

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 1A</b> Typ:01 Seq:0001 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

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<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
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<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
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<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
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<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
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<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> Write-in, If Any</p>
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<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 2</b> Typ:01 Seq:0003 Spl:01</p>

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<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
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<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 3</b> Typ:01 Seq:0004 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 5</b> Typ:01 Seq:0005 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 5-1</b> Typ:01 Seq:0006 Spl:01</p>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 7</b> Typ:01 Seq:0007 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 7-2</b> Typ:01 Seq:0008 Spl:01</p>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 8</b> Typ:01 Seq:0009 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

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<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 8-3</b> Typ:01 Seq:0010 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<b>Special Election to Authorize Additional Levies</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of: a.) Streets (funds for general repair of existing streets, alleys, and storm drains) b.) Fire Protection (for services related to protection against loss by fire) c.) Police Protection (for expenses related to police protection)  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be: <b>Class I 6.25 cents</b> <b>Class II 12.50 cents</b> <b>Class III *if any 25.00 cents</b> <b>Class IV 25.00 cents</b>  In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b> <b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville	
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	Write-in, If Any	
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood	
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>	
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any	
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District		
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District		
<input type="radio"/>		
Write-in, If Any		
<input type="radio"/>		
Write-in, If Any		
<input type="radio"/>		
Write-in, If Any		
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNCIL MEMBER WARD 3 (Vote for ONE)</b>	
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>	
<input type="radio"/>		
Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 9</b> Typ:01 Seq:0011 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 9-4</b> Typ:01 Seq:0012 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<b>Special Election to Authorize Additional Levies</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of: <ul style="list-style-type: none"> <li>a.) Streets (funds for general repair of existing streets, alleys, and storm drains)</li> <li>b.) Fire Protection (for services related to protection against loss by fire)</li> <li>c.) Police Protection (for expenses related to police protection)</li> </ul> That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be: <table border="0" style="margin-left: 20px;"> <tr> <td><b>Class I</b></td> <td><b>6.25 cents</b></td> </tr> <tr> <td><b>Class II</b></td> <td><b>12.50 cents</b></td> </tr> <tr> <td><b>Class III *if any</b></td> <td><b>25.00 cents</b></td> </tr> <tr> <td><b>Class IV</b></td> <td><b>25.00 cents</b></td> </tr> </table> In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.	<b>Class I</b>	<b>6.25 cents</b>	<b>Class II</b>	<b>12.50 cents</b>	<b>Class III *if any</b>	<b>25.00 cents</b>	<b>Class IV</b>	<b>25.00 cents</b>
<b>Class I</b>	<b>6.25 cents</b>									
<b>Class II</b>	<b>12.50 cents</b>									
<b>Class III *if any</b>	<b>25.00 cents</b>									
<b>Class IV</b>	<b>25.00 cents</b>									
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen									
<input type="radio"/>	<input type="radio"/>									
Write-in, If Any	Write-in, If Any									
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies								
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>									
<input type="radio"/>	<input type="radio"/>									
Write-in, If Any	Write-in, If Any									
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>									
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville									
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>									
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	Write-in, If Any									
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>ROBIN ANNETTE BROWN</b> Richwood									
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>									
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any									
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District										
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District										
<input type="radio"/>										
Write-in, If Any										
<input type="radio"/>										
Write-in, If Any										
<input type="radio"/>										
Write-in, If Any										
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<b>FOR COUNCIL MEMBER WARD 4 (Vote for ONE)</b>									
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>									
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 13</b> Typ:01 Seq:0013 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
Write-in, If Any	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b> Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 14</b> Typ:01 Seq:0014 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>PRECINCT 15 Typ:01 Seq:0015 Spl:01</p>		

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b> Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 16</b> Typ:01 Seq:0016 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 17</b> Typ:01 Seq:0017 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>RICHARD E. VANCE</b> Craigsville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 18</b> Typ:01 Seq:0018 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 19</b> Typ:01 Seq:0019 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 20</b> Typ:01 Seq:0020 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
Write-in, If Any	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>PRECINCT 21A</b> Typ:01 Seq:0021 Spl:01</p>		

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b> Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 21B</b> Typ:01 Seq:0022 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 23</b> Typ:01 Seq:0023 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 25</b> Typ:01 Seq:0024 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>PRECINCT 26 Typ:01 Seq:0025 Spl:01</p>		

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 27</b> Typ:01 Seq:0026 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 28</b> Typ:01 Seq:0027 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 29</b> Typ:01 Seq:0028 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 30</b> Typ:01 Seq:0029 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 31</b> Typ:01 Seq:0030 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>DEBBIE FACEMIRE</b> Summersville
Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/> <b>STEPHEN POSTALWAIT</b> Summersville
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MATTHEW Z. DEITZ</b> Summersville
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 32</b> Typ:01 Seq:0031 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 33</b> Typ:01 Seq:0032 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>		<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 35</b> Typ:01 Seq:0033 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><input type="radio"/> <b>D. CRAIG CHAPMAN</b> Summersville Birch District</p>
	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>STANLEY S. ADKINS</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>NEWT McCUTCHEON</b> Summersville Nicholas Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 36</b> Typ:01 Seq:0034 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARRETT E. COLE</b> Canvas	<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/> <b>GARRETT E. COLE</b> Canvas
Write-in, If Any	<input type="radio"/> <b>JOHN W. "JOHNNY" EVANS Jr.</b> Mt Nebo
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	Write-in, If Any
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	Write-in, If Any
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 1A</b> Typ:02 Seq:0001 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b> <input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 1B</b> Typ:02 Seq:0002 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b> <input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any <b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 2 Typ:02 Seq:0003 Spl:01</b>

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**COUNTY TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote For Not More Than TWO)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NATIONAL TICKET**

**DEVIN C. SPINKS**  
Nettie Nicholas Co.

**SARAH MEADOWS BROWN**  
Summersville Birch District

**FOR U.S. SENATOR  
(Vote for ONE)**

**GABE PENA**  
Fayetteville Fayette Co.

**RICHARD MUCKLOW**  
Summersville Birch District

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**RIO PHILLIPS**  
Charleston Kanawha Co.

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
So Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
10TH SENATORIAL DISTRICT  
(Vote for ONE)**

**TODD A. KIRBY**  
Beckley Raleigh Co.

Write-in, If Any

**KENT GILKERSON**  
Alderson Monroe Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TERRI ANN RODEBAUGH**  
Craigsville

**JOURDAN DEITZ**  
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

Write-in, If Any

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote For Not More Than TWO)**

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote for ONE)**

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

**TOM EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

**SELINA VICKERS**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE  
48TH DELEGATE DISTRICT  
(Female)  
(Vote for ONE)**

Write-in, If Any

**DAN GREEAR**  
So Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	<input type="radio"/>
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	Write-in, If Any
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	
Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>VOTE BOTH SIDES</b>		
PRECINCT 5 Typ:02 Seq:0005 Spl:01		
POLL CLERKS	POLL CLERKS	

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

COUNTY TICKET	DISTRICT TICKET								
<p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)</p>	<p><b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)</p>								
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood</p> <p><input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville</p>								
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>								
<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>								
<p><b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</p>	<p><b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)</p>								
<p><input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District</p> <p><input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District</p> <p><input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District</p> <p><input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District</p> <p><input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District</p>	<p><input type="radio"/> <b>DUANE BRAGG</b> Tioga</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>								
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>FOR COUNCIL MEMBER WARD 1</b> (Vote for ONE)</p>								
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>CHRIS MCKENZIE</b> Richwood</p> <p><input type="radio"/> <b>ELIZABETH "CHEF LIBBY" NOLLE</b> Richwood</p> <p><input type="radio"/> <b>PATRICK MAYS</b> Richwood</p> <p><input type="radio"/> <b>NANCY PAT DORSEY</b> Richwood</p>								
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>								
<p><b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</p>	<p><b>OFFICIAL LEVY BALLOT</b></p>								
<p><input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>Special Election to Authorize Additional Levies</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:</p> <p>a.) Streets (funds for general repair of existing streets, alleys, and storm drains) b.) Fire Protection (for services related to protection against loss by fire) c.) Police Protection (for expenses related to police protection)</p>								
<p><b>OFFICIAL NONPARTISAN BALLOT</b></p>	<p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td><b>Class I</b></td> <td><b>6.25 cents</b></td> </tr> <tr> <td><b>Class II</b></td> <td><b>12.50 cents</b></td> </tr> <tr> <td><b>Class III *if any</b></td> <td><b>25.00 cents</b></td> </tr> <tr> <td><b>Class IV</b></td> <td><b>25.00 cents</b></td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.</p>	<b>Class I</b>	<b>6.25 cents</b>	<b>Class II</b>	<b>12.50 cents</b>	<b>Class III *if any</b>	<b>25.00 cents</b>	<b>Class IV</b>	<b>25.00 cents</b>
<b>Class I</b>	<b>6.25 cents</b>								
<b>Class II</b>	<b>12.50 cents</b>								
<b>Class III *if any</b>	<b>25.00 cents</b>								
<b>Class IV</b>	<b>25.00 cents</b>								
<p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>								
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>								

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 7</b> Typ:02 Seq:0007 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 7-2</b> Typ:02 Seq:0008 Spl:01

COUNTY TICKET	DISTRICT TICKET
<p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)</p>	<p><b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood</p> <p><input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</p>	<p><b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)</p>
<p><input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District</p> <p><input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District</p> <p><input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District</p> <p><input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District</p> <p><input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District</p>	<p><input type="radio"/> <b>DUANE BRAGG</b> Tioga</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</p>	<p><b>FOR COUNCIL MEMBER WARD 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>ERIC BOGGS</b> Richwood</p> <p><input type="radio"/> <b>DAVID KING</b> Richwood</p> <p><input type="radio"/> <b>JAMES KARNES</b> Richwood</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>OFFICIAL NONPARTISAN BALLOT</b></p>	<p><b>OFFICIAL LEVY BALLOT</b></p>
<p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)</p>	<p><b>Special Election to Authorize Additional Levies</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:</p> <p>a.) Streets (funds for general repair of existing streets, alleys, and storm drains) b.) Fire Protection (for services related to protection against loss by fire) c.) Police Protection (for expenses related to police protection)</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p><b>Class I 6.25 cents</b> <b>Class II 12.50 cents</b> <b>Class III *if any 25.00 cents</b> <b>Class IV 25.00 cents</b></p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.</p>
<p><input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co. <input type="radio"/> _____ Write-in, If Any	<b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co. <input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 8</b> Typ:02 Seq:0009 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**COUNTY TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote For Not More Than TWO)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NATIONAL TICKET**

**DEVIN C. SPINKS**  
Nettie Nicholas Co.

**SARAH MEADOWS BROWN**  
Summersville Birch District

**FOR U.S. SENATOR  
(Vote for ONE)**

**GABE PENA**  
Fayetteville Fayette Co.

**RICHARD MUCKLOW**  
Summersville Birch District

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**RIO PHILLIPS**  
Charleston Kanawha Co.

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
So Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
10TH SENATORIAL DISTRICT  
(Vote for ONE)**

**TODD A. KIRBY**  
Beckley Raleigh Co.

Write-in, If Any

**KENT GILKERSON**  
Alderson Monroe Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TERRI ANN RODEBAUGH**  
Craigsville

**JOURDAN DEITZ**  
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote For Not More Than TWO)**

Write-in, If Any

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote for ONE)**

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

**TOM EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

**SELINA VICKERS**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE  
48TH DELEGATE DISTRICT  
(Female)  
(Vote for ONE)**

**DAN GREEAR**  
So Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 8-3  
Typ:02 Seq:0010 Spl:01**

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<b>FOR COUNCIL MEMBER WARD 3</b> (Vote for ONE)
<input type="radio"/>	<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood
Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<b>OFFICIAL LEVY BALLOT</b>
Write-in, If Any	<b>Special Election to Authorize Additional Levies</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031 ; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	a.) Streets (funds for general repair of existing streets, alleys, and storm drains) b.) Fire Protection (for services related to protection against loss by fire) c.) Police Protection (for expenses related to police protection)
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<input type="radio"/>	<b>Class I 6.25 cents</b> <b>Class II 12.50 cents</b> <b>Class III *if any 25.00 cents</b> <b>Class IV 25.00 cents</b>
Write-in, If Any	In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> For the Levies
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> Against the Levies
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**COUNTY TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote For Not More Than TWO)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NATIONAL TICKET**

**DEVIN C. SPINKS**  
Nettie Nicholas Co.

**SARAH MEADOWS BROWN**  
Summersville Birch District

**FOR U.S. SENATOR  
(Vote for ONE)**

**GABE PENA**  
Fayetteville Fayette Co.

**RICHARD MUCKLOW**  
Summersville Birch District

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**RIO PHILLIPS**  
Charleston Kanawha Co.

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
So Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
10TH SENATORIAL DISTRICT  
(Vote for ONE)**

**TODD A. KIRBY**  
Beckley Raleigh Co.

Write-in, If Any

**KENT GILKERSON**  
Alderson Monroe Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TERRI ANN RODEBAUGH**  
Craigsville

**JOURDAN DEITZ**  
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

Write-in, If Any

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote For Not More Than TWO)**

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote for ONE)**

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

**TOM EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

**SELINA VICKERS**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE  
48TH DELEGATE DISTRICT  
(Female)  
(Vote for ONE)**

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:02 Seq:0011 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**COUNTY TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote For Not More Than TWO)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NATIONAL TICKET**

**DEVIN C. SPINKS**  
Nettie Nicholas Co.

**SARAH MEADOWS BROWN**  
Summersville Birch District

**FOR U.S. SENATOR  
(Vote for ONE)**

**GABE PENA**  
Fayetteville Fayette Co.

**RICHARD MUCKLOW**  
Summersville Birch District

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**RIO PHILLIPS**  
Charleston Kanawha Co.

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
So Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
10TH SENATORIAL DISTRICT  
(Vote for ONE)**

**TODD A. KIRBY**  
Beckley Raleigh Co.

Write-in, If Any

**KENT GILKERSON**  
Alderson Monroe Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
48TH DELEGATE DISTRICT  
(Vote for ONE)**

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TERRI ANN RODEBAUGH**  
Craigsville

**JOURDAN DEITZ**  
Richwood Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

Write-in, If Any

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote For Not More Than TWO)**

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote for ONE)**

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

**TOM EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

**SELINA VICKERS**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE  
48TH DELEGATE DISTRICT  
(Female)  
(Vote for ONE)**

Write-in, If Any

**DAN GREEAR**  
So Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 9-4  
Typ:02 Seq:0012 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<b>FOR COUNCIL MEMBER WARD 4 (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/> <b>ROBIN ANNETTE BROWN</b> Richwood
Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<b>OFFICIAL LEVY BALLOT</b>
Write-in, If Any	<b>Special Election to Authorize Additional Levies</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031 ; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	a.) Streets (funds for general repair of existing streets, alleys, and storm drains) b.) Fire Protection (for services related to protection against loss by fire) c.) Police Protection (for expenses related to police protection)
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<input type="radio"/>	<b>Class I 6.25 cents</b> <b>Class II 12.50 cents</b> <b>Class III *if any 25.00 cents</b> <b>Class IV 25.00 cents</b>
Write-in, If Any	In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> For the Levies
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/> Against the Levies
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b> <input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.
<b>STATE TICKET</b>	<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co. <input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b> <input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 13</b> Typ:02 Seq:0013 Spl:01

COUNTY TICKET	DISTRICT TICKET
<p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)</p>	<p><b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female)</b> (Vote For Not More Than TWO)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>KAREN TULLY</b> Summersville</p> <p><input type="radio"/> <b>PAMELA TUCKER CLINE</b> Summersville</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</p>	<p><b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male)</b> (Vote For Not More Than TWO)</p>
<p><input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</p>	
<p><input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p><b>OFFICIAL NONPARTISAN BALLOT</b></p>	
<p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)</p>	
<p><input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co. <input type="radio"/> _____ Write-in, If Any	<b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co. <input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 14</b> Typ:02 Seq:0014 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co. <input type="radio"/> _____ Write-in, If Any	<b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co. <input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b> <input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.
<b>STATE TICKET</b>	<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<input type="radio"/> _____ Write-in, If Any
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b> <input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 16</b> Typ:02 Seq:0016 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood
<input type="radio"/>	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<b>STATE TICKET</b>	<b>STATE TICKET</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co. <input type="radio"/> _____ Write-in, If Any	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>  <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co. <input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b> <input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>  <input type="radio"/> _____ Write-in, If Any  <b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 17</b> Typ:02 Seq:0017 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>CYNTHIA ARBAUGH</b> Richwood	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE CHERRY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>DUANE BRAGG</b> Tioga
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any <b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 18 Typ:02 Seq:0018 Spl:01</b>



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b> <input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.
<b>STATE TICKET</b>	<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 19</b> Typ:02 Seq:0019 Spl:01



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	Write-in, If Any
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	<input type="radio"/>	<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	Write-in, If Any	<input type="radio"/>
Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	
Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>	Write-in, If Any
	<b>VOTE BOTH SIDES</b>	
POLL CLERKS	POLL CLERKS	PRECINCT 20 Typ:02 Seq:0020 Spl:01



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> _____ Write-in, If Any	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>KAREN TULLY</b> Summersville	<input type="radio"/> <b>PAMELA TUCKER CLINE</b> Summersville
<input type="radio"/> <b>PAMELA TUCKER CLINE</b> Summersville	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	Write-in, If Any
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	Write-in, If Any	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any	
<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/>	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any	
<b>VOTE BOTH SIDES</b>		

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**COUNTY TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote For Not More Than TWO)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NATIONAL TICKET**

**DEVIN C. SPINKS**  
Nettie Nicholas Co.

**SARAH MEADOWS BROWN**  
Summersville Birch District

**FOR U.S. SENATOR  
(Vote for ONE)**

**GABE PENA**  
Fayetteville Fayette Co.

**RICHARD MUCKLOW**  
Summersville Birch District

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**RIO PHILLIPS**  
Charleston Kanawha Co.

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
So Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
10TH SENATORIAL DISTRICT  
(Vote for ONE)**

**TODD A. KIRBY**  
Beckley Raleigh Co.

Write-in, If Any

**KENT GILKERSON**  
Alderson Monroe Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
49TH DELEGATE DISTRICT  
(Vote for ONE)**

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TERRI ANN RODEBAUGH**  
Craigsville

**BYRON TUCKER Jr.**  
Summersville Nicholas Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)  
(Vote For Not More Than TWO)**

Write-in, If Any

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)  
(Vote for ONE)**

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

**TOM EWING**  
Edmond Fayette Co.

**SELINA VICKERS**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE  
49TH DELEGATE DISTRICT  
(Female)  
(Vote for ONE)**

**DAN GREEAR**  
So Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	Write-in, If Any	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<input type="radio"/>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>VOTE BOTH SIDES</b>		

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/>	<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	Write-in, If Any	Write-in, If Any
Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>DAN GREER</b> So Charleston Kanawha Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any <b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

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COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/> ANGELA BRYANT Mt Nebo
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	Write-in, If Any
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	<input type="radio"/>
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	Write-in, If Any	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any	
<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/>	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any	
<b>VOTE BOTH SIDES</b>		
POLL CLERKS	POLL CLERKS	PRECINCT 28 Typ:02 Seq:0027 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/> ANGELA BRYANT Mt Nebo
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	<input type="radio"/>
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	Write-in, If Any
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/>
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	Write-in, If Any	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<input type="radio"/>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>VOTE BOTH SIDES</b>		

POLL CLERKS

POLL CLERKS

PRECINCT 29  
Typ:02 Seq:0028 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/> ANGELA BRYANT Mt Nebo
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	<input type="radio"/>
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	Write-in, If Any
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 30</b> Typ:02 Seq:0029 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<input type="radio"/> <b>ANGELA BRYANT</b> Mt Nebo
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/> <b>ADAM BRYANT</b> Mt Nebo
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)</b>	<input type="radio"/>
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<input type="radio"/>
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co. <input type="radio"/> _____ Write-in, If Any	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co. <input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co. <input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co. <input type="radio"/> _____ Write-in, If Any <input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 31</b> Typ:02 Seq:0030 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Female)</b> (Vote For Not More Than TWO)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>KAREN TULLY</b> Summersville
<input type="radio"/>	<input type="radio"/> <b>PAMELA TUCKER CLINE</b> Summersville
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)</b> Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE BIRCH DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>WELDON "CHIP" PERRINE</b> Canvas Gauley District	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>RICK GREEN</b> Richwood Cherry District	<input type="radio"/>
<input type="radio"/> <b>DEBBIE TOMPKINS</b> Canvas Gauley District	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>ANITA BROWN GROVES</b> Canvas Gauley District	<input type="radio"/>
<input type="radio"/> <b>LIBBY COFFMAN</b> Birch River Cherry District	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	
<input type="radio"/> <b>BILL PERSINGER</b> Summersville Birch District	
<input type="radio"/> Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>JOHN "J.R." PITSENBARGER</b> Nallen	
<input type="radio"/> Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	Write-in, If Any
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	
<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>VOTE BOTH SIDES</b>		

POLL CLERKS

POLL CLERKS

PRECINCT 32  
Typ:02 Seq:0031 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/> ANGELA BRYANT Mt Nebo
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	<input type="radio"/>
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	Write-in, If Any
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b> <input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 33</b> Typ:02 Seq:0032 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/> ANGELA BRYANT Mt Nebo
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	Write-in, If Any
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	<input type="radio"/>
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co. <input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District <input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co. <input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co. <input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co. <input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b> <input type="radio"/> _____ Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co. <input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b> <b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co. <input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co. <input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co. <input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co. <input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b> <input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville <input type="radio"/> _____ Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any <b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co. <input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> _____ Write-in, If Any <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co. <input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co. <input type="radio"/> _____ Write-in, If Any	<b>NO CANDIDATE(S) FILED</b> <input type="radio"/> _____ Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 35</b> Typ:02 Seq:0033 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/> ANGELA BRYANT Mt Nebo
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	Write-in, If Any
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	<input type="radio"/>
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DEVIN C. SPINKS</b> Nettie Nicholas Co.	<input type="radio"/> <b>SARAH MEADOWS BROWN</b> Summersville Birch District
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.	<input type="radio"/> <b>RICHARD MUCKLOW</b> Summersville Birch District
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.		<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	Write-in, If Any
<b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	
<b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>TERRI ANN RODEBAUGH</b> Craigsville
<input type="radio"/> <b>BYRON TUCKER Jr.</b> Summersville Nicholas Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	
<b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	Write-in, If Any
<input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.	Write-in, If Any	
Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	
Write-in, If Any	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/>	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>VOTE BOTH SIDES</b>		
POLL CLERKS	POLL CLERKS	PRECINCT 36 Typ:02 Seq:0034 Spl:01

COUNTY TICKET	DISTRICT TICKET
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 49TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> ANGELA BRYANT Mt Nebo	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<b>FOR COUNTY EXECUTIVE COMMITTEE GAULEY DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> WELDON "CHIP" PERRINE Canvas Gauley District	<input type="radio"/> ADAM BRYANT Mt Nebo
<input type="radio"/> RICK GREEN Richwood Cherry District	<input type="radio"/> DEVIN C. SPINKS Nettie
<input type="radio"/> DEBBIE TOMPKINS Canvas Gauley District	<input type="radio"/>
<input type="radio"/> ANITA BROWN GROVES Canvas Gauley District	Write-in, If Any
<input type="radio"/> LIBBY COFFMAN Birch River Cherry District	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)	<input type="radio"/>
<input type="radio"/> BILL PERSINGER Summersville Birch District	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> JOHN "J.R." PITSENBARGER Nallen	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

## NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT

## FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

61

POLL CLERKS

POLL CLERKS

PRECINCT 1A  
Typ:03 Seq:0001 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 1B  
Typ:03 Seq:0002 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:03 Seq:0003 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**BILL PERSINGER**  
Summersville Birch District

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT

## FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 3  
Typ:03 Seq:0004 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 5  
Typ:03 Seq:0005 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**OFFICIAL LEVY BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**Special Election to Authorize Additional Levies**  
A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031 ; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- WELDON "CHIP" PERRINE**  
Canvas Gauley District
- RICK GREEN**  
Richwood Cherry District
- DEBBIE TOMPKINS**  
Canvas Gauley District

- a.) Streets (funds for general repair of existing streets, alleys, and storm drains)
- b.) Fire Protection (for services related to protection against loss by fire)
- c.) Police Protection (for expenses related to police protection)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

- Class I**                    **6.25 cents**
- Class II**                  **12.50 cents**
- Class III \*if any**      **25.00 cents**
- Class IV**                 **25.00 cents**

**TODD A. KIRBY**  
Beckley Raleigh Co.

In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

- For the Levies
- Against the Levies

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**DISTRICT TICKET**

**FOR COUNCIL MEMBER WARD 1**  
(Vote for ONE)

**CHRIS MCKENZIE**  
Richwood

**ELIZABETH "CHEF LIBBY" NOLLE**  
Richwood

**PATRICK MAYS**  
Richwood

**NANCY PAT DORSEY**  
Richwood

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PRECINCT 5-1**  
Typ:03 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

\_\_\_\_\_  
Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 7  
Typ:03 Seq:0007 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**OFFICIAL LEVY BALLOT**

**Special Election to Authorize Additional Levies**

A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:

- a.) Streets (funds for general repair of existing streets, alleys, and storm drains)
- b.) Fire Protection (for services related to protection against loss by fire)
- c.) Police Protection (for expenses related to police protection)

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

<b>Class I</b>	<b>6.25 cents</b>
<b>Class II</b>	<b>12.50 cents</b>
<b>Class III *if any</b>	<b>25.00 cents</b>
<b>Class IV</b>	<b>25.00 cents</b>

In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.

- For the Levies
- Against the Levies

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.
- LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.
- TODD A. KIRBY**  
Beckley Raleigh Co.
- GERALD TITUS**  
Charleston Kanawha Co.
- MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

- WELDON "CHIP" PERRINE**  
Canvas Gauley District
- RICK GREEN**  
Richwood Cherry District
- DEBBIE TOMPKINS**  
Canvas Gauley District
- ANITA BROWN GROVES**  
Canvas Gauley District
- LIBBY COFFMAN**  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

- BILL FLANIGAN**  
Wheeling Marshall Co.
  - TOM EWING**  
Edmond Fayette Co.
- Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

- BILL PERSINGER**  
Summersville Birch District
- Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- DAN GREEAR**  
So Charleston Kanawha Co.
  - JIM DOUGLAS**  
Charleston Kanawha Co.
- Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

- JOHN "J.R." PITSENBARGER**  
Nallen
- Write-in, If Any

**DISTRICT TICKET**

**FOR COUNCIL MEMBER WARD 2**  
(Vote for ONE)

- ERIC BOGGS**  
Richwood
  - DAVID KING**  
Richwood
  - JAMES KARNES**  
Richwood
- Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 7-2  
Typ:03 Seq:0008 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM (Vote for ONE)

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT

## FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:03 Seq:0009 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**OFFICIAL LEVY BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**Special Election to Authorize Additional Levies**  
A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- WELDON "CHIP" PERRINE**  
Canvas Gauley District
- RICK GREEN**  
Richwood Cherry District
- DEBBIE TOMPKINS**  
Canvas Gauley District

- a.) Streets (funds for general repair of existing streets, alleys, and storm drains)
- b.) Fire Protection (for services related to protection against loss by fire)
- c.) Police Protection (for expenses related to police protection)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

- Class I**                    **6.25 cents**
- Class II**                   **12.50 cents**
- Class III \*if any**       **25.00 cents**
- Class IV**                   **25.00 cents**

**TODD A. KIRBY**  
Beckley Raleigh Co.

In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

- For the Levies
- Against the Levies

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE

**BILL FLANIGAN**  
Wheeling Marshall Co.

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**TOM EWING**  
Edmond Fayette Co.

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**DISTRICT TICKET**

**FOR COUNCIL MEMBER WARD 3**  
(Vote for ONE)

**JOURDAN DEITZ**  
Richwood

Write-in, If Any

Write-in, If Any

\_\_\_\_\_  
**POLL CLERKS**

\_\_\_\_\_  
**POLL CLERKS**

**PRECINCT 8-3**  
**Typ:03 Seq:0010 Spl:01**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**BILL PERSINGER**  
Summersville Birch District

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:03 Seq:0011 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**OFFICIAL LEVY BALLOT**

**Special Election to Authorize Additional Levies**

A special election to authorize additional levies for the fiscal years beginning July 1, 2028; July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032 (a period of five years), entered according to the Order of the City of Richwood entered on the 19th day of February 2026 for the purposes of:

- a.) Streets (funds for general repair of existing streets, alleys, and storm drains)
- b.) Fire Protection (for services related to protection against loss by fire)
- c.) Police Protection (for expenses related to police protection)

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

<b>Class I</b>	<b>6.25 cents</b>
<b>Class II</b>	<b>12.50 cents</b>
<b>Class III *if any</b>	<b>25.00 cents</b>
<b>Class IV</b>	<b>25.00 cents</b>

In the event the separate and aggregate assessed value of each class of taxable property within the City of Richwood increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$75,000.00 in any fiscal year.

- For the Levies
- Against the Levies

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.
- LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.
- TODD A. KIRBY**  
Beckley Raleigh Co.
- GERALD TITUS**  
Charleston Kanawha Co.
- MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

- WELDON "CHIP" PERRINE**  
Canvas Gauley District
- RICK GREEN**  
Richwood Cherry District
- DEBBIE TOMPKINS**  
Canvas Gauley District
- ANITA BROWN GROVES**  
Canvas Gauley District
- LIBBY COFFMAN**  
Birch River Cherry District

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

- BILL FLANIGAN**  
Wheeling Marshall Co.
- TOM EWING**  
Edmond Fayette Co.

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

- BILL PERSINGER**  
Summersville Birch District

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- DAN GREEAR**  
So Charleston Kanawha Co.
- JIM DOUGLAS**  
Charleston Kanawha Co.

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

- JOHN "J.R." PITSENBARGER**  
Nallen

**DISTRICT TICKET**

**FOR COUNCIL MEMBER WARD 4**  
(Vote for ONE)

- ROBIN ANNETTE BROWN**  
Richwood

POLL CLERKS

POLL CLERKS

PRECINCT 9-4  
Typ:03 Seq:0012 Spl:01

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

○ WELDON "CHIP" PERRINE Canvas Gauley District

○ RICK GREEN Richwood Cherry District

○ DEBBIE TOMPKINS Canvas Gauley District

○ H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.

○ ANITA BROWN GROVES Canvas Gauley District

○ LAURA V. FAIRCLOTH Martinsburg Berkeley Co.

○ LIBBY COFFMAN Birch River Cherry District

○ TODD A. KIRBY Beckley Raleigh Co.

○

○ GERALD TITUS Charleston Kanawha Co.

Write-in, If Any

○ MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.

○

○

Write-in, If Any

Write-in, If Any

○

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

(Vote for ONE) Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

○ BILL FLANIGAN Wheeling Marshall Co.

○ BILL PERSINGER Summersville Birch District

○ TOM EWING Edmond Fayette Co.

○

○

○

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

○ DAN GREEAR So Charleston Kanawha Co.

○ JOHN "J.R." PITSENBARGER Nallen

○ JIM DOUGLAS Charleston Kanawha Co.

○

○

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 13 Typ:03 Seq:0013 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:03 Seq:0014 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**BILL PERSINGER**  
Summersville Birch District

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

### OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 15  
Typ:03 Seq:0015 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 16  
Typ:03 Seq:0016 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**BILL PERSINGER**  
Summersville Birch District

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 17  
Typ:03 Seq:0017 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 18  
Typ:03 Seq:0018 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 19  
Typ:03 Seq:0019 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**BILL PERSINGER**  
Summersville Birch District

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 20  
Typ:03 Seq:0020 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 21A  
Typ:03 Seq:0021 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 21B  
Typ:03 Seq:0022 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM (Vote for ONE)

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 23  
Typ:03 Seq:0023 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 25  
Typ:03 Seq:0024 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 26  
Typ:03 Seq:0025 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**  
Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 27  
Typ:03 Seq:0026 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**ANITA BROWN GROVES**  
Canvas Gauley District

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LIBBY COFFMAN**  
Birch River Cherry District

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

#### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**BILL PERSINGER**  
Summersville Birch District

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

#### OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JOHN "J.R." PITSENBARGER**  
Nallen

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 28  
Typ:03 Seq:0027 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM (Vote for ONE)

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 29  
Typ:03 Seq:0028 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 30  
Typ:03 Seq:0029 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Nicholas County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**WELDON "CHIP" PERRINE**  
Canvas Gauley District

**RICK GREEN**  
Richwood Cherry District

**DEBBIE TOMPKINS**  
Canvas Gauley District

**ANITA BROWN GROVES**  
Canvas Gauley District

**LIBBY COFFMAN**  
Birch River Cherry District

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM**

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

**BILL PERSINGER**  
Summersville Birch District

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JOHN "J.R." PITSENBARGER**  
Nallen

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 31  
Typ:03 Seq:0030 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

Vote for ONE

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 32  
Typ:03 Seq:0031 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

#### NONPARTISAN BOARD OF EDUCATION (Vote for Not More Than THREE)

Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM Vote for ONE Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 33  
Typ:03 Seq:0032 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

\_\_\_\_\_  
Write-in, If Any

### NONPARTISAN BOARD OF EDUCATION - UNEXPIRED TERM

(Vote for ONE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

BILL PERSINGER  
Summersville Birch District

\_\_\_\_\_  
Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

## OFFICIAL NONPARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

JOHN "J.R." PITSENBARGER  
Nallen

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 35  
Typ:03 Seq:0033 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Nicholas County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

### NONPARTISAN BOARD OF EDUCATION

(Vote for Not More Than THREE)  
Maximum eligible to be elected from each district: Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

H.L. "KIRK" KIRKPATRICK  
Beckley Raleigh Co.

LAURA V. FAIRCLOTH  
Martinsburg Berkeley Co.

TODD A. KIRBY  
Beckley Raleigh Co.

GERALD TITUS  
Charleston Kanawha Co.

MARTIN P. "RED HAT" SHEEHAN  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

BILL FLANIGAN  
Wheeling Marshall Co.

TOM EWING  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

DAN GREEAR  
So Charleston Kanawha Co.

JIM DOUGLAS  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

WELDON "CHIP" PERRINE  
Canvas Gauley District

RICK GREEN  
Richwood Cherry District

DEBBIE TOMPKINS  
Canvas Gauley District

ANITA BROWN GROVES  
Canvas Gauley District

LIBBY COFFMAN  
Birch River Cherry District

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

BILL PERSINGER  
Summersville Birch District

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "J.R." PITSENBARGER  
Nallen

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 36  
Typ:03 Seq:0034 Spl:01

SAMPLE