LYNN STEMPEL LECHNER Rowlesburg Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

HEATHER FIELD Masontown Preston Co.

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

AARON R. KNOTTS Kingwood Preston Co.

PEGGY PASE Kingwood Preston Co.

RICH MCCROBIE Reedsville Preston Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p> <p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
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OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p> <p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>		
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 22 Typ:03 Seq:0023 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p> <p><input type="radio"/></p>
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 23 Typ:03 Seq:0024 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET		NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co. <input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co. <input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA FOR U.S. SENATOR (Vote for ONE) NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
STATE TICKET	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co. FOR SECRETARY OF STATE (Vote for ONE) NO CANDIDATE(S) FILED	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co. <input type="radio"/> SAMUEL HESS Terra Alta Preston Co. <input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co. <input type="radio"/> _____ Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co. FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) NO CANDIDATE(S) FILED	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3 <input type="radio"/> BETH NOSS Kingwood Dist. 2 <input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3 <input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2 <input type="radio"/> SHELLEY MILLER Kingwood Dist. 2 <input type="radio"/> _____ Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co. FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE) NO CANDIDATE(S) FILED	OFFICIAL NONPARTISAN BALLOT
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co. <input type="radio"/> _____ Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
<input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co. FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE) NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) <input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co. <input type="radio"/> BO WARD Arthurdale Preston Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co. <input type="radio"/> _____ Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS		VOTE BOTH SIDES
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any <input type="radio"/> HALEY BUNN Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE) <input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co. <input type="radio"/> HEATHER FIELD Masonstown Preston Co. <input type="radio"/> AARON R. KNOTTS Kingwood Preston Co. <input type="radio"/> PEGGY PASE Kingwood Preston Co. <input type="radio"/> RICH MCCROBIE Reedsville Preston Co. <input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co. <input type="radio"/> _____ Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 24 Typ:03 Seq:0025 Spl:01

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET		NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<p><input type="radio"/></p>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p>
FOR TREASURER (Vote for ONE)	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p><input type="radio"/></p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>		
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<p>Write-in, If Any</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
<p><input type="radio"/></p>	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>	
<p><input type="radio"/></p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p>PRECINCT 25 Typ:03 Seq:0026 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
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Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p> <p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	TOWN OF TUNNELTON MUNICIPAL BALLOT
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR MAYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p style="text-align: center;">FOR RECORDER (Vote for ONE)</p> <p><input type="radio"/> APRIL WRIGHT Tunnelton</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p style="text-align: right;">PRECINCT 25T Typ:03 Seq:0027 Spl:01</p>

TOWN OF TUNNELTON MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY																						
FOR COUNCIL (Vote For Not More Than FIVE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023																						
<input type="radio"/> PATTY NICHOLSON Tunnelton	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><input type="radio"/> General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$1,900,000</td> </tr> <tr> <td><input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$810,000</td> </tr> <tr> <td><input type="radio"/> Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$325,000</td> </tr> <tr> <td><input type="radio"/> Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$950,000</td> </tr> <tr> <td><input type="radio"/> Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td style="text-align: right; vertical-align: bottom;">\$200,000</td> </tr> <tr> <td><input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right; vertical-align: bottom;">\$210,000</td> </tr> <tr> <td><input type="radio"/> Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p> <p style="text-align: center;">INSTRUCTIONS TO VOTERS</p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<input type="radio"/> General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<input type="radio"/> Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000	<input type="radio"/> Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000	<input type="radio"/> Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000	<input type="radio"/> Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000	<input type="radio"/> Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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	TOTAL \$4,950,000																						
VOTE BOTH SIDES																							

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p> <p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>		
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 26 Typ:03 Seq:0028 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
FOR PRESIDENT (Vote for ONE)		FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)		FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
NO CANDIDATE(S) FILED		<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR AUDITOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
NO CANDIDATE(S) FILED	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	
FOR TREASURER (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
NO CANDIDATE(S) FILED	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	Write-in, If Any
NO CANDIDATE(S) FILED	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p>
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	Write-in, If Any
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p style="text-align: right;">PRECINCT 27 Typ:03 Seq:0029 Spl:01</p>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET		NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<p><input type="radio"/></p>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	FOR SURVEYOR (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p>
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3</p>
FOR TREASURER (Vote for ONE)	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p>Write-in, If Any</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>	OFFICIAL NONPARTISAN BALLOT
<p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>		FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<p>Write-in, If Any</p>	<p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p>
NO CANDIDATE(S) FILED	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p>	<p>Write-in, If Any</p>
	<p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	TOWN OF ROWLESBURG MUNICIPAL BALLOT
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<p>Write-in, If Any</p>	FOR MAYOR (Vote for ONE)
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/></p>	<p><input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.</p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p>	FOR RECORDER (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p>	<p><input type="radio"/> KIMBERLY FELTON Rowlesburg</p>
<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/></p>	<p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>	
<p>Write-in, If Any</p>	<p><input type="radio"/></p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 27T Typ:03 Seq:0030 Spl:01</p>

TOWN OF ROWLESBURG MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY
FOR COUNCIL (Vote For Not More Than FIVE)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023
NO CANDIDATE(S) FILED	A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:
<input type="radio"/>	PURPOSE FOR WHICH
<input type="radio"/>	APPROXIMATE ANNUAL AMOUNT
<input type="radio"/>	ADDITIONAL FUNDS ARE NEEDED
<input type="radio"/>	General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses. \$1,900,000
<input type="radio"/>	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses. \$810,000
<input type="radio"/>	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses. \$325,000
<input type="radio"/>	Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses. \$950,000
<input type="radio"/>	Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses. \$200,000
<input type="radio"/>	Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000]. \$210,000
<input type="radio"/>	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000]. \$225,000
<input type="radio"/>	Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming. \$250,000
<input type="radio"/>	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property. \$80,000
<input type="radio"/>	TOTAL \$4,950,000
<input type="radio"/>	The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/>	The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/>	For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.
<input type="radio"/>	In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.
<input type="radio"/>	In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.
<input type="radio"/>	The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.
<input type="radio"/>	For the Levies
<input type="radio"/>	Against the Levies
<input type="radio"/>	INSTRUCTIONS TO VOTERS
<input type="radio"/>	Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
<input type="radio"/>	VOTE BOTH SIDES

FIRE PROTECTION LEVY

Shall the Municipality of Rowlesburg, West Virginia impose a monthly Fire Protection Fee in the amount of one-dollar and fifty cents per month (\$1.50) to run not more than four (4) years from the date thereof: said Special Fire Protection Fee to be assessed and collected on each monthly bill in a like manner as the water, garbage, and sewage bills, within the Town of Rowlesburg: said Fire Protection Fee to be assessed for the purpose of continuance, maintenance and improvements of Fire Protection.

INSTRUCTIONS: To vote in favor of the proposition submitted on this ballot, mark before the phrase "FOR Fire Protection Fee Ordinance". To vote against it, mark before the phrase "AGAINST Fire Protection Fee Ordinance".

FOR Fire Protection Fee Ordinance

AGAINST Fire Protection Fee Ordinance

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Preston County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
NATIONAL TICKET	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>		<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
STATE TICKET	<p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p><input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3</p> <p><input type="radio"/> BETH NOSS Kingwood Dist. 2</p> <p><input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3</p> <p><input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2</p> <p><input type="radio"/> SHELLEY MILLER Kingwood Dist. 2</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardenville Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masonstown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
		<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)</p> <p><input type="radio"/> D.R. "BOB" SPAID Eglon Preston Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		<p style="text-align: right;">PRECINCT 28 Typ:03 Seq:0031 Spl:01</p>

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

○ STACY KENNEDY GREASER
Tunnelton Preston Co.

○ BO WARD
Arthur Dale Preston Co.

○
Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

○ HALEY BUNN
Charleston Kanawha Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

○ LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

○ HEATHER FIELD
Masontown Preston Co.

○ AARON R. KNOTTS
Kingwood Preston Co.

○ PEGGY PASE
Kingwood Preston Co.

○ RICH MCCROBIE
Reedsville Preston Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

○ CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

○ S. RYAN WHITE
Charleston Kanawha Co.

○ ELGINE HECETA McARDLE
Wheeling Ohio Co.

○ MYCHAL S. SCHULZ
Charleston Kanawha Co.

○
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

○ DEBRA K. FELTON
Rowlesburg Dist. 3

○ BETH NOSS
Kingwood Dist. 2

○ MICHAEL HOVATTER
Masontown Dist. 3

○ ROBERT "MAC" McCRUM
Kingwood Dist. 2

○ SHELLEY MILLER
Kingwood Dist. 2

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

○ STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

○ ANNE MARIE ARMSTRONG
Masontown Preston Co.

○ SAMUEL HESS
Terra Alta Preston Co.

○ HILARY M. BRIGHT
Kingwood Preston Co.

○
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

○ D.R. "BOB" SPAID
Egton Preston Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

○ MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

○ JEFF CULPEPPER
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

○ P. L. GRIMM
Rowlesburg Preston Co.

○
Write-in, If Any

VOTE BOTH SIDES

PRECINCT 1
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

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PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 2
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

TOWN OF BRANDONVILLE MUNICIPAL BALLOT
FOR COUNCIL
(Vote For Not More Than FIVE)

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

COREL E. SHAFER
Brandonville

LISA TIBERIO
Brandonville

ANDREA FRIEND
Brandonville

MORGAN BOTT HUNT
Brandonville

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

Write-in, If Any

TOWN OF BRANDONVILLE MUNICIPAL BALLOT
FOR MAYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

FOR RECORDER
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

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Typ:04 Seq:0003 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 3
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

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Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
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Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

VOTE BOTH SIDES

PRECINCT 4
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 5
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OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

○ STACY KENNEDY GREASER Tunnelton Preston Co.

○ BO WARD Arthurdale Preston Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

○ HALEY BUNN Charleston Kanawha Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

○ LYNN STEMPLER LECHNER Rowlesburg Preston Co.

○ HEATHER FIELD Masontown Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

○ CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○

○ Write-in, If Any

○ AARON R. KNOTTS Kingwood Preston Co.

○ PEGGY PASE Kingwood Preston Co.

○ RICH MCCROBIE Reedsville Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

○ S. RYAN WHITE Charleston Kanawha Co.

○ ELGINE HECETA McARDLE Wheeling Ohio Co.

○ MYCHAL S. SCHULZ Charleston Kanawha Co.

○

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

○ DEBRA K. FELTON Rowlesburg Dist. 3

○ BETH NOSS Kingwood Dist. 2

○ MICHAEL HOVATTER Masontown Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

○ STEVEN L. SHAFFER Tunnelton Preston Co.

○

○

○ ROBERT "MAC" McCRUM Kingwood Dist. 2

○ SHELLEY MILLER Kingwood Dist. 2

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

○ ANNE MARIE ARMSTRONG Masontown Preston Co.

○ SAMUEL HESS Terra Alta Preston Co.

○ HILARY M. BRIGHT Kingwood Preston Co.

○

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

○ MATTHEW THORN Morgantown Monongalia Co.

○

○

○ D.R. "BOB" SPAID Eglon Preston Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

○ JEFF CULPEPPER Morgantown Monongalia Co.

○

○ Write-in, If Any

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VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

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Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
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Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
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TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 7
Typ:04 Seq:0008 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

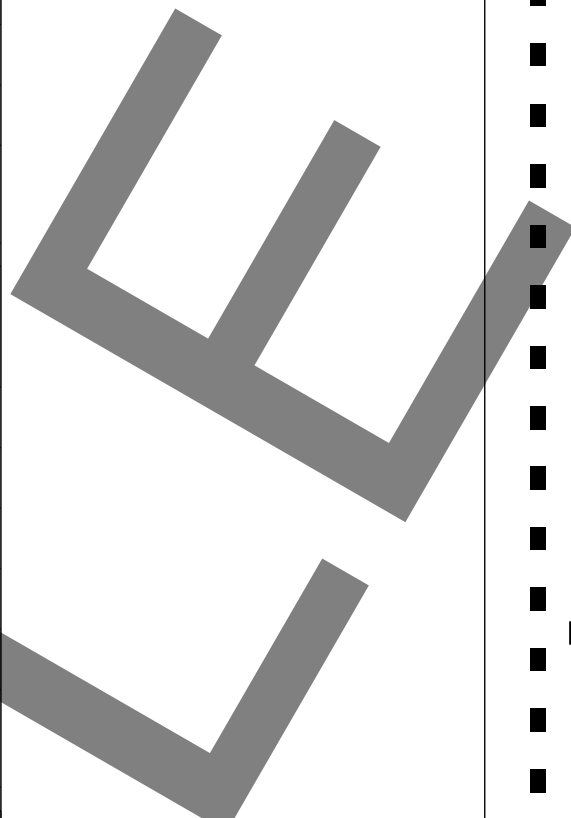
P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any



VOTE BOTH SIDES

PRECINCT 8
Typ:04 Seq:0009 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

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Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
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Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

○ STACY KENNEDY GREASER Tunnelton Preston Co.

○ BO WARD Arthurdale Preston Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

○ HALEY BUNN Charleston Kanawha Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

○ LYNN STEMPLER LECHNER Rowlesburg Preston Co.

○ HEATHER FIELD Masontown Preston Co.

○ AARON R. KNOTTS Kingwood Preston Co.

○ PEGGY PASE Kingwood Preston Co.

○ RICH MCCROBIE Reedsville Preston Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

○ CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

○ S. RYAN WHITE Charleston Kanawha Co.

○ ELGINE HECETA McARDLE Wheeling Ohio Co.

○ MYCHAL S. SCHULZ Charleston Kanawha Co.

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○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

○ DEBRA K. FELTON Rowlesburg Dist. 3

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○ MICHAEL HOVATTER Masontown Dist. 3

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○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

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○ ANNE MARIE ARMSTRONG Masontown Preston Co.

○ SAMUEL HESS Terra Alta Preston Co.

○ HILARY M. BRIGHT Kingwood Preston Co.

○

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

○ D.R. "BOB" SPAID Eglon Preston Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

○ MATTHEW THORN Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

○ JEFF CULPEPPER Morgantown Monongalia Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

○ P. L. GRIMM Rowlesburg Preston Co.

○

○ Write-in, If Any

VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

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Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

Write-in, If Any

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

○ STACY KENNEDY GREASER Tunnelton Preston Co.

○ BO WARD Arthurdale Preston Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

○ HALEY BUNN Charleston Kanawha Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

○ LYNN STEMPLER LECHNER Rowlesburg Preston Co.

○ HEATHER FIELD Masontown Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

○ CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○

○ Write-in, If Any

○ AARON R. KNOTTS Kingwood Preston Co.

○ PEGGY PASE Kingwood Preston Co.

○ RICH MCCROBIE Reedsville Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

○ S. RYAN WHITE Charleston Kanawha Co.

○ ELGINE HECETA McARDLE Wheeling Ohio Co.

○ MYCHAL S. SCHULZ Charleston Kanawha Co.

○

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

○ DEBRA K. FELTON Rowlesburg Dist. 3

○ BETH NOSS Kingwood Dist. 2

○ MICHAEL HOVATTER Masontown Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

○ STEVEN L. SHAFFER Tunnelton Preston Co.

○

○

○ ANNE MARIE ARMSTRONG Masontown Preston Co.

○ SAMUEL HESS Terra Alta Preston Co.

○ HILARY M. BRIGHT Kingwood Preston Co.

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○ P. L. GRIMM Rowlesburg Preston Co.

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○ Write-in, If Any

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OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

○

○ D.R. "BOB" SPAID Eglon Preston Co.

○

○

○ Write-in, If Any

VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

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Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
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TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

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Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

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Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
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TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

CITY OF KINGWOOD MUNICIPAL BALLOT

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

FOR RECORDER
(Vote for ONE)

WILLIAM "BILL" ROBERTSON
Kingwood

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BO WARD
Arthurdale Preston Co.

Write-in, If Any

FOR COUNCIL
(Vote For Not More Than FIVE)

HALEY BUNN
Charleston Kanawha Co.

KATHY MACE
Kingwood

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

RAY ROSIER
Kingwood

MIKE LIPSCOMB
Kingwood

JOSH FIELDS
Kingwood

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

Write-in, If Any

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

AARON R. KNOTTS
Kingwood Preston Co.

Write-in, If Any

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

CITY OF KINGWOOD MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

JEAN-MANUEL GUILLOT
Kingwood

ROYCE LAREW
Kingwood

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 13
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14
Typ:04 Seq:0015 Spl:01

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

CITY OF KINGWOOD MUNICIPAL BALLOT
FOR RECORDER
(Vote for ONE)

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

WILLIAM "BILL" ROBERTSON
Kingwood

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

FOR COUNCIL
(Vote For Not More Than FIVE)

HALEY BUNN
Charleston Kanawha Co.

BO WARD
Arthurdale Preston Co.

KATHY MACE
Kingwood

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

RAY ROSIER
Kingwood

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

MIKE LIPSCOMB
Kingwood

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

HEATHER FIELD
Masontown Preston Co.

JOSH FIELDS
Kingwood

Write-in, If Any

AARON R. KNOTTS
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

PEGGY PASE
Kingwood Preston Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

Write-in, If Any

Write-in, If Any

DEBRA K. FELTON
Rowlesburg Dist. 3

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

BETH NOSS
Kingwood Dist. 2

Write-in, If Any

STEVEN L. SHAFFER
Tunnelton Preston Co.

MICHAEL HOVATTER
Masontown Dist. 3

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ROBERT "MAC" McCRUM
Kingwood Dist. 2

Write-in, If Any

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

SAMUEL HESS
Terra Alta Preston Co.

Write-in, If Any

Write-in, If Any

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

CITY OF KINGWOOD MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

JEAN-MANUEL GUILLOT
Kingwood

Write-in, If Any

Write-in, If Any

ROYCE LAREW
Kingwood

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 15
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

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Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 16
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OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)

Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 17
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
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TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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INSTRUCTIONS TO VOTERS

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

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Kingwood Dist. 2

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
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HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

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PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
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Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

Write-in, If Any

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 19
Typ:04 Seq:0020 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 20
Typ:04 Seq:0021 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

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TOTAL	\$4,950,000

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- For the Levies
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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

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Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 21
Typ:04 Seq:0022 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

Write-in, If Any

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 22
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

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TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

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STEVEN L. SHAFFER
Tunnelton Preston Co.

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

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ANNE MARIE ARMSTRONG
Masontown Preston Co.

Write-in, If Any

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

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Morgantown Monongalia Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 23
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OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

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TOTAL	\$4,950,000

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- For the Levies
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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

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Kingwood Dist. 2

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Masontown Dist. 3

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Kingwood Dist. 2

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NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

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NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

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NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 24
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 25
Typ:04 Seq:0026 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

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General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
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Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
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Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

TOWN OF TUNNELTON MUNICIPAL BALLOT
FOR COUNCIL
(Vote For Not More Than FIVE)

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

PATTY NICHOLSON
Tunnelton

ROSE WRIGHT
Tunnelton

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

LEE MOATS
Tunnelton

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

LYNN STEMPELE LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

Write-in, If Any

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

AARON R. KNOTTS
Kingwood Preston Co.

Write-in, If Any

Write-in, If Any

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MYCHAL S. SCHULZ
Charleston Kanawha Co.

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

Write-in, If Any

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

ANNE MARIE ARMSTRONG
Masontown Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

ANNE MARIE ARMSTRONG
Masontown Preston Co.

Write-in, If Any

Write-in, If Any

SAMUEL HESS
Terra Alta Preston Co.

Write-in, If Any

Write-in, If Any

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

MATTHEW THORN
Morgantown Monongalia Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

JEFF CULPEPPER
Morgantown Monongalia Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

TOWN OF TUNNELTON MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

NO CANDIDATE(S) FILED

Write-in, If Any

Write-in, If Any

Write-in, If Any

FOR RECORDER
(Vote for ONE)

APRIL WRIGHT
Tunnelton

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 25T
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

○ STACY KENNEDY GREASER Tunnelton Preston Co.

○ BO WARD Arthurdale Preston Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

○ HALEY BUNN Charleston Kanawha Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

○ LYNN STEMPLER LECHNER Rowlesburg Preston Co.

○ HEATHER FIELD Masontown Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

○ CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○

○ Write-in, If Any

○ AARON R. KNOTTS Kingwood Preston Co.

○ PEGGY PASE Kingwood Preston Co.

○ RICH MCCROBIE Reedsville Preston Co.

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

○ S. RYAN WHITE Charleston Kanawha Co.

○ ELGINE HECETA McARDLE Wheeling Ohio Co.

○ MYCHAL S. SCHULZ Charleston Kanawha Co.

○

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

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○

○

○ ANNE MARIE ARMSTRONG Masontown Preston Co.

○ SAMUEL HESS Terra Alta Preston Co.

○ HILARY M. BRIGHT Kingwood Preston Co.

○

○ Write-in, If Any

○ ROBERT "MAC" McCRUM Kingwood Dist. 2

○ SHELLEY MILLER Kingwood Dist. 2

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

○ MATTHEW THORN Morgantown Monongalia Co.

○

○

○ JEFF CULPEPPER Morgantown Monongalia Co.

○

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

○ D.R. "BOB" SPAID Eglon Preston Co.

○

○

○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

○ P. L. GRIMM Rowlesburg Preston Co.

○

○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 26 Typ:04 Seq:0028 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

LYNN STEMPLER LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

AARON R. KNOTTS
Kingwood Preston Co.

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

VOTE BOTH SIDES

PRECINCT 27
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POLL CLERKS

POLL CLERKS

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
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PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

TOWN OF ROWLESBURG MUNICIPAL BALLOT
FOR COUNCIL
(Vote For Not More Than FIVE)

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

STACY KENNEDY GREASER
Tunnelton Preston Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

BO WARD
Arthurdale Preston Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

LYNN STEMPLE LECHNER
Rowlesburg Preston Co.

HEATHER FIELD
Masontown Preston Co.

Write-in, If Any

Write-in, If Any

PEGGY PASE
Kingwood Preston Co.

RICH MCCROBIE
Reedsville Preston Co.

FIRE PROTECTION LEVY
Shall the Municipality of Rowlesburg, West Virginia impose a monthly Fire Protection Fee in the amount of one-dollar and fifty cents per months (\$1.50) to run not more than four (4) years from the date thereof: said Special Fire Protection Fee to be assessed and collected on each monthly bill in a like manner as the water, garbage, and sewage bills, within the Town of Rowlesburg: said Fire Protection Fee to be assessed for the purpose of continuance, maintenance and improvements of Fire Protection.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

INSTRUCTIONS: To vote in favor of the proposition submitted on this ballot, mark before the phrase "FOR Fire Protection Fee Ordinance". To vote against it, mark before the phrase "AGAINST Fire Protection Fee Ordinance".

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

FOR Fire Protection Fee Ordinance

AGAINST Fire Protection Fee Ordinance

Write-in, If Any

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEVEN L. SHAFFER
Tunnelton Preston Co.

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

ANNE MARIE ARMSTRONG
Masontown Preston Co.

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

SAMUEL HESS
Terra Alta Preston Co.

HILARY M. BRIGHT
Kingwood Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

MATTHEW THORN
Morgantown Monongalia Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

JEFF CULPEPPER
Morgantown Monongalia Co.

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

P. L. GRIMM
Rowlesburg Preston Co.

TOWN OF ROWLESBURG MUNICIPAL BALLOT
FOR MAYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

FOR RECORDER
(Vote for ONE)

KIMBERLY FELTON
Rowlesburg

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 27T
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OFFICIAL BALLOT LEVY

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Election to Authorize Additional Levies According to the Order of
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INSTRUCTIONS TO VOTERS

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Preston County, WV

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May 14, 2024

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To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

○ STACY KENNEDY GREASER Tunnelton Preston Co.

○ BO WARD Arthurdale Preston Co.

○

○ HALEY BUNN Charleston Kanawha Co. Write-in, If Any

○

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

○ LYNN STEMPLER LECHNER Rowlesburg Preston Co.

○ HEATHER FIELD Masontown Preston Co.

○ CHARLES S TRUMP IV Berkeley Springs Morgan Co.

○ AARON R. KNOTTS Kingwood Preston Co.

○ PEGGY PASE Kingwood Preston Co.

○ RICH MCCROBIE Reedsville Preston Co.

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

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○ BETH NOSS Kingwood Dist. 2

○ MICHAEL HOVATTER Masontown Dist. 3

○ ROBERT "MAC" McCRUM Kingwood Dist. 2

○ STEVEN L. SHAFFER Tunnelton Preston Co.

○ SHELLEY MILLER Kingwood Dist. 2

○

○ ANNE MARIE ARMSTRONG Masontown Preston Co. Write-in, If Any

○ SAMUEL HESS Terra Alta Preston Co.

○ HILARY M. BRIGHT Kingwood Preston Co. Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

○ D.R. "BOB" SPAID Eglon Preston Co.

○

○ JEFF CULPEPPER Morgantown Monongalia Co. Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

○ P. L. GRIMM Rowlesburg Preston Co.

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VOTE BOTH SIDES

PRECINCT 28 Typ:04 Seq:0031 Spl:01

POLL CLERKS

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A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES