

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)	
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> THOMAS CLARK Webster Springs Webster Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
STATE TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.		<input type="radio"/> Write-in, If Any
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	FOR SECRETARY OF STATE (Vote for ONE)	
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> KEN REED Hedgesville Morgan Co.	
<input type="radio"/> KEN REED Hedgesville Morgan Co.		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 1A Typ:01 Seq:0001 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
<input type="radio"/> PAUL WILLIAMS Summersville	FOR SHERIFF (Vote for ONE)	\$10,000 Nicholas County Career and Technical Center
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
FOR ASSESSOR (Vote for ONE)	NO CANDIDATE(S) FILED	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
NO CANDIDATE(S) FILED	FOR SURVEYOR (Vote for ONE)	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR PRESIDENT
(Vote for ONE)

FOR AUDITOR
(Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

MARK HUNT
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

NATIONAL TICKET

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

NIKKI R. HALEY
Kiawah Island, SC

DONALD J. TRUMP
Palm Beach, FL

DAVID STUCKENBERG
Tampa, FL

LARRY PACK
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

KENT LEONHARDT
Fairview Monongalia Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

BRYAN BIRD
Beckley Raleigh Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

JANET McNULTY
Martinsburg Berkeley Co.

DON LINDSAY
Lost River Hardy Co.

ZANE LAWHORN
Princeton Mercer Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

BRYAN McKINNEY
Inwood Berkeley Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

MIKE STUART
South Charleston Kanawha Co.

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

JACK DAVID WOODRUM
Hinton Summers Co.

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

DERRICK EVANS
Prichard Wayne Co.

CAROL MILLER
Huntington Cabell Co.

THOMAS CLARK
Webster Springs Webster Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

MAC WARNER
Charleston Kanawha Co.

CHRIS MILLER
Huntington Cabell Co.

MITCH ROBERTS
Poca Putnam Co.

MOORE CAPITO
Charleston Kanawha Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

FOR SECRETARY OF STATE
(Vote for ONE)

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 1B
Typ:01 Seq:0002 Spl:01

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	Athletics \$60,000, to be divided as follows:	\$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	\$44,000, to be divided as follows:	\$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	\$10,000 Nicholas County Career and Technical Center	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	j. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NO CANDIDATE(S) FILED	Write-in, If Any	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
NO CANDIDATE(S) FILED	Write-in, If Any	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	Write-in, If Any	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	Write-in, If Any	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	Write-in, If Any	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	Write-in, If Any	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> Write-in, If Any	Write-in, If Any	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
<input type="radio"/> Write-in, If Any	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
<input type="radio"/> Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES

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Nicholas County, WV

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STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR AUDITOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

CALEB L. HANNA
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

S. RYAN WHITE
Charleston Kanawha Co.

MARK HUNT
Charleston Kanawha Co.

**FOR TREASURER
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

LARRY PACK
Charleston Kanawha Co.

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

ROY RAMEY
Lesage Cabell Co.

KENT LEONHARDT
Fairview Monongalia Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL
(Vote for ONE)**

Write-in, If Any

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

MIKE STUART
South Charleston Kanawha Co.

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

THOMAS CLARK
Webster Springs Webster Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

CAROL MILLER
Huntington Cabell Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STATE TICKET

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

MAC WARNER
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

CHRIS MILLER
Huntington Cabell Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

VOTE BOTH SIDES

PRECINCT 2
Typ:01 Seq:0003 Spl:01

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
VOTE BOTH SIDES		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR PRESIDENT
(Vote for ONE)

FOR AUDITOR
(Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

MARK HUNT
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

NIKKI R. HALEY
Kiawah Island, SC

DONALD J. TRUMP
Palm Beach, FL

DAVID STUCKENBERG
Tampa, FL

RYAN L. BINKLEY
Dallas, TX

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

FOR U.S. SENATOR
(Vote for ONE)

BRYAN BIRD
Beckley Raleigh Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

JANET McNULTY
Martinsburg Berkeley Co.

DON LINDSAY
Lost River Hardy Co.

ZANE LAWHORN
Princeton Mercer Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

BRYAN McKINNEY
Inwood Berkeley Co.

FOR TREASURER
(Vote for ONE)

LARRY PACK
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

KENT LEONHARDT
Fairview Monongalia Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

MIKE STUART
South Charleston Kanawha Co.

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

JACK DAVID WOODRUM
Hinton Summers Co.

FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)

THOMAS CLARK
Webster Springs Webster Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

DERRICK EVANS
Prichard Wayne Co.

CAROL MILLER
Huntington Cabell Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

MAC WARNER
Charleston Kanawha Co.

CHRIS MILLER
Huntington Cabell Co.

MITCH ROBERTS
Poca Putnam Co.

MOORE CAPITO
Charleston Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3
Typ:01 Seq:0004 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
<input type="radio"/> PAUL WILLIAMS Summersville	FOR SHERIFF (Vote for ONE)	\$10,000 Nicholas County Career and Technical Center
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
FOR ASSESSOR (Vote for ONE)	NO CANDIDATE(S) FILED	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
NO CANDIDATE(S) FILED	FOR SURVEYOR (Vote for ONE)	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR AUDITOR
(Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

MARK HUNT
Charleston Kanawha Co.

FOR TREASURER
(Vote for ONE)

LARRY PACK
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

KENT LEONHARDT
Fairview Monongalia Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

MIKE STUART
South Charleston Kanawha Co.

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

JACK DAVID WOODRUM
Hinton Summers Co.

FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)

THOMAS CLARK
Webster Springs Webster Co.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

NIKKI R. HALEY
Kiawah Island, SC

DONALD J. TRUMP
Palm Beach, FL

DAVID STUCKENBERG
Tampa, FL

RYAN L. BINKLEY
Dallas, TX

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

FOR U.S. SENATOR
(Vote for ONE)

BRYAN BIRD
Beckley Raleigh Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

JANET McNULTY
Martinsburg Berkeley Co.

DON LINDSAY
Lost River Hardy Co.

ZANE LAWHORN
Princeton Mercer Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

BRYAN McKINNEY
Inwood Berkeley Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

DERRICK EVANS
Prichard Wayne Co.

CAROL MILLER
Huntington Cabell Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

MAC WARNER
Charleston Kanawha Co.

CHRIS MILLER
Huntington Cabell Co.

MITCH ROBERTS
Poca Putnam Co.

MOORE CAPITO
Charleston Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:01 Seq:0005 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
FOR PROSECUTING ATTORNEY (Vote for ONE)	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> PAUL WILLIAMS Summersville	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	<input type="radio"/> For the Levies
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	<input type="radio"/> Against the Levies
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	VOTE BOTH SIDES
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)	\$10,000 Nicholas County Career and Technical Center	
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR AUDITOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

CALEB L. HANNA
Charleston Kanawha Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

MARK HUNT
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**FOR TREASURER
(Vote for ONE)**

Write-in, If Any

LARRY PACK
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

ROY RAMEY
Lesage Cabell Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

KENT LEONHARDT
Fairview Monongalia Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL
(Vote for ONE)**

Write-in, If Any

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

MIKE STUART
South Charleston Kanawha Co.

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

Write-in, If Any

THOMAS CLARK
Webster Springs Webster Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

DERRICK EVANS
Prichard Wayne Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

CAROL MILLER
Huntington Cabell Co.

STATE TICKET

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

MAC WARNER
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

BOBBY J. HOLDREN
Fenwick Nicholas Co.

CHRIS MILLER
Huntington Cabell Co.

MITCH ROBERTS
Poca Putnam Co.

Write-in, If Any

MOORE CAPITO
Charleston Kanawha Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

VOTE BOTH SIDES

**PRECINCT 7
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POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	<input type="radio"/> For the Levies
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	\$10,000 Nicholas County Career and Technical Center	<input type="radio"/> Against the Levies
FOR ASSESSOR (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
NO CANDIDATE(S) FILED	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	VOTE BOTH SIDES
FOR SURVEYOR (Vote for ONE)	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	i. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	j. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	k. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	l. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	m. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	n. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR AUDITOR (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

S. RYAN WHITE
Charleston Kanawha Co.

MARK HUNT
Charleston Kanawha Co.

FOR TREASURER (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

LARRY PACK
Charleston Kanawha Co.

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

KENT LEONHARDT
Fairview Monongalia Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

FOR ATTORNEY GENERAL (Vote for ONE)

Write-in, If Any

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

MIKE STUART
South Charleston Kanawha Co.

FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

THOMAS CLARK
Webster Springs Webster Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)

DERRICK EVANS
Prichard Wayne Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)

CAROL MILLER
Huntington Cabell Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

FOR GOVERNOR (Vote for ONE)

Write-in, If Any

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

MAC WARNER
Charleston Kanawha Co.

CHRIS MILLER
Huntington Cabell Co.

MITCH ROBERTS
Poca Putnam Co.

MOORE CAPITO
Charleston Kanawha Co.

FOR SECRETARY OF STATE (Vote for ONE)

Write-in, If Any

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

VOTE BOTH SIDES

PRECINCT 8
Typ:01 Seq:0007 Spl:01

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> 	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> THOMAS CLARK Webster Springs Webster Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> 	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> 	<input type="radio"/>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 9 Typ:01 Seq:0008 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> 	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.	<input type="radio"/>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> 	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> 	Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/>
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> 	<input type="radio"/>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 13 Typ:01 Seq:0009 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
VOTE BOTH SIDES		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NATIONAL TICKET

CALEB L. HANNA
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

FOR PRESIDENT
(Vote for ONE)

TRICIA JACKSON
Harpers Ferry Jefferson Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NIKKI R. HALEY
Kiawah Island, SC

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

S. RYAN WHITE
Charleston Kanawha Co.

DONALD J. TRUMP
Palm Beach, FL

FOR TREASURER
(Vote for ONE)

DAVID STUCKENBERG
Tampa, FL

LARRY PACK
Charleston Kanawha Co.

Write-in, If Any

RYAN L. BINKLEY
Dallas, TX

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

ROY RAMEY
Lesage Cabell Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

KENT LEONHARDT
Fairview Monongalia Co.

BRYAN BIRD
Beckley Raleigh Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

Write-in, If Any

JANET McNULTY
Martinsburg Berkeley Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

DON LINDSAY
Lost River Hardy Co.

MIKE STUART
South Charleston Kanawha Co.

ZANE LAWHORN
Princeton Mercer Co.

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

BRYAN McKINNEY
Inwood Berkeley Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

HEATHER TULLY
Summersville Nicholas Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

CAROL MILLER
Huntington Cabell Co.

STANLEY S. ADKINS
Summersville Nicholas Co.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

FOR GOVERNOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

MAC WARNER
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

CHRIS MILLER
Huntington Cabell Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

MOORE CAPITO
Charleston Kanawha Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

FOR SECRETARY OF STATE
(Vote for ONE)

DOUG SKAFF JR.
South Charleston Kanawha Co.

Write-in, If Any

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

VOTE BOTH SIDES

PRECINCT 14
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POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR AUDITOR (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

S. RYAN WHITE
Charleston Kanawha Co.

MARK HUNT
Charleston Kanawha Co.

FOR TREASURER (Vote for ONE)

LARRY PACK
Charleston Kanawha Co.

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

KENT LEONHARDT
Fairview Monongalia Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

FOR ATTORNEY GENERAL (Vote for ONE)

Write-in, If Any

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

MIKE STUART
South Charleston Kanawha Co.

FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)

HEATHER TULLY
Summersville Nicholas Co.

STANLEY S. ADKINS
Summersville Nicholas Co.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR GOVERNOR (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

Write-in, If Any

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

HALEY BUNN
Charleston Kanawha Co.

MAC WARNER
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

CHRIS MILLER
Huntington Cabell Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

MITCH ROBERTS
Poca Putnam Co.

MOORE CAPITO
Charleston Kanawha Co.

Write-in, If Any

FOR SECRETARY OF STATE (Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

Write-in, If Any

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

VOTE BOTH SIDES

PRECINCT 15
Typ:01 Seq:0011 Spl:01

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> 	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.	<input type="radio"/>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> 	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> 	Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/>
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> 	<input type="radio"/>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 16 Typ:01 Seq:0012 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	Athletics \$60,000, to be divided as follows:	\$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	\$44,000, to be divided as follows:	\$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	\$10,000 Nicholas County Career and Technical Center	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	Write-in, If Any
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	Write-in, If Any
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	Write-in, If Any	Write-in, If Any
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	Write-in, If Any	Write-in, If Any
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	Write-in, If Any	Write-in, If Any
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	Write-in, If Any	Write-in, If Any
<input type="radio"/> Write-in, If Any	Write-in, If Any	Write-in, If Any
<input type="radio"/> Write-in, If Any	Write-in, If Any	Write-in, If Any
<input type="radio"/> Write-in, If Any	Write-in, If Any	Write-in, If Any
<input type="radio"/> Write-in, If Any	Write-in, If Any	Write-in, If Any
		<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
		INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
VOTE BOTH SIDES		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR AUDITOR
(Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NATIONAL TICKET

TRICIA JACKSON
Harpers Ferry Jefferson Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

FOR PRESIDENT
(Vote for ONE)

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NIKKI R. HALEY
Kiawah Island, SC

MARK HUNT
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

DONALD J. TRUMP
Palm Beach, FL

FOR TREASURER
(Vote for ONE)

DAVID STUCKENBERG
Tampa, FL

LARRY PACK
Charleston Kanawha Co.

Write-in, If Any

RYAN L. BINKLEY
Dallas, TX

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

ROY RAMEY
Lesage Cabell Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

KENT LEONHARDT
Fairview Monongalia Co.

BRYAN BIRD
Beckley Raleigh Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

Write-in, If Any

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

JANET McNULTY
Martinsburg Berkeley Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

DON LINDSAY
Lost River Hardy Co.

MIKE STUART
South Charleston Kanawha Co.

ZANE LAWHORN
Princeton Mercer Co.

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

BRYAN McKINNEY
Inwood Berkeley Co.

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

THOMAS CLARK
Webster Springs Webster Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

CAROL MILLER
Huntington Cabell Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STATE TICKET

Write-in, If Any

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

MAC WARNER
Charleston Kanawha Co.

Write-in, If Any

CHRIS MILLER
Huntington Cabell Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

MITCH ROBERTS
Poca Putnam Co.

Write-in, If Any

MOORE CAPITO
Charleston Kanawha Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

FOR SECRETARY OF STATE
(Vote for ONE)

Write-in, If Any

DOUG SKAFF JR.
South Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

BRIAN WOOD
Winfield Putnam Co.

Write-in, If Any

PRECINCT 17

KRIS WARNER
Charleston Kanawha Co.

Write-in, If Any

Typ:01 Seq:0013 Spl:01

KEN REED
Hedgesville Morgan Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> Write-in, If Any
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	PRECINCT 18
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> Write-in, If Any	Typ:01 Seq:0014 Spl:01
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> Write-in, If Any	
POLL CLERKS	POLL CLERKS	

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> Write-in, If Any
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	PRECINCT 19
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	Typ:01 Seq:0015 Spl:01
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> Write-in, If Any	
POLL CLERKS	POLL CLERKS	

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NATIONAL TICKET

CALEB L. HANNA
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

FOR PRESIDENT
(Vote for ONE)

TRICIA JACKSON
Harpers Ferry Jefferson Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NIKKI R. HALEY
Kiawah Island, SC

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

S. RYAN WHITE
Charleston Kanawha Co.

DONALD J. TRUMP
Palm Beach, FL

MARK HUNT
Charleston Kanawha Co.

DAVID STUCKENBERG
Tampa, FL

FOR TREASURER
(Vote for ONE)

Write-in, If Any

RYAN L. BINKLEY
Dallas, TX

LARRY PACK
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

BRYAN BIRD
Beckley Raleigh Co.

KENT LEONHARDT
Fairview Monongalia Co.

Write-in, If Any

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

JANET McNULTY
Martinsburg Berkeley Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

DON LINDSAY
Lost River Hardy Co.

MIKE STUART
South Charleston Kanawha Co.

ZANE LAWHORN
Princeton Mercer Co.

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

BRYAN McKINNEY
Inwood Berkeley Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

HEATHER TULLY
Summersville Nicholas Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

CAROL MILLER
Huntington Cabell Co.

STANLEY S. ADKINS
Summersville Nicholas Co.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

FOR GOVERNOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

MAC WARNER
Charleston Kanawha Co.

Write-in, If Any

CHRIS MILLER
Huntington Cabell Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

MOORE CAPITO
Charleston Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

Write-in, If Any

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

VOTE BOTH SIDES

PRECINCT 20
Typ:01 Seq:0016 Spl:01

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	<input type="radio"/> Write-in, If Any
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 21A Typ:01 Seq:0017 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	c. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
FOR SHERIFF (Vote for ONE)	f. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo		INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
<input type="radio"/> SHAWN W. BRAGG Craigs ville		
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> Write-in, If Any
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	PRECINCT 21B Typ:01 Seq:0018 Spl:01
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
POLL CLERKS	POLL CLERKS	

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

S. RYAN WHITE
Charleston Kanawha Co.

MARK HUNT
Charleston Kanawha Co.

FOR TREASURER
(Vote for ONE)

LARRY PACK
Charleston Kanawha Co.

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

KENT LEONHARDT
Fairview Monongalia Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

Write-in, If Any

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

MIKE STUART
South Charleston Kanawha Co.

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

JACK DAVID WOODRUM
Hinton Summers Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

BRYAN MCKINNEY
Inwood Berkeley Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HEATHER TULLY
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

CAROL MILLER
Huntington Cabell Co.

STANLEY S. ADKINS
Summersville Nicholas Co.

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

Write-in, If Any

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

MAC WARNER
Charleston Kanawha Co.

CHRIS MILLER
Huntington Cabell Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

MOORE CAPITO
Charleston Kanawha Co.

Write-in, If Any

FOR SECRETARY OF STATE
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

Write-in, If Any

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

VOTE BOTH SIDES

PRECINCT 23
Typ:01 Seq:0019 Spl:01

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	c. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	d. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR PROSECUTING ATTORNEY (Vote for ONE)	e. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	\$10,000 Nicholas County Career and Technical Center
<input type="radio"/> PAUL WILLIAMS Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR SHERIFF (Vote for ONE)	g. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	h. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	i. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	j. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	k. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR ASSESSOR (Vote for ONE)	l. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	m. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
FOR SURVEYOR (Vote for ONE)	n. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
NO CANDIDATE(S) FILED	o. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	OFFICIAL BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	<input type="radio"/>	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	<input type="radio"/>	
<input type="radio"/> Write-in, If Any	<input type="radio"/>	
<input type="radio"/> Write-in, If Any	<input type="radio"/>	
<input type="radio"/> Write-in, If Any	<input type="radio"/>	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/>	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.	<input type="radio"/>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/>	Write-in, If Any
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	FOR SECRETARY OF STATE (Vote for ONE)	
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
VOTE BOTH SIDES		
POLL CLERKS	POLL CLERKS	PRECINCT 25 Typ:01 Seq:0020 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
<input type="radio"/> PAUL WILLIAMS Summersville	FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	FOR ASSESSOR (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	NO CANDIDATE(S) FILED	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	FOR SURVEYOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	NO CANDIDATE(S) FILED	i. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	FOR ASSESSOR (Vote for ONE)	j. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	NO CANDIDATE(S) FILED	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	FOR SURVEYOR (Vote for ONE)	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	NO CANDIDATE(S) FILED	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	o. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	p. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	q. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	r. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	s. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	t. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	u. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	v. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	w. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	x. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	y. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	z. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	aa. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	ab. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	ac. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	ad. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	ae. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	af. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.		
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> THOMAS CLARK Webster Springs Webster Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.		
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.		
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.		
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 26 Typ:01 Seq:0021 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> 	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.	<input type="radio"/>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> 	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> 	Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/>
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> 	<input type="radio"/>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 27 Typ:01 Seq:0022 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	c. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	d. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR PROSECUTING ATTORNEY (Vote for ONE)	e. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	\$10,000 Nicholas County Career and Technical Center
<input type="radio"/> PAUL WILLIAMS Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
FOR SHERIFF (Vote for ONE)	g. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	h. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	<input type="radio"/> Against the Levies
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	Write-in, If Any	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	Write-in, If Any	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	Write-in, If Any	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	Write-in, If Any	
<input type="radio"/> Write-in, If Any	Write-in, If Any	
<input type="radio"/> Write-in, If Any	Write-in, If Any	
<input type="radio"/> Write-in, If Any	Write-in, If Any	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	
<p>NATIONAL TICKET</p>	<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.</p>	<p><input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DERRICK EVANS Prichard Wayne Co.</p>	<p><input type="radio"/> HEATHER TULLY Summersville Nicholas Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p><input type="radio"/> CAROL MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.</p>	
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p>
<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.</p>
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	
<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p>Write-in, If Any</p>	
<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>		
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>		
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 28 Typ:01 Seq:0023 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	<input type="radio"/> For the Levies
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	\$10,000 Nicholas County Career and Technical Center	<input type="radio"/> Against the Levies
FOR ASSESSOR (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
NO CANDIDATE(S) FILED	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	VOTE BOTH SIDES
FOR SURVEYOR (Vote for ONE)	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	j. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.	
<input type="radio"/> Write-in, If Any	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.	
<input type="radio"/> Write-in, If Any	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:	
<input type="radio"/> Write-in, If Any	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:	
<input type="radio"/> Write-in, If Any	o. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
 To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	Write-in, If Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/>	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.	<input type="radio"/>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/>	Write-in, If Any
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	FOR SECRETARY OF STATE (Vote for ONE)	
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
VOTE BOTH SIDES		
POLL CLERKS	POLL CLERKS	PRECINCT 29 Typ:01 Seq:0024 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	<input type="radio"/> For the Levies
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	\$10,000 Nicholas County Career and Technical Center	<input type="radio"/> Against the Levies
FOR ASSESSOR (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
NO CANDIDATE(S) FILED	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	VOTE BOTH SIDES
FOR SURVEYOR (Vote for ONE)	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	i. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	j. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	k. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	l. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	m. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	n. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR PRESIDENT
(Vote for ONE)

FOR AUDITOR
(Vote for ONE)

CALEB L. HANNA
Charleston Kanawha Co.

TRICIA JACKSON
Harpers Ferry Jefferson Co.

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

MARK HUNT
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

NIKKI R. HALEY
Kiawah Island, SC

DONALD J. TRUMP
Palm Beach, FL

DAVID STUCKENBERG
Tampa, FL

RYAN L. BINKLEY
Dallas, TX

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

FOR U.S. SENATOR
(Vote for ONE)

BRYAN BIRD
Beckley Raleigh Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

JANET McNULTY
Martinsburg Berkeley Co.

DON LINDSAY
Lost River Hardy Co.

ZANE LAWHORN
Princeton Mercer Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

BRYAN McKINNEY
Inwood Berkeley Co.

FOR TREASURER
(Vote for ONE)

LARRY PACK
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

ROY RAMEY
Lesage Cabell Co.

KENT LEONHARDT
Fairview Monongalia Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

MIKE STUART
South Charleston Kanawha Co.

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

JACK DAVID WOODRUM
Hinton Summers Co.

FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)

THOMAS CLARK
Webster Springs Webster Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

DERRICK EVANS
Prichard Wayne Co.

CAROL MILLER
Huntington Cabell Co.

FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)

THOMAS CLARK
Webster Springs Webster Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

MAC WARNER
Charleston Kanawha Co.

CHRIS MILLER
Huntington Cabell Co.

MITCH ROBERTS
Poca Putnam Co.

MOORE CAPITO
Charleston Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

DOUG SKAFF JR.
South Charleston Kanawha Co.

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

KEN REED
Hedgesville Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 30
Typ:01 Seq:0025 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	c. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	d. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR PROSECUTING ATTORNEY (Vote for ONE)	e. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	\$10,000 Nicholas County Career and Technical Center
<input type="radio"/> PAUL WILLIAMS Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
FOR SHERIFF (Vote for ONE)	g. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	h. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	Write-in, If Any	<input type="radio"/> For the Levies
<input type="radio"/> SHAWN W. BRAGG Craigs ville	Write-in, If Any	<input type="radio"/> Against the Levies
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	Write-in, If Any	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR ASSESSOR (Vote for ONE)	Write-in, If Any	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR SURVEYOR (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> Write-in, If Any
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 31 Typ:01 Seq:0026 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
VOTE BOTH SIDES		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> HEATHER TULLY Summersville Nicholas Co.</p> <p><input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.</p> <p><input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.</p> <p><input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DERRICK EVANS Prichard Wayne Co.</p> <p><input type="radio"/> CAROL MILLER Huntington Cabell Co.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.</p> <p><input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.</p> <p><input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)</p> <p><input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p> <p>PRECINCT 32 Typ:01 Seq:0027 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR SHERIFF (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	<input type="radio"/> For the Levies
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	\$10,000 Nicholas County Career and Technical Center	<input type="radio"/> Against the Levies
FOR ASSESSOR (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
NO CANDIDATE(S) FILED	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	VOTE BOTH SIDES
FOR SURVEYOR (Vote for ONE)	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	i. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	j. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	k. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	l. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	m. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	n. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/>
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/>
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> 	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/>
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> 	<input type="radio"/>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 33 Typ:01 Seq:0028 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:
FOR PROSECUTING ATTORNEY (Vote for ONE)	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands
<input type="radio"/> PAUL WILLIAMS Summersville	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> For the Levies
FOR ASSESSOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NO CANDIDATE(S) FILED	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> Write-in, If Any	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
VOTE BOTH SIDES		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> 	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.	<input type="radio"/>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> 	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> 	Write-in, If Any
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/>
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> 	<input type="radio"/>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 35 Typ:01 Seq:0029 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	c. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	o. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	Athletics \$60,000, to be divided as follows:	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.
FOR PROSECUTING ATTORNEY (Vote for ONE)	\$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.
<input type="radio"/> PAUL WILLIAMS Summersville	\$44,000, to be divided as follows:	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per
FOR SHERIFF (Vote for ONE)	\$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	\$10,000 Nicholas County Career and Technical Center	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
<input type="radio"/> SHAWN W. BRAGG Craigs ville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	For the Levies
FOR ASSESSOR (Vote for ONE)	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	Against the Levies
NO CANDIDATE(S) FILED	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
FOR SURVEYOR (Vote for ONE)	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.	
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.	j. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.	
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.	
<input type="radio"/> Write-in, If Any	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.	
<input type="radio"/> Write-in, If Any	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:	
<input type="radio"/> Write-in, If Any	n. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	
<input type="radio"/> Write-in, If Any	o. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	
<input type="radio"/> Write-in, If Any	Athletics \$60,000, to be divided as follows:	
<input type="radio"/> Write-in, If Any	\$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands	
<input type="radio"/> Write-in, If Any	\$44,000, to be divided as follows:	
<input type="radio"/> Write-in, If Any	\$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	
<input type="radio"/> Write-in, If Any	\$10,000 Nicholas County Career and Technical Center	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
NATIONAL TICKET	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> 	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/>
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	<input type="radio"/> HEATHER TULLY Summersville Nicholas Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> STANLEY S. ADKINS Summersville Nicholas Co.	<input type="radio"/>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> 	<input type="radio"/>
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> 	<input type="radio"/>
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 36 Typ:01 Seq:0030 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL BALLOT LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	high school student enrolled and \$16.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.
<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.	<input type="radio"/> LARRY GREYNOLDS Summersville	i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.
<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.	<input type="radio"/>	J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.
<input type="radio"/> BETH BOSO Summersville Nicholas Co.	Write-in, If Any	k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.
<input type="radio"/> Write-in, If Any	OFFICIAL BALLOT LEVY	l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies	m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:
<input type="radio"/> MIKE HANKS Summersville Nicholas Co.	Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:	4-H Extension Service \$30,000 Nicholas County Health Department \$20,000 Craigs ville Public Library \$25,000 Richwood Public Library \$25,000 Summersville Public Library \$25,000
<input type="radio"/> Write-in, If Any	a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.	The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.
COUNTY TICKET	b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.	n. The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.	In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.
<input type="radio"/> GARRETT E. COLE Canvas Gauley Dist.	d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:	In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.
FOR PROSECUTING ATTORNEY (Vote for ONE)	Athletics \$60,000, to be divided as follows: \$18,750 Nicholas County High School \$18,750 Richwood High School \$11,250 Richwood Middle School \$11,250 Summersville Middle School Bands	The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.
<input type="radio"/> PAUL WILLIAMS Summersville	\$44,000, to be divided as follows: \$11,000 Nicholas County High School \$11,000 Richwood High School \$11,000 Richwood Middle School \$11,000 Summersville Middle School	<input type="radio"/> For the Levies
FOR SHERIFF (Vote for ONE)	e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.	<input type="radio"/> Against the Levies
<input type="radio"/> MICHAEL "MIKE" UNDERWOOD Summersville	f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.	INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."
<input type="radio"/> JOHN W. "JOHNNY" EVANS JR. Mt. Nebo	g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.	VOTE BOTH SIDES
<input type="radio"/> SHAWN W. BRAGG Craigs ville	h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per	
<input type="radio"/> RODNEY "LEFTY" TRUMAN Mt. Nebo		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)	\$10,000 Nicholas County Career and Technical Center	
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)		
<input type="radio"/> STEVE FERGUSON Summersville Birch Dist.		
<input type="radio"/> ROY MOOSE Fenwick Cherry Dist.		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

Write-in, If Any

Write-in, If Any

JASON MICHAEL PALMER
Baltimore, MD

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

DON BLANKENSHIP
Sprigg Mingo Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

STATE TICKET
FOR GOVERNOR
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

FOR SECRETARY OF STATE
(Vote for ONE)

THORNTON COOPER
South Charleston Kanawha Co.

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

FOR TREASURER
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

DEBORAH STILES
Parsons Tucker Co.

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

PRECINCT 1A
Typ:02 Seq:0001 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

**FOR PRESIDENT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

STEPHEN P. LYONS
Damascus, MD

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

DON BLANKENSHIP
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

BETH BOSO
Summersville Nicholas Co.

CHRIS BOB REED
Charleston Kanawha Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

STATE TICKET

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any
magisterial district may be elected

**FOR TREASURER
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

DEBORAH STILES
Parsons Tucker Co.

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1B
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
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\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

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f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

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k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

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Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

STEPHEN P. LYONS
Damascus, MD

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

GLENN ELLIOTT
Wheeling Ohio Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

CHRIS BOB REED
Charleston Kanawha Co

BETH BOSO
Summersville Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

ELGINE HECETA McARDLE
Wheeling Ohio Co.

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

STATE TICKET
**FOR GOVERNOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any
magisterial district may be elected

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

TERESA TORISEVA
Wheeling Ohio Co.

BETTY GRIFFIN
Summersville

**FOR SURVEYOR
(Vote for ONE)**

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

Write-in, If Any

NO CANDIDATE(S) FILED

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Write-in, If Any

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Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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OFFICIAL BALLOT LEVY

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Nicholas County Health Department \$20,000
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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

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DUPLICATE

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

Write-in, If Any

Write-in, If Any

JASON MICHAEL PALMER
Baltimore, MD

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

STATE TICKET
**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE
(Vote for ONE)**

THORNTON COOPER
South Charleston Kanawha Co.

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

COUNTY TICKET

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected**

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

Write-in, If Any

NO CANDIDATE(S) FILED

**FOR TREASURER
(Vote for ONE)**

Write-in, If Any

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

NO CANDIDATE(S) FILED

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

DEBORAH STILES
Parsons Tucker Co.

**FOR SHERIFF
(Vote for ONE)**

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL
(Vote for ONE)**

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

TERESA TORISEVA
Wheeling Ohio Co.

Write-in, If Any

BETTY GRIFFIN
Summersville

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

POLL CLERKS

POLL CLERKS

**PRECINCT 3
Typ:02 Seq:0004 Spl:01**

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
	<input type="radio"/> DEVIN C. SPINKS Nettie Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
POLL CLERKS	POLL CLERKS	POLL CLERKS

PRECINCT 5
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

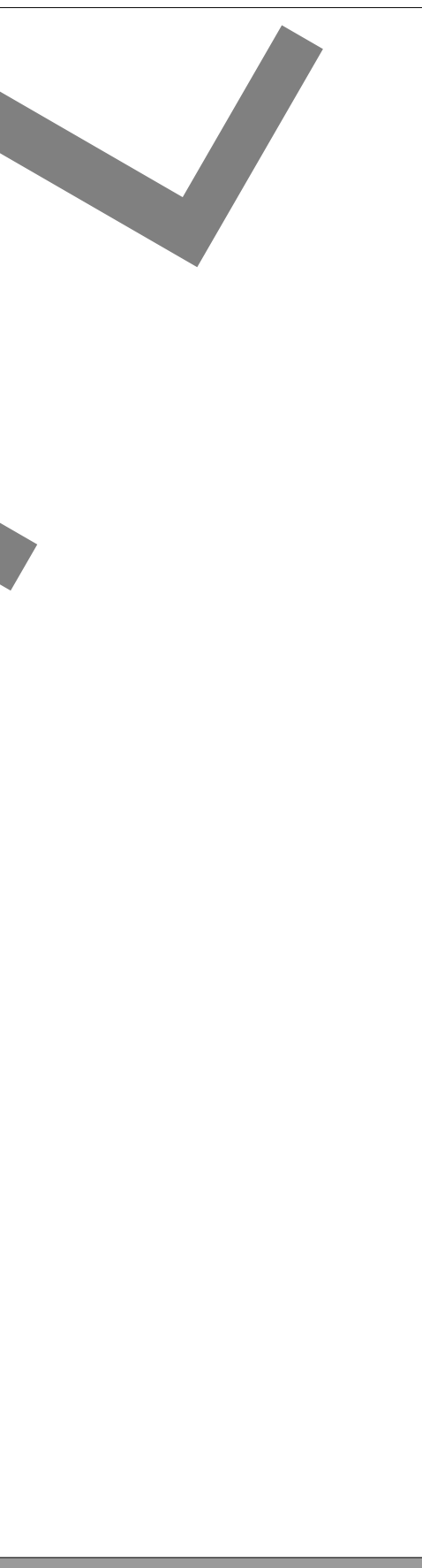
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

**FOR PRESIDENT
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

STEPHEN P. LYONS
Damascus, MD

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

STATE TICKET

**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected**

**FOR TREASURER
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

DEBORAH STILES
Parsons Tucker Co.

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
	<input type="radio"/> DEVIN C. SPINKS Nettie Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		Write-in, If Any
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE		<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN		Write-in, If Any
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.		Write-in, If Any
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.		<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH BOSO Summersville Nicholas Co.
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.		Write-in, If Any
STATE TICKET	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any	<input type="radio"/> MIKE HANKS Summersville Nicholas Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	COUNTY TICKET
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR TREASURER (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)		<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.	NO CANDIDATE(S) FILED
FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	<input type="radio"/> BETTY GRIFFIN Summersville
NO CANDIDATE(S) FILED	Write-in, If Any	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

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Craigsville Public Library \$25,000
Richwood Public Library \$25,000
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The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

GLENN ELLIOTT
Wheeling Ohio Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

BETH BOSO
Summersville Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

Write-in, If Any

JIM UMBERGER
Lewisburg Greenbrier Co

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

CHRIS BOB REED
Charleston Kanawha Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

STATE TICKET

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

STEVE WILLIAMS
Huntington Cabell Co.

MIKE HANKS
Summersville Nicholas Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any
magisterial district may be elected

**FOR TREASURER
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

TERESA TORISEVA
Wheeling Ohio Co.

BETTY GRIFFIN
Summersville

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

NO CANDIDATE(S) FILED

PRECINCT 9

POLL CLERKS

POLL CLERKS

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

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OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

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The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

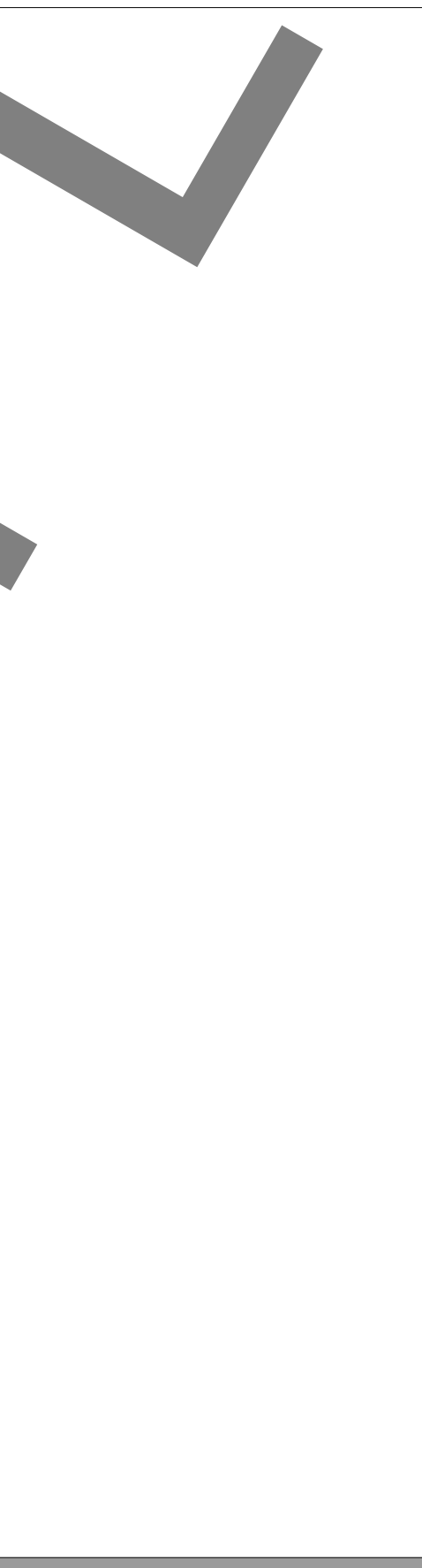
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)

STEPHEN P. LYONS
Damascus, MD

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

GLENN ELLIOTT
Wheeling Ohio Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET
FOR GOVERNOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)

STEVE WILLIAMS
Huntington Cabell Co.

S. RYAN WHITE
Charleston Kanawha Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

FOR SECRETARY OF STATE
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

THORNTON COOPER
South Charleston Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

DEBORAH STILES
Parsons Tucker Co.

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigs ville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

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Write-in, If Any

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Write-in, If Any

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VOTE BOTH SIDES

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> JEAN NUTTER Summersville Nicholas Co.</p>	<p><input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>
<p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p>	<p><input type="radio"/></p>	<p><input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH BOSO Summersville Nicholas Co.</p>
<p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> MIKE HANKS Summersville Nicholas Co.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/></p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.</p>	<p>COUNTY TICKET</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/> MICHAEL N. COX Craigs ville Nicholas Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/></p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> BETTY GRIFFIN Summersville</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 14 Typ:02 Seq:0010 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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OFFICIAL BALLOT LEVY

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OFFICIAL BALLOT LEVY

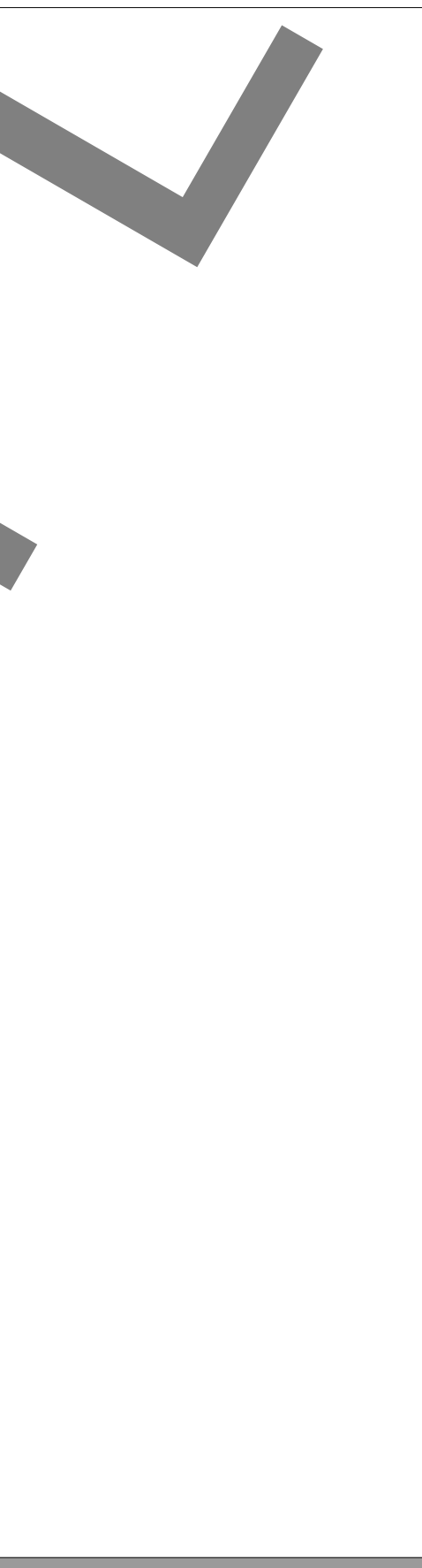
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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)

STEPHEN P. LYONS
Damascus, MD

NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

DON BLANKENSHIP
Sprigg Mingo Co.

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)

Write-in, If Any

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

ZACHARY SHREWSBURY
Princeton Mercer Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

CHRIS BOB REED
Charleston Kanawha Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

STATE TICKET

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)

FOR GOVERNOR
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

STEVE WILLIAMS
Huntington Cabell Co.

MIKE HANKS
Summersville Nicholas Co.

FOR SECRETARY OF STATE
(Vote for ONE)

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

Write-in, If Any

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigs ville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 15
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

Write-in, If Any

Write-in, If Any

JASON MICHAEL PALMER
Baltimore, MD

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

DON BLANKENSHIP
Sprigg Mingo Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

STATE TICKET
FOR GOVERNOR
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

FOR SECRETARY OF STATE
(Vote for ONE)

THORNTON COOPER
South Charleston Kanawha Co.

Write-in, If Any

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET
FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

Write-in, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

DEBORAH STILES
Parsons Tucker Co.

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

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Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$18,750 Richwood High School
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\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

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Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

STEPHEN P. LYONS
Damascus, MD

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

GLENN ELLIOTT
Wheeling Ohio Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

CHRIS BOB REED
Charleston Kanawha Co

BETH BOSO
Summersville Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

STATE TICKET

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

STEVE WILLIAMS
Huntington Cabell Co.

MIKE HANKS
Summersville Nicholas Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

NO CANDIDATE(S) FILED

**FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected**

**FOR TREASURER
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

TERESA TORISEVA
Wheeling Ohio Co.

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR ASSESSOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

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PRECINCT 17
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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

JOSEPH R. BIDEN JR.
Wilmington, DE

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

GLENN ELLIOTT
Wheeling Ohio Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

BETH BOSO
Summersville Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

Write-in, If Any

JIM UMBERGER
Lewisburg Greenbrier Co

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

CHRIS BOB REED
Charleston Kanawha Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

STATE TICKET

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

FOR GOVERNOR
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

STEVE WILLIAMS
Huntington Cabell Co.

MIKE HANKS
Summersville Nicholas Co.

FOR SECRETARY OF STATE
(Vote for ONE)

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

MICHAEL N. COX
Craigsville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

TERESA TORISEVA
Wheeling Ohio Co.

BETTY GRIFFIN
Summersville

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

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NO CANDIDATE(S) FILED

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VOTE BOTH SIDES

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

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NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

POLL CLERKS

POLL CLERKS

PRECINCT 18
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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OFFICIAL BALLOT LEVY

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Richwood Public Library \$25,000
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The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT**
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT**
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1**
(Vote for ONE)

STEPHEN P. LYONS
Damascus, MD

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2**
(Vote for ONE)

Write-in, If Any

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2**
(Vote for ONE)

GLENN ELLIOTT
Wheeling Ohio Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1**
(Vote for ONE)

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3**
(Vote for ONE)

STATE TICKET
FOR GOVERNOR
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

FOR SECRETARY OF STATE
(Vote for ONE)

Write-in, If Any

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1**
(Vote for ONE)

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2**
(Vote for ONE)

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

FOR ATTORNEY GENERAL
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South Charleston Kanawha Co.

MICHAEL N. COX
Craigs ville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

TERESA TORISEVA
Wheeling Ohio Co.

BETTY GRIFFIN
Summersville

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT**
(Vote for ONE)

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 19
Typ:02 Seq:0015 Spl:01

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NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
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Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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OFFICIAL BALLOT LEVY

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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

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VOTE BOTH SIDES

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Nicholas County, WV

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49TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)

STEPHEN P. LYONS
Damascus, MD

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

GLENN ELLIOTT
Wheeling Ohio Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

CHRIS BOB REED
Charleston Kanawha Co

BETH BOSO
Summersville Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

STATE TICKET
FOR GOVERNOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF MAGISTRATE - DIVISION 3
(Vote for ONE)

STEVE WILLIAMS
Huntington Cabell Co.

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

FOR SECRETARY OF STATE
(Vote for ONE)

Write-in, If Any

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION
OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

FOR SHERIFF
(Vote for ONE)

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

MICHAEL N. COX
Craigs ville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

TERESA TORISEVA
Wheeling Ohio Co.

Write-in, If Any

BETTY GRIFFIN
Summersville

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

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NO CANDIDATE(S) FILED

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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> JEAN NUTTER Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> BETH BOSO Summersville Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
STATE TICKET	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> MIKE HANKS Summersville Nicholas Co.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	COUNTY TICKET
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR AUDITOR (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> MICHAEL N. COX Craigs ville Nicholas Co.	FOR ASSESSOR (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> BETTY GRIFFIN Summersville
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 21A Typ:02 Seq:0017 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> JEAN NUTTER Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/>	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	Write-in, If Any	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/>	<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> BETH BOSO Summersville Nicholas Co.
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any
STATE TICKET	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/>	<input type="radio"/> MIKE HANKS Summersville Nicholas Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/>
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	COUNTY TICKET
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR TREASURER (Vote for ONE)	<input type="radio"/>	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.	FOR SHERIFF (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.	NO CANDIDATE(S) FILED
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> MICHAEL N. COX Craigs ville Nicholas Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/>	<input type="radio"/> BETTY GRIFFIN Summersville
FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES

PRECINCT 21B
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

JEAN NUTTER
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

STEPHEN P. LYONS
Damascus, MD

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

DEAN PHILLIPS
Wayzata, MN

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

DON BLANKENSHIP
Sprigg Mingo Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

Write-in, If Any

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

STATE TICKET

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

STEVE WILLIAMS
Huntington Cabell Co.

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

Write-in, If Any

**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any
magisterial district may be elected

**FOR TREASURER
(Vote for ONE)**

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

Write-in, If Any

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

Write-in, If Any

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 23

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POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$44,000, to be divided as follows:
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\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

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Nicholas County Health Department \$20,000
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Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> JEAN NUTTER Summersville Nicholas Co.</p>	<p><input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>
<p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p>	<p><input type="radio"/></p>	<p><input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH BOSO Summersville Nicholas Co.</p>
<p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co</p>	<p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> MIKE HANKS Summersville Nicholas Co.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.</p>	<p>COUNTY TICKET</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/></p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> BETTY GRIFFIN Summersville</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 25 Typ:02 Seq:0020 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DEVIN C. SPINKS Nettie Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<input type="radio"/>	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	<input type="radio"/>
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/>	<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> BETH BOSO Summersville Nicholas Co.
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any
STATE TICKET	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> MIKE HANKS Summersville Nicholas Co.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/>	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	COUNTY TICKET
FOR AUDITOR (Vote for ONE)	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/>	NO CANDIDATE(S) FILED
FOR TREASURER (Vote for ONE)	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.	NO CANDIDATE(S) FILED
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.	<input type="radio"/> BETTY GRIFFIN Summersville
FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/>	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES

PRECINCT 26
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

Write-in, If Any

Write-in, If Any

JASON MICHAEL PALMER
Baltimore, MD

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

FOR U.S. SENATOR
(Vote for ONE)

DON BLANKENSHIP
Sprigg Mingo Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

STATE TICKET
FOR GOVERNOR
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

FOR SECRETARY OF STATE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigs ville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

RICHIE ROBB
South Charleston Kanawha Co.

Write-in, If Any

BETTY GRIFFIN
Summersville

TERESA TORISEVA
Wheeling Ohio Co.

FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

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Write-in, If Any

NO CANDIDATE(S) FILED

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Write-in, If Any

NO CANDIDATE(S) FILED

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Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

PRECINCT 27
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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$18,750 Nicholas County High School
\$18,750 Richwood High School
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

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m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> JEAN NUTTER Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<input type="radio"/> _____ Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> BETH BOSO Summersville Nicholas Co.
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> MIKE HANKS Summersville Nicholas Co.
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any
STATE TICKET	<input type="radio"/> _____ Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	COUNTY TICKET
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR AUDITOR (Vote for ONE)	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
FOR TREASURER (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.	<input type="radio"/> BETTY GRIFFIN Summersville
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.	NO CANDIDATE(S) FILED
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 28 Typ:02 Seq:0023 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

DRAFT

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> JEAN NUTTER Summersville Nicholas Co.	<input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<input type="radio"/>	<input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	<input type="radio"/>
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/>	<input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> BETH BOSO Summersville Nicholas Co.
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any
STATE TICKET	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> MIKE HANKS Summersville Nicholas Co.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/>	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	COUNTY TICKET
FOR AUDITOR (Vote for ONE)	<input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/>	NO CANDIDATE(S) FILED
FOR TREASURER (Vote for ONE)	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	FOR SHERIFF (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.	NO CANDIDATE(S) FILED
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> MICHAEL N. COX Craigsville Nicholas Co.	<input type="radio"/> BETTY GRIFFIN Summersville
FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/>	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES

PRECINCT 29
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

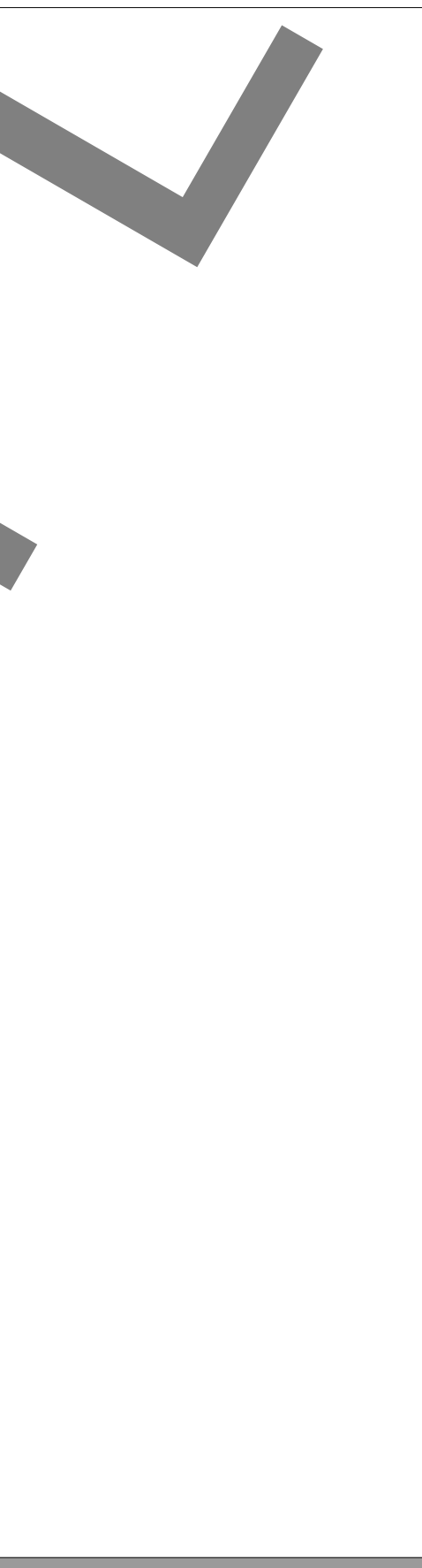
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
48TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

STEPHEN P. LYONS
Damascus, MD

DEVIN C. SPINKS
Nettie Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

DON BLANKENSHIP
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

BETH BOSO
Summersville Nicholas Co.

CHRIS BOB REED
Charleston Kanawha Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

STATE TICKET

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

STEVE WILLIAMS
Huntington Cabell Co.

MIKE HANKS
Summersville Nicholas Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any
magisterial district may be elected

**FOR TREASURER
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

**FOR SHERIFF
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 30
Typ:02 Seq:0025 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

STEPHEN P. LYONS
Damascus, MD

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

DEAN PHILLIPS
Wayzata, MN

BOBBY J. HOLDREN
Fenwick Nicholas Co.

JASON MICHAEL PALMER
Baltimore, MD

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

DON BLANKENSHIP
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

BETH BOSO
Summersville Nicholas Co.

CHRIS BOB REED
Charleston Kanawha Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

STATE TICKET

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

STEVE WILLIAMS
Huntington Cabell Co.

MIKE HANKS
Summersville Nicholas Co.

**FOR SECRETARY OF STATE
(Vote for ONE)**

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

COUNTY TICKET

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any
magisterial district may be elected

**FOR TREASURER
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

**FOR SHERIFF
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 31
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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OFFICIAL BALLOT LEVY

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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

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To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

JEAN NUTTER
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

STEPHEN P. LYONS
Damascus, MD

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

JOSEPH R. BIDEN JR.
Wilmington, DE

DEAN PHILLIPS
Wayzata, MN

JASON MICHAEL PALMER
Baltimore, MD

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

DON BLANKENSHIP
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

JIM UMBERGER
Lewisburg Greenbrier Co

CHRIS BOB REED
Charleston Kanawha Co

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

STATE TICKET
**FOR GOVERNOR
(Vote for ONE)**

STEVE WILLIAMS
Huntington Cabell Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

**FOR SECRETARY OF STATE
(Vote for ONE)**

THORNTON COOPER
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

COUNTY TICKET
**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any
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**FOR AUDITOR
(Vote for ONE)**

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NO CANDIDATE(S) FILED

**FOR TREASURER
(Vote for ONE)**

NO CANDIDATE(S) FILED

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigs ville Nicholas Co.

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(Vote for ONE)**

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South Charleston Kanawha Co.

TERESA TORISEVA
Wheeling Ohio Co.

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

Write-in, If Any

**FOR SHERIFF
(Vote for ONE)**

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NO CANDIDATE(S) FILED

**FOR ASSESSOR
(Vote for ONE)**

BETTY GRIFFIN
Summersville

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 32
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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
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Summersville Birch Dist.

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Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
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OFFICIAL BALLOT LEVY

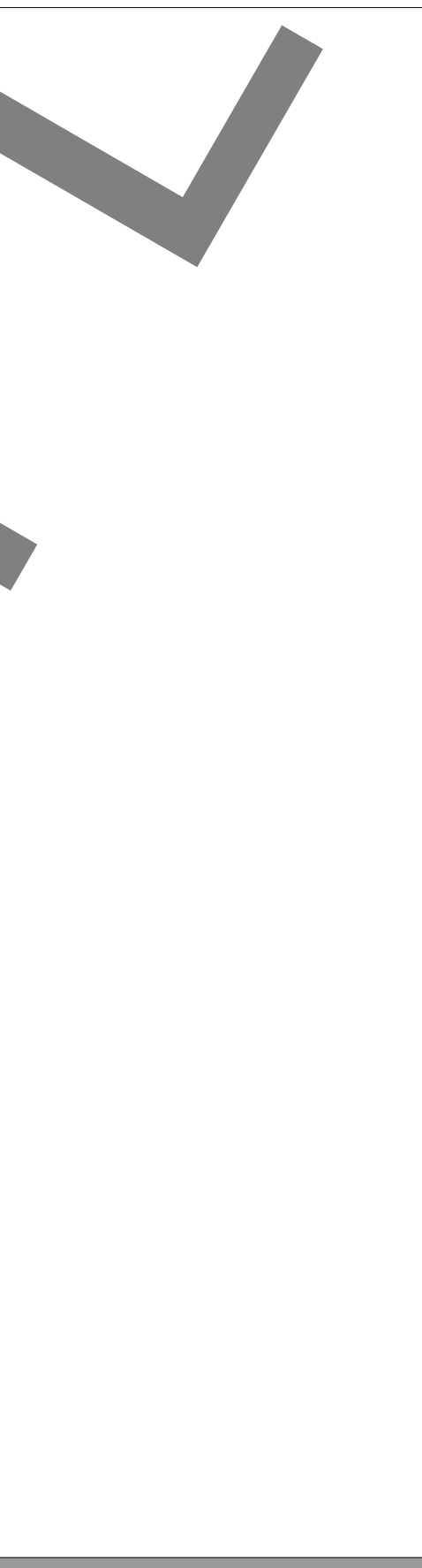
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VOTE BOTH SIDES

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Nicholas County, WV

Primary Election

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49TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

Write-in, If Any

Write-in, If Any

JASON MICHAEL PALMER
Baltimore, MD

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

DON BLANKENSHIP
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

GLENN ELLIOTT
Wheeling Ohio Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

Write-in, If Any

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET
**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

STEVE WILLIAMS
Huntington Cabell Co.

Write-in, If Any

COUNTY TICKET
**FOR COUNTY COMMISSIONER
(Vote for ONE)**
Not more than one resident of any magisterial district may be elected

**FOR SECRETARY OF STATE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

THORNTON COOPER
South Charleston Kanawha Co.

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

DEBORAH STILES
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

RICHIE ROBB
South Charleston Kanawha Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

TERESA TORISEVA
Wheeling Ohio Co.

MICHAEL N. COX
Craigsville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

Write-in, If Any

BETTY GRIFFIN
Summersville

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 33
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POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

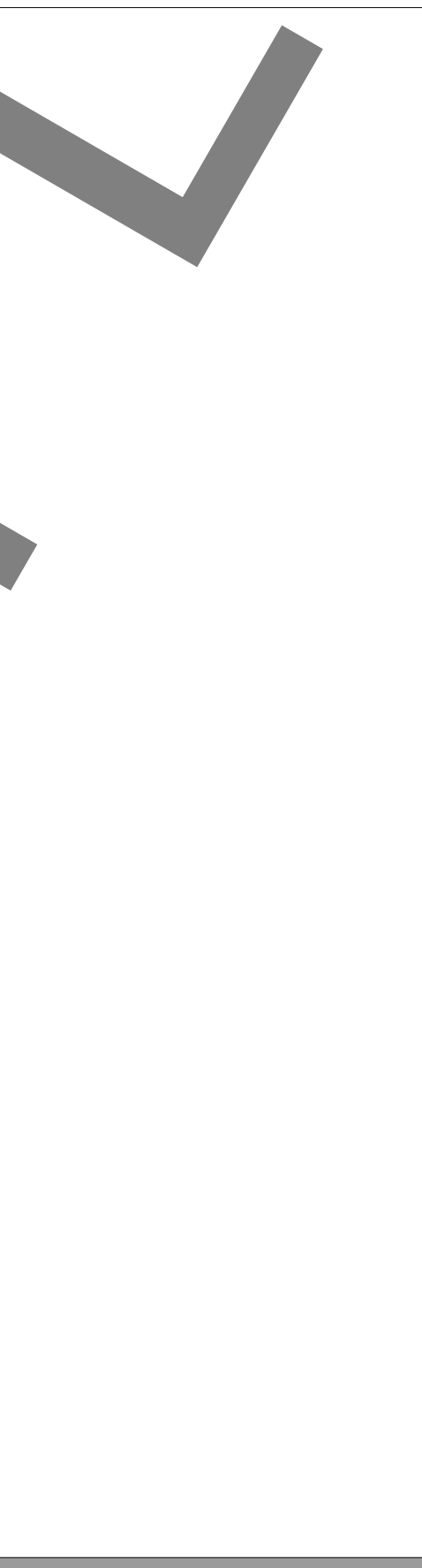
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET
**FOR MEMBER OF HOUSE OF DELEGATES
49TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**
**NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

NATIONAL TICKET
**FOR PRESIDENT
(Vote for ONE)**

JEAN NUTTER
Summersville Nicholas Co.

HARLEY E. STOLLINGS
Summersville Nicholas Co.

STEPHEN P. LYONS
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS**

Write-in, If Any

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)**

JOSEPH R. BIDEN JR.
Wilmington, DE

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

DEAN PHILLIPS
Wayzata, MN

Write-in, If Any

Write-in, If Any

JASON MICHAEL PALMER
Baltimore, MD

**FOR U.S. SENATOR
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

DON BLANKENSHIP
Sprigg Mingo Co.

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)**

GLENN ELLIOTT
Wheeling Ohio Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

**FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

BETH BOSO
Summersville Nicholas Co.

JIM UMBERGER
Lewisburg Greenbrier Co

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

CHRIS BOB REED
Charleston Kanawha Co

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 3
(Vote for ONE)**

STATE TICKET
**FOR GOVERNOR
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STEVE WILLIAMS
Huntington Cabell Co.

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE
(Vote for ONE)**

THORNTON COOPER
South Charleston Kanawha Co.

COUNTY TICKET

**FOR AUDITOR
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

**FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any
magisterial district may be elected**

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

Write-in, If Any

NO CANDIDATE(S) FILED

**FOR TREASURER
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

**FOR PROSECUTING ATTORNEY
(Vote for ONE)**

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

NO CANDIDATE(S) FILED

DEBORAH STILES
Parsons Tucker Co.

E. SCOTT STANTON
Summersville Nicholas Co.

**FOR SHERIFF
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

RICHIE ROBB
South Charleston Kanawha Co.

MICHAEL N. COX
Craigs ville Nicholas Co.

**FOR ASSESSOR
(Vote for ONE)**

TERESA TORISEVA
Wheeling Ohio Co.

Write-in, If Any

BETTY GRIFFIN
Summersville

**FOR STATE SENATOR
10TH SENATORIAL DISTRICT
(Vote for ONE)**

Write-in, If Any

**FOR SURVEYOR
(Vote for ONE)**

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

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NO CANDIDATE(S) FILED

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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Nicholas County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> JEAN NUTTER Summersville Nicholas Co.</p>	<p><input type="radio"/> HARLEY E. STOLLINGS Summersville Nicholas Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/></p>
<p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p>	<p><input type="radio"/></p>	<p><input type="radio"/> BOBBY J. HOLDREN Fenwick Nicholas Co.</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> W.A. "BILLY" SPINKS Richwood Nicholas Co.</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> JENNY GALE TAYLOR Richwood Nicholas Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> BETH BOSO Summersville Nicholas Co.</p>
<p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> MIKE HANKS Summersville Nicholas Co.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/></p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STEPHEN O. CALLAGHAN Summersville Nicholas Co.</p>	<p>COUNTY TICKET</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> E. SCOTT STANTON Summersville Nicholas Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> GREGORY A. TUCKER Summersville Nicholas Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/> MICHAEL N. COX Craigs ville Nicholas Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/></p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> BETTY GRIFFIN Summersville</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 36 Typ:02 Seq:0030 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

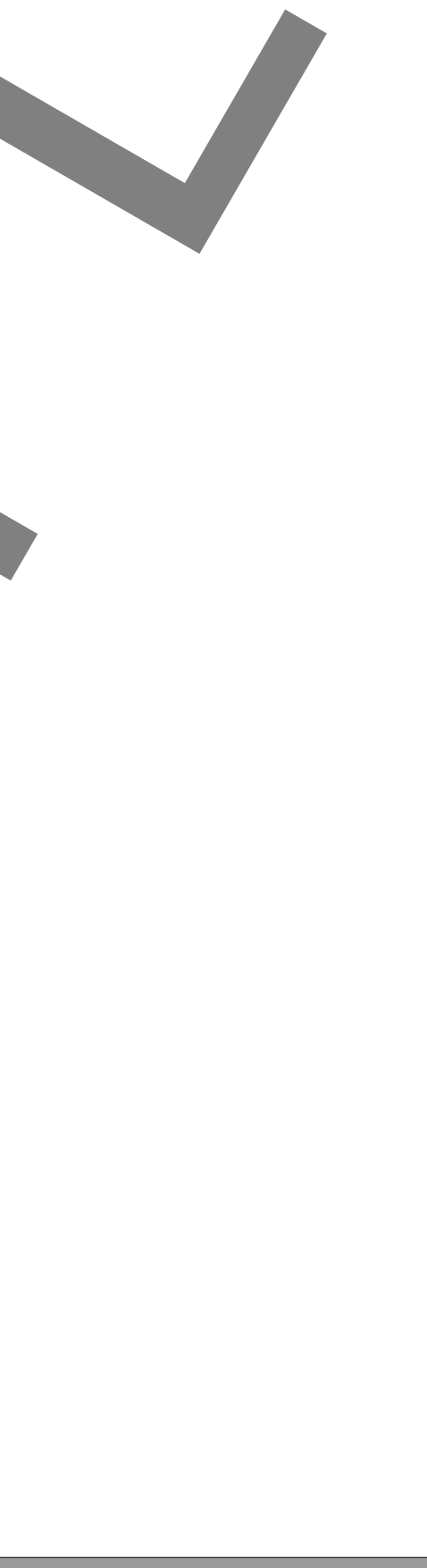
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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OFFICIAL BALLOT LEVY

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OFFICIAL BALLOT LEVY

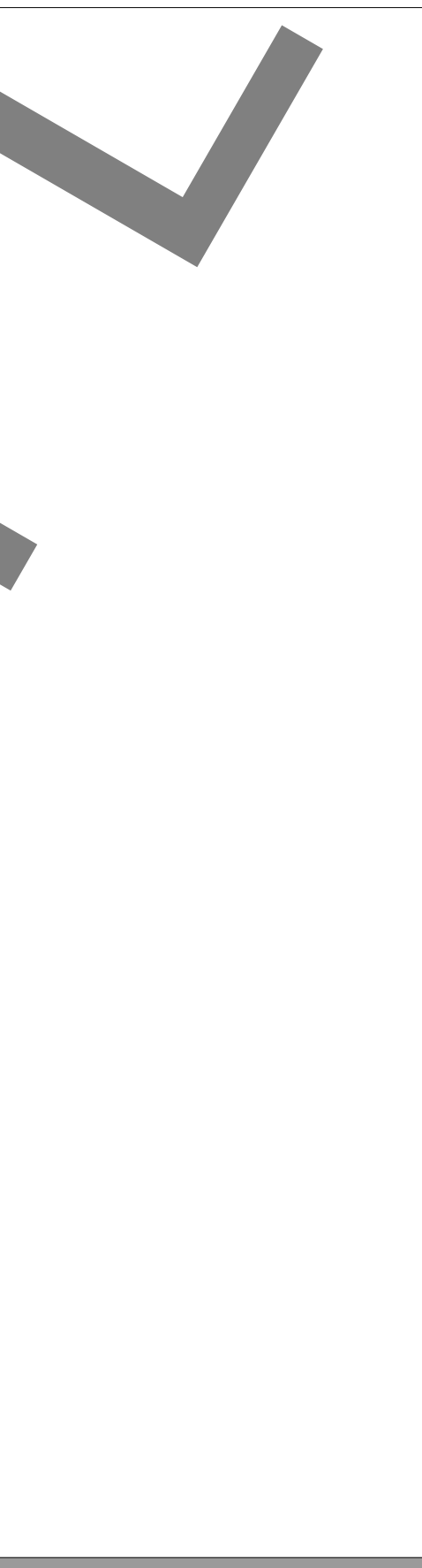
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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

POLL CLERKS

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

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NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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OFFICIAL BALLOT LEVY

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- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

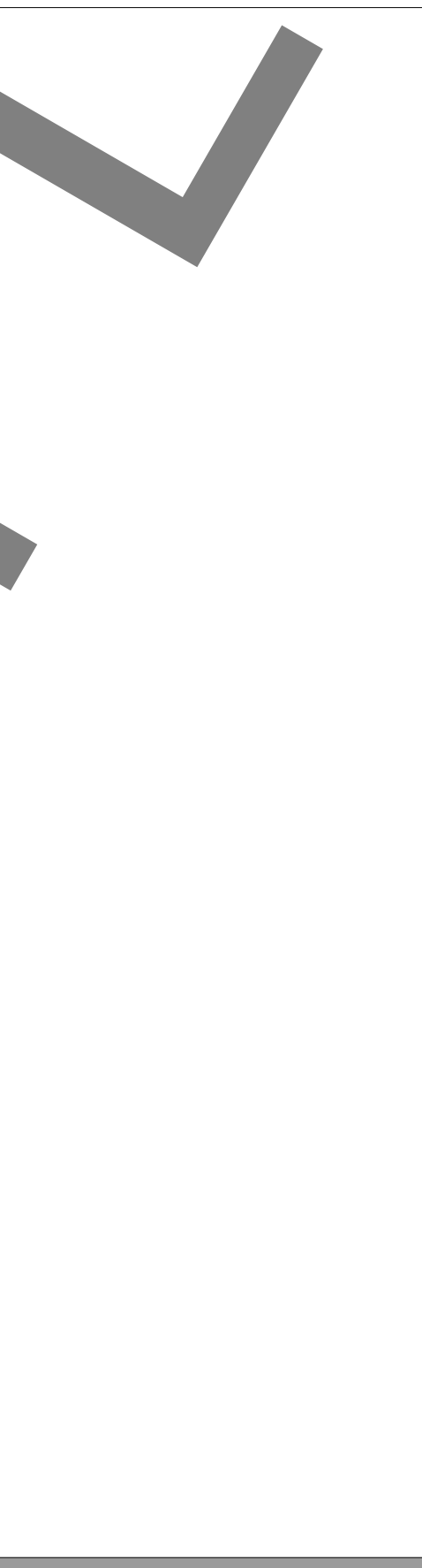
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BETH BOSO
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:03 Seq:0003 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 3
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

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\$11,250 Summersville Middle School Bands

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\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

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m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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OFFICIAL BALLOT LEVY

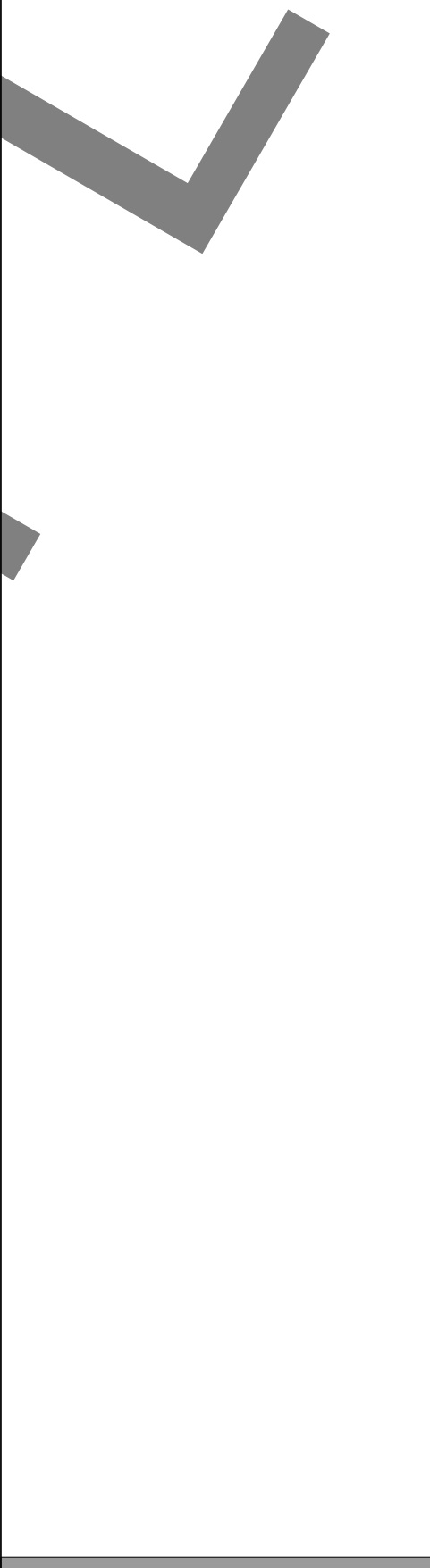
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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

MICHAEL N. COX
Craigsville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

HARLEY E. STOLLINGS
Summersville Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

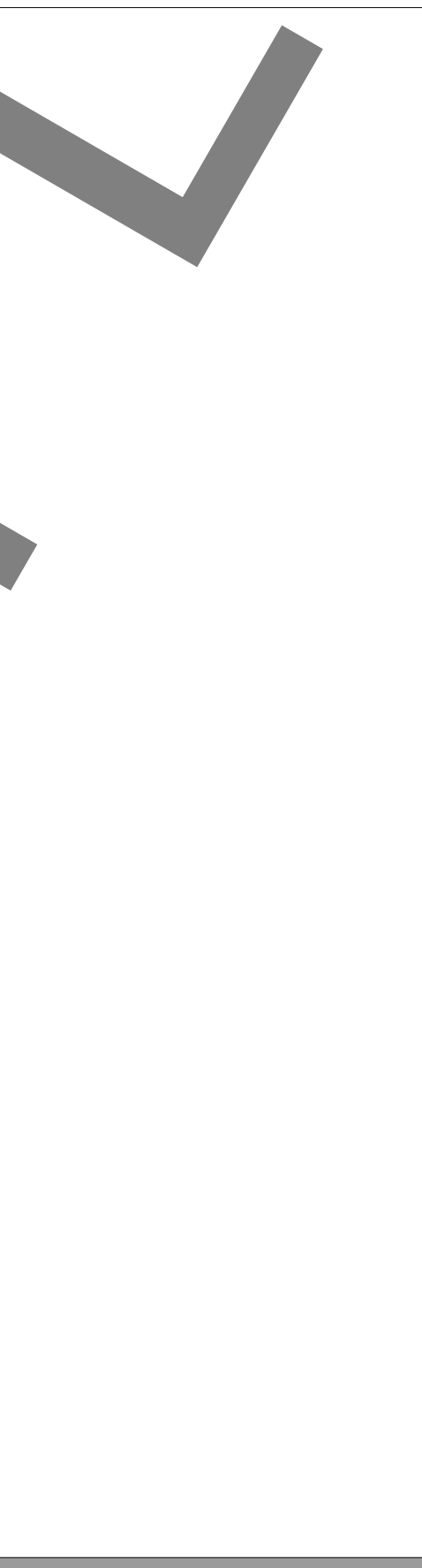
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

PRECINCT 7

POLL CLERKS

POLL CLERKS

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

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Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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OFFICIAL BALLOT LEVY

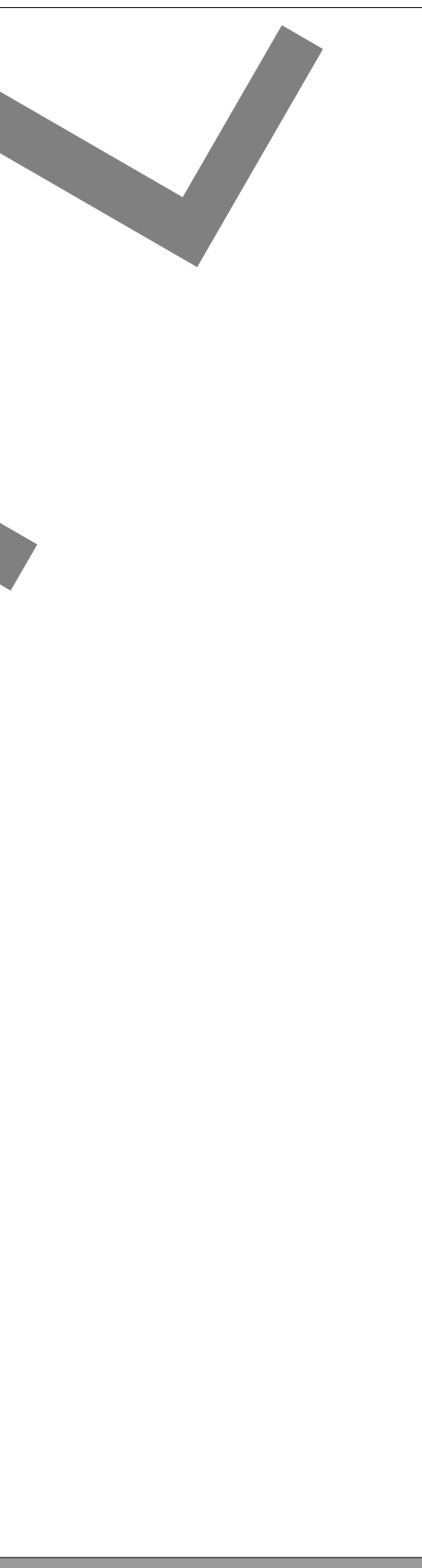
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:03 Seq:0007 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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OFFICIAL BALLOT LEVY

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Summersville Public Library \$25,000

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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 9
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 13
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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OFFICIAL BALLOT LEVY

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f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14
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Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
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OFFICIAL BALLOT LEVY

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OFFICIAL BALLOT LEVY

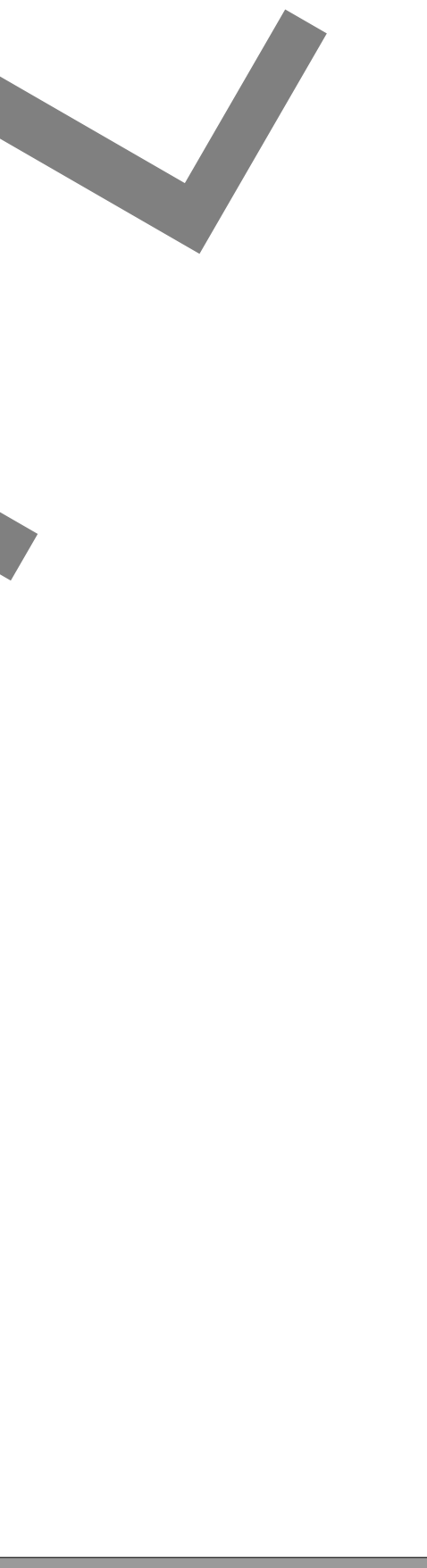
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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

POLL CLERKS

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)

Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

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NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 15
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 16
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

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Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

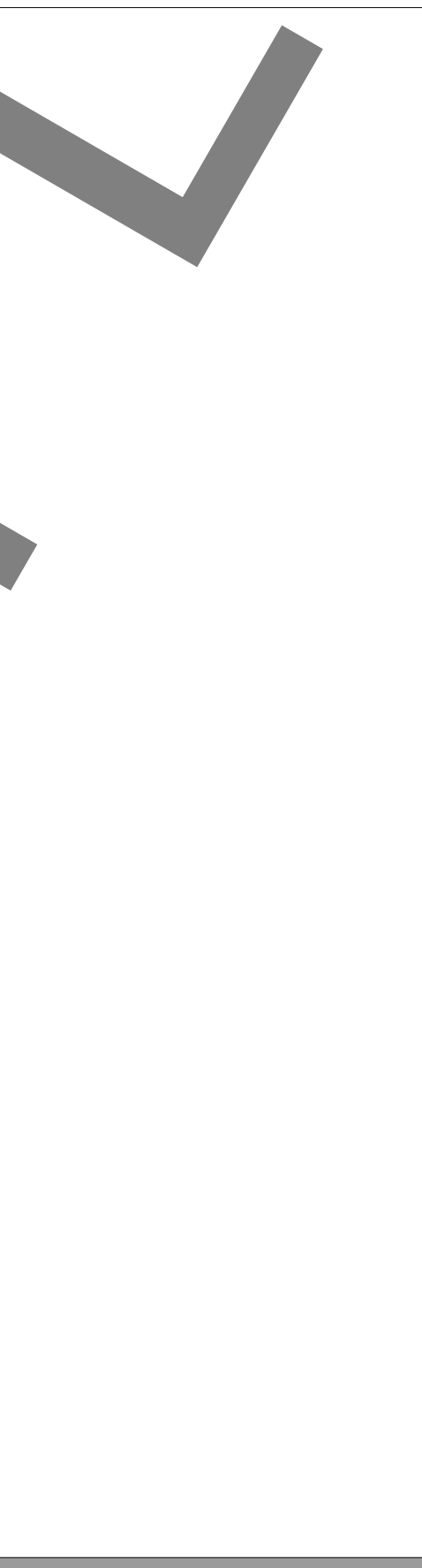
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

POLL CLERKS

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 17
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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OFFICIAL BALLOT LEVY

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OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 18
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

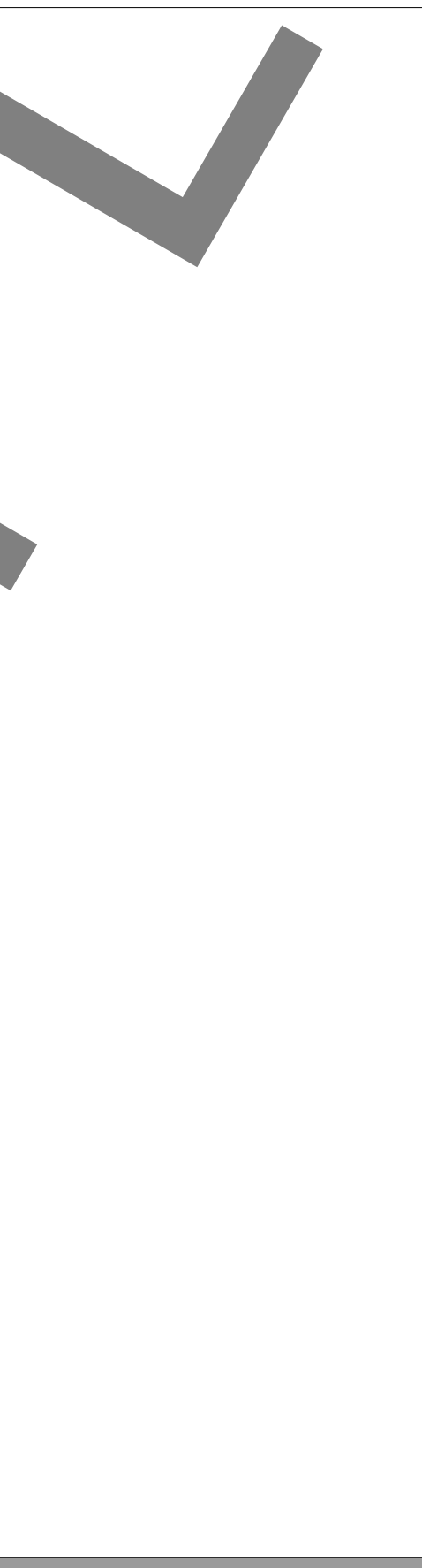
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

MICHAEL N. COX
Craigsville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 19
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

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\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

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Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 20
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$44,000, to be divided as follows:
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\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

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OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

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- Summersville Public Library \$25,000

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The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

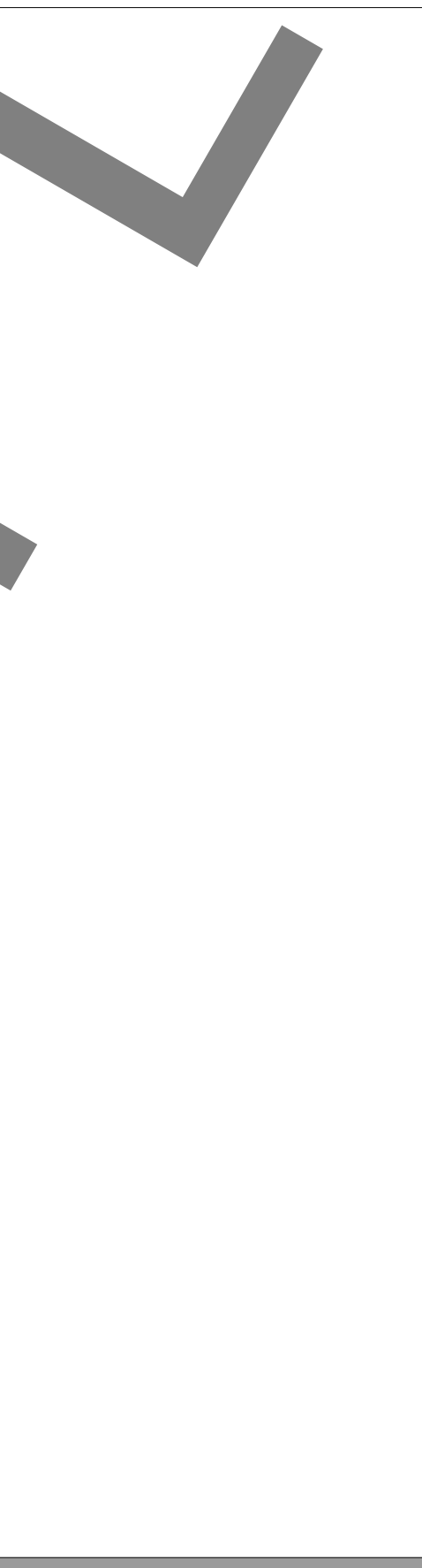
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 21A
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BETH BOSO
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

PRECINCT 21B

Write-in, If Any

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Write-in, If Any

POLL CLERKS

Write-in, If Any

POLL CLERKS

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

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d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$11,250 Summersville Middle School Bands

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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

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g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

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l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

VOTE BOTH SIDES

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PRECINCT 23
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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 25
Typ:03 Seq:0020 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

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l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 26
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$11,000 Richwood High School
\$11,000 Richwood Middle School
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OFFICIAL BALLOT LEVY

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Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

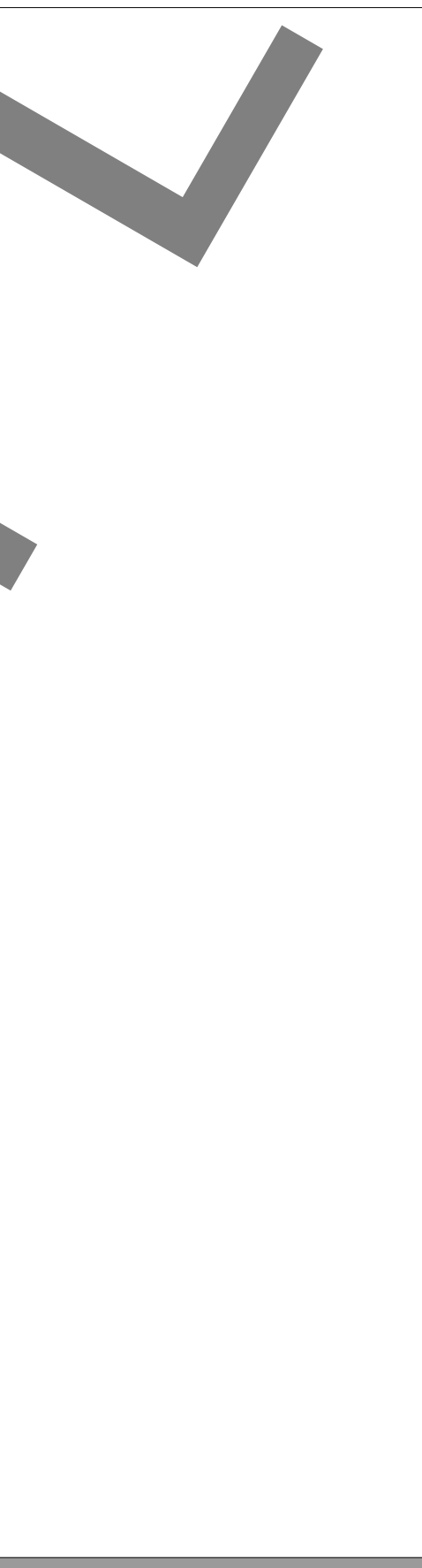
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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 27
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

POLL CLERKS

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 28
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT The Board of Education of the County of Nicholas Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000.

Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

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4-H Extension Service	\$30,000
Nicholas County Health Department	\$20,000
Craigsville Public Library	\$25,000
Richwood Public Library	\$25,000
Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

FOR PRESIDENT
(Vote for ONE)

JENNY GALE TAYLOR
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

BETH BOSO
Summersville Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

FOR COUNTY COMMISSIONER
(Vote for ONE)

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Not more than one resident of any magisterial district may be elected

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SHERIFF
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 29
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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OFFICIAL BALLOT LEVY

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OFFICIAL BALLOT LEVY

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For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

NO CANDIDATE(S) FILED

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

PRECINCT 30

Write-in, If Any

Typ:03 Seq:0025 Spl:01

POLL CLERKS

POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 31
Typ:03 Seq:0026 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

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\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

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Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 32
Typ:03 Seq:0027 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
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OFFICIAL BALLOT LEVY

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Summersville Public Library	\$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET
FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.
 JENNY GALE TAYLOR
Richwood Nicholas Co.
 BETH BOSO
Summersville Nicholas Co.

JILL STEIN
Lexington, MA
FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.
 MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.
FOR SECRETARY OF STATE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET
FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

FOR SHERIFF
(Vote for ONE)

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

PRECINCT 33

POLL CLERKS

POLL CLERKS

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

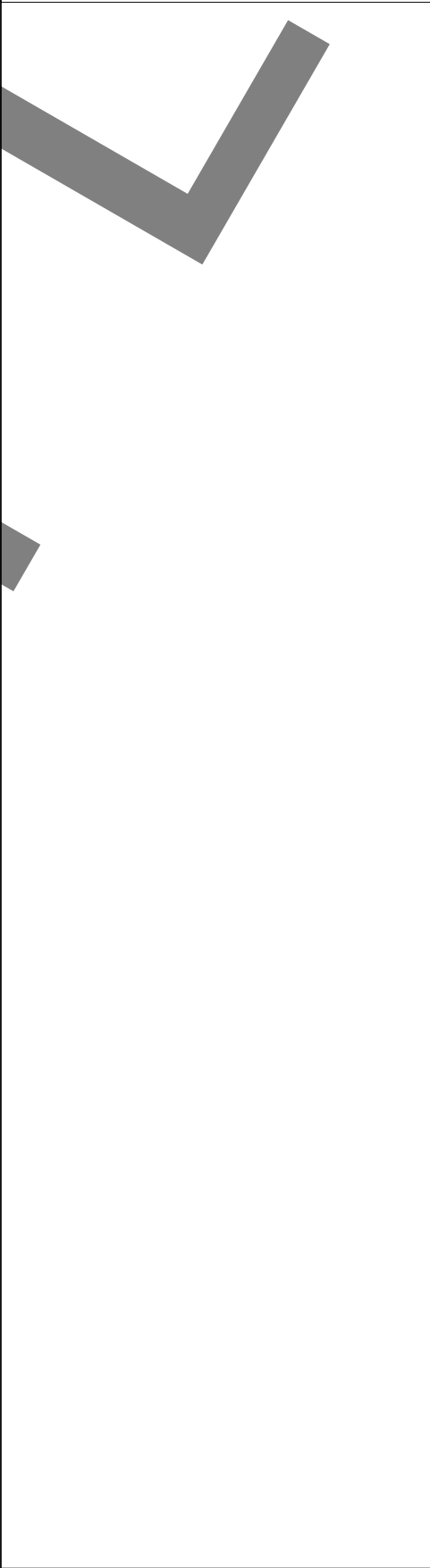
of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JILL STEIN
Lexington, MA

Write-in, If Any

JENNY GALE TAYLOR
Richwood Nicholas Co.

FOR U.S. SENATOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

NO CANDIDATE(S) FILED

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

Write-in, If Any

Write-in, If Any

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

COUNTY TICKET

FOR SECRETARY OF STATE
(Vote for ONE)

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR TREASURER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

E. SCOTT STANTON
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

GREGORY A. TUCKER
Summersville Nicholas Co.

FOR ASSESSOR
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

MICHAEL N. COX
Craigsville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

FOR SURVEYOR
(Vote for ONE)

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 16TH FAMILY COURT CIRCUIT
(Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

HARLEY E. STOLLINGS
Summersville Nicholas Co.

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

Write-in, If Any

Write-in, If Any

Write-in, If Any

PRECINCT 35

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POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
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\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model

OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

JILL STEIN
Lexington, MA

FOR U.S. SENATOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

CHASE LINKO-LOOPER
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR 10TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 36
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

LARRY GREYNOLDS
Summersville

Write-in, If Any

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education of the County of Nicholas
Election to Authorize Additional Levies

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

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\$44,000, to be divided as follows:
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OFFICIAL BALLOT LEVY

UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

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i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs; professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

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l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency

OFFICIAL BALLOT LEVY

of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1A
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OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:

\$18,750 Nicholas County High School

\$18,750 Richwood High School

\$11,250 Richwood Middle School

\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:

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\$11,000 Richwood High School

\$11,000 Richwood Middle School

\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000

Nicholas County Health Department \$20,000

Craigsville Public Library \$25,000

Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any _____

Write-in, If Any _____

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any _____

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any _____

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any _____

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any _____

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any _____

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any _____

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any _____

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any _____

Write-in, If Any _____

Write-in, If Any _____

Write-in, If Any _____

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1B
Typ:04 Seq:0002 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

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\$11,000 Richwood High School
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\$11,000 Summersville Middle School

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Richwood Public Library \$25,000
Summersville Public Library \$25,000

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Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
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**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:04 Seq:0003 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3
Typ:04 Seq:0004 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:

\$18,750 Nicholas County High School

\$18,750 Richwood High School

\$11,250 Richwood Middle School

\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:

\$11,000 Nicholas County High School

\$11,000 Richwood High School

\$11,000 Richwood Middle School

\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000

Nicholas County Health Department \$20,000

Craigsville Public Library \$25,000

Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:04 Seq:0005 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:

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\$11,000 Richwood Middle School

\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

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g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

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Nicholas County Health Department \$20,000

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Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
Typ:04 Seq:0006 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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Nicholas County Health Department \$20,000
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Richwood Public Library \$25,000
Summersville Public Library \$25,000

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:04 Seq:0007 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
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g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

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Nicholas County Health Department \$20,000

Craigsville Public Library \$25,000

Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9
Typ:04 Seq:0008 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$44,000, to be divided as follows:

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\$11,000 Summersville Middle School

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 13
Typ:04 Seq:0009 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

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\$11,250 Summersville Middle School Bands

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

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(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14
Typ:04 Seq:0010 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

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Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 15
Typ:04 Seq:0011 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 16
Typ:04 Seq:0012 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:

- \$18,750 Nicholas County High School
- \$18,750 Richwood High School
- \$11,250 Richwood Middle School
- \$11,250 Summersville Middle School Bands

- \$44,000, to be divided as follows:
- \$11,000 Nicholas County High School
- \$11,000 Richwood High School
- \$11,000 Richwood Middle School
- \$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

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m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

- 4-H Extension Service \$30,000
- Nicholas County Health Department \$20,000
- Craigsville Public Library \$25,000
- Richwood Public Library \$25,000
- Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 17
Typ:04 Seq:0013 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$44,000, to be divided as follows:
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\$11,000 Summersville Middle School

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Richwood Public Library \$25,000
Summersville Public Library \$25,000

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 18
Typ:04 Seq:0014 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 19
Typ:04 Seq:0015 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$44,000, to be divided as follows:

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\$10,000 Nicholas County Career and Technical Center

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g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

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4-H Extension Service \$30,000

Nicholas County Health Department \$20,000

Craigsville Public Library \$25,000

Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 20
Typ:04 Seq:0016 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

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Summersville Public Library \$25,000

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

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(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 21A
Typ:04 Seq:0017 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

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\$11,000 Richwood High School

\$11,000 Richwood Middle School

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l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000

Nicholas County Health Department \$20,000

Craigsville Public Library \$25,000

Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL NONPARTISAN BALLOT

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

BETH BOSO
Summersville Nicholas Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 21B
Typ:04 Seq:0018 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

**OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies**

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b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

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\$18,750 Nicholas County High School

\$18,750 Richwood High School

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\$44,000, to be divided as follows:

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\$11,000 Richwood High School

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\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL NONPARTISAN BALLOT

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 23
Typ:04 Seq:0019 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$11,250 Summersville Middle School Bands

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\$11,000 Richwood High School

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\$11,000 Summersville Middle School

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g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 25
Typ:04 Seq:0020 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 26
Typ:04 Seq:0021 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
\$11,000 Nicholas County High School
\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

The Board of Education of the County of Nicholas reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

In the event The Board of Education of the County of Nicholas realizes less money primarily due to the decrease in Nicholas County assessed values, the decrease will be prorated across all excess levy call items.

In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 27
Typ:04 Seq:0022 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

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J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 28
Typ:04 Seq:0023 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
\$11,000 Richwood Middle School
\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

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Summersville Public Library \$25,000

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For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

LARRY GREYNOLDS
Summersville

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

MIKE HANKS
Summersville Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 29
Typ:04 Seq:0024 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

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c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:

\$18,750 Nicholas County High School

\$18,750 Richwood High School

\$11,250 Richwood Middle School

\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:

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\$11,000 Richwood High School

\$11,000 Richwood Middle School

\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000

Nicholas County Health Department \$20,000

Craigsville Public Library \$25,000

Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any _____

Write-in, If Any _____

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any _____

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any _____

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any _____

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any _____

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any _____

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any _____

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any _____

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any _____

Write-in, If Any _____

Write-in, If Any _____

Write-in, If Any _____

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 30
Typ:04 Seq:0025 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

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\$11,000 Richwood Middle School

\$11,000 Summersville Middle School

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J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

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Nicholas County Health Department \$20,000

Craigsville Public Library \$25,000

Richwood Public Library \$25,000

Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 31
Typ:04 Seq:0026 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

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\$44,000, to be divided as follows:

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Nicholas County Health Department \$20,000

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

HARLEY E. STOLLINGS
Summersville Nicholas Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

LARRY GREYNOLDS
Summersville

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

BOBBY J. HOLDREN
Fenwick Nicholas Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

GREGORY A. TUCKER
Summersville Nicholas Co.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

STEVE FERGUSON
Summersville Birch Dist.

ROY MOOSE
Fenwick Cherry Dist.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 32
Typ:04 Seq:0027 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
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In the event The Board of Education of the County of Nicholas shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Nicholas may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 15.14¢; on Class II property, 30.28¢; on Class III property, 60.56¢; and, on Class IV property, 60.56¢.

For the Levies

Against the Levies

INSTRUCTION TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 33
Typ:04 Seq:0028 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

a. To provide free breakfast and lunch to Nicholas County Board of Education students who do not qualify for free or reduced lunch programs at an annual approximate cost of \$375,000.

b. To provide increased school safety and security by placing police officers in secondary schools and/or by purchasing student and employee safety related supplies and equipment, at approximate annual cost of \$337,500.

c. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of \$8,000.

d. To provide materials, supplies, equipment, officials, staffing costs, and transportation for the following programs at an approximate annual amount of:

Athletics \$60,000, to be divided as follows:
\$18,750 Nicholas County High School
\$18,750 Richwood High School
\$11,250 Richwood Middle School
\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:
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\$11,000 Richwood High School
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\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

e. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN, Career Technical Student Organization Competitions and Advanced Placement at an annual approximate cost of \$40,000.

f. To provide for the purchase of instructional materials, instructional resources, technology devices, computers, wiring, software, furniture, training, electronic equipment, and other necessary supplies and services to supply and enhance the Prekindergarten through twelfth grade instructional program at approximately \$900,000 annually.

g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

h. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of \$50,000 to be distributed to high schools and middle school based submission of gate receipts, at approximately \$30.00 per high school student enrolled and \$16.00 per middle school student enrolled. Any excess funds will be used for student and employee identification supplies.

i. To provide for professional, service, and substitute staffing costs including, but not limited to the following costs: professional and service substitutes, staffing costs above and beyond state allowances, and dental and vision insurance for employees at approximate annual cost of \$881,045.

J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

k. To provide additional individual school, campus, and related school facility improvements, upgrades, and renovations at an annual approximate cost of \$400,000. Renovations will be based upon priority and facility needs on a countywide basis. Any unspent funds will be reallocated based upon countywide facility need.

l. To provide educational and intervention programs for at-risk students, driver's education, summer school, and after school educational opportunities which may include, instructional supplies, staffing costs, and equipment at an estimated annual cost of \$75,000.

m. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of:

4-H Extension Service \$30,000
Nicholas County Health Department \$20,000
Craigsville Public Library \$25,000
Richwood Public Library \$25,000
Summersville Public Library \$25,000

The Board of Education of the County of Nicholas is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Nicholas.

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 35
Typ:04 Seq:0029 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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\$11,250 Richwood Middle School

\$11,250 Summersville Middle School Bands

\$44,000, to be divided as follows:

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\$11,000 Richwood High School

\$11,000 Richwood Middle School

\$11,000 Summersville Middle School

\$10,000 Nicholas County Career and Technical Center

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g. To provide for all instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades Pre-kindergarten through twelfth grade including but not limited to regular and special needs instruction programs, choir, library, physical education, science, and art at approximately \$220,000.

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J. To provide for maintenance, supplies, staffing costs, equipment, and renovations of school facilities as needed at approximately \$1,000,000 annually.

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Nicholas County Health Department \$20,000

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Richwood Public Library \$25,000

Summersville Public Library \$25,000

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For the Levies

Against the Levies

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
16TH FAMILY COURT CIRCUIT
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HARLEY E. STOLLINGS
Summersville Nicholas Co.

LARRY GREYNOLDS
Summersville

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY J. HOLDREN
Fenwick Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

Write-in, If Any

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

W.A. "BILLY" SPINKS
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

JENNY GALE TAYLOR
Richwood Nicholas Co.

BETH BOSO
Summersville Nicholas Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3
(Vote for ONE)**

Write-in, If Any

MIKE HANKS
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

STEPHEN O. CALLAGHAN
Summersville Nicholas Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)**
Maximum eligible to be elected from each district: Birch Dist. (1); Cherry Dist. (1); Gauley Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 16TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)**

E. SCOTT STANTON
Summersville Nicholas Co.

STEVE FERGUSON
Summersville Birch Dist.

GREGORY A. TUCKER
Summersville Nicholas Co.

ROY MOOSE
Fenwick Cherry Dist.

MICHAEL N. COX
Craigsville Nicholas Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 36
Typ:04 Seq:0030 Spl:01

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT LEVY

OFFICIAL BALLOT
The Board of Education
of the County of Nicholas
Election to Authorize Additional Levies

Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030; in the total amount of \$4,525,545 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Nicholas, for the following purposes:

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Against the Levies

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VOTE BOTH SIDES