

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
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FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

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To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. 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To vote against the Amendment, darken the oval next to "AGAINST".</td> </tr> <tr> <td><input type="radio"/> FOR</td> <td colspan="2" rowspan="2" style="text-align: center;">INSTRUCTION TO VOTERS Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</td> </tr> <tr> <td><input type="radio"/> AGAINST</td> </tr> <tr> <td colspan="2"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </td> <td style="text-align: center;">VOTE BOTH SIDES</td> </tr> </tbody> </table>						FOR PROSECUTING ATTORNEY (Vote for ONE)			<input type="radio"/> CHARLIE B. JOHNSON III REP <small>Romney</small>			NO CANDIDATE(S) NOMINATED DEM			NO CANDIDATE(S) NOMINATED LBN			NO CANDIDATE(S) NOMINATED MTN			<input type="radio"/> _____ <small>write-in, if any</small>			FOR SHERIFF (Vote for ONE)			<input type="radio"/> JOEL E. 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FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024</p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: center;">AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS</p> <p>Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</p> <p style="text-align: center;"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE	To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.	\$1,220,000.00	To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.	\$5,500,000.00	To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.	\$245,000.00	To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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<input type="radio"/> write-in, if any															
FOR SHERIFF (Vote for ONE)															
<input type="radio"/> JOEL E. WHISNER Fort Ashby REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR ASSESSOR (Vote for ONE)															
<input type="radio"/> JILL M COSNER Burlington REP															
NO CANDIDATE(S) NOMINATED DEM															
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NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SURVEYOR (Vote for ONE)															
NO CANDIDATE(S) NOMINATED REP															
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<input type="radio"/> AGAINST															
VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT (Vote for ONE)

- RICK HILLENBRAND REP
Romney Hampshire Co.
- AMANDA VINCENT DEM
Romney Hampshire Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
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- DAVID MORAN LBN
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FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
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write-in, if any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
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- NO CANDIDATE(S) NOMINATED LBN
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COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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COUNTY TICKET	OFFICIAL LEVY BALLOT														
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VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
Typ:01 Seq:0004 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT														
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024</p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: center;">AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. Items in this area include: buildings and grounds, including maintenance and repairs, supplies and equipment; insurance; utilities; and school security systems or programs.</td> <td style="text-align: right;">\$1,244,996.00</td> </tr> <tr> <td>To continue to provide financial support of the following community organizations: Mineral County Health Department; Mineral County Libraries; Mineral County Sheriff; WVU 4-H Extension; Highland Arts; and Camp Minco.</td> <td style="text-align: right;">\$71,000.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">\$8,280,996.00</td> </tr> </tbody> </table> <p>As noted above, the amounts set forth in the table above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Mineral.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS</p> <p>Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</p> <p style="text-align: center;"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE	To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.	\$1,220,000.00	To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.	\$5,500,000.00	To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.	\$245,000.00	To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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TOTAL		\$8,280,996.00													
<input type="radio"/> CHARLIE B. JOHNSON III Romney REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SHERIFF (Vote for ONE)															
<input type="radio"/> JOEL E. WHISNER Fort Ashby REP															
NO CANDIDATE(S) NOMINATED DEM															
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<input type="radio"/> write-in, if any															
FOR ASSESSOR (Vote for ONE)															
<input type="radio"/> JILL M COSNER Burlington REP															
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FOR SURVEYOR (Vote for ONE)															
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<input type="radio"/> write-in, if any															
BALLOT ON CONSTITUTIONAL AMENDMENTS															
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide															
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.															
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".															
<input type="radio"/> FOR <input type="radio"/> AGAINST															
VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:01 Seq:0005 Spl:01

COUNTY TICKET		OFFICIAL LEVY BALLOT																	
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<input type="radio"/> _____ write-in, if any																			
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VOTE BOTH SIDES

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT (Vote for ONE)

- RICK HILLENBRAND REP
Romney Hampshire Co.
- AMANDA VINCENT DEM
Romney Hampshire Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 6
Typ:01 Seq:0006 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT														
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024</p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: center;">AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. Items in this area include: buildings and grounds, including maintenance and repairs, supplies and equipment; insurance; utilities; and school security systems or programs.</td> <td style="text-align: right;">\$1,244,996.00</td> </tr> <tr> <td>To continue to provide financial support of the following community organizations: Mineral County Health Department; Mineral County Libraries; Mineral County Sheriff; WVU 4-H Extension; Highland Arts; and Camp Minco.</td> <td style="text-align: right;">\$71,000.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">\$8,280,996.00</td> </tr> </tbody> </table> <p>As noted above, the amounts set forth in the table above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Mineral.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS</p> <p>Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</p> <p style="text-align: center;"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE	To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.	\$1,220,000.00	To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.	\$5,500,000.00	To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.	\$245,000.00	To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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TOTAL		\$8,280,996.00													
<input type="radio"/> CHARLIE B. JOHNSON III Romney REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SHERIFF (Vote for ONE)															
<input type="radio"/> JOEL E. WHISNER Fort Ashby REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR ASSESSOR (Vote for ONE)															
<input type="radio"/> JILL M COSNER Burlington REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SURVEYOR (Vote for ONE)															
NO CANDIDATE(S) NOMINATED REP															
NO CANDIDATE(S) NOMINATED DEM															
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NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
BALLOT ON CONSTITUTIONAL AMENDMENTS															
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide															
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.															
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".															
<input type="radio"/> FOR															
<input type="radio"/> AGAINST															
VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
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- RICK HILLENBRAND REP
Romney Hampshire Co.
- AMANDA VINCENT DEM
Romney Hampshire Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

write-in, if any

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VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
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COUNTY TICKET	OFFICIAL LEVY BALLOT																
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<input type="radio"/> _____ <small>write-in, if any</small>																	
FOR SHERIFF (Vote for ONE)																	
<input type="radio"/> JOEL E. WHISNER REP <small>Fort Ashby</small>																	
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM																	
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FOR ASSESSOR (Vote for ONE)																	
<input type="radio"/> JILL M COSNER REP <small>Burlington</small>																	
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM																	
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<input type="radio"/> NO CANDIDATE(S) NOMINATED REP																	
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VOTE BOTH SIDES																	

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
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Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
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Hedgesville Berkeley Co.

STATE TICKET

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- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
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NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT (Vote for ONE)

- RICK HILLENBRAND REP
Romney Hampshire Co.
- AMANDA VINCENT DEM
Romney Hampshire Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
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COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:01 Seq:0008 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT														
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024</p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: center;">AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. Items in this area include: buildings and grounds, including maintenance and repairs, supplies and equipment; insurance; utilities; and school security systems or programs.</td> <td style="text-align: right;">\$1,244,996.00</td> </tr> <tr> <td>To continue to provide financial support of the following community organizations: Mineral County Health Department; Mineral County Libraries; Mineral County Sheriff; WVU 4-H Extension; Highland Arts; and Camp Minco.</td> <td style="text-align: right;">\$71,000.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">\$8,280,996.00</td> </tr> </tbody> </table> <p>As noted above, the amounts set forth in the table above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Mineral.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS</p> <p>Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</p> <p style="text-align: center;"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE	To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.	\$1,220,000.00	To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.	\$5,500,000.00	To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.	\$245,000.00	To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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<input type="radio"/> CHARLIE B. JOHNSON III Romney REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> _____ write-in, if any															
FOR SHERIFF (Vote for ONE)															
<input type="radio"/> JOEL E. WHISNER Fort Ashby REP															
NO CANDIDATE(S) NOMINATED DEM															
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<input type="radio"/> _____ write-in, if any															
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<input type="radio"/> JILL M COSNER Burlington REP															
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BALLOT ON CONSTITUTIONAL AMENDMENTS															
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide															
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.															
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".															
<input type="radio"/> FOR															
<input type="radio"/> AGAINST															
VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT (Vote for ONE)

- RICK HILLENBRAND REP
Romney Hampshire Co.
- AMANDA VINCENT DEM
Romney Hampshire Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
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VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9
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OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

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- PATRICK MORRISEY REP
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- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
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Katonah, NY
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Portola Valley, CA

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- THORNTON COOPER DEM
South Charleston Kanawha Co.
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FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
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FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
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COUNTY TICKET

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Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
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FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
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- NO CANDIDATE(S) NOMINATED LBN
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FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
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- NO CANDIDATE(S) NOMINATED LBN
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write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 10
Typ:01 Seq:0010 Spl:01

COUNTY TICKET		OFFICIAL LEVY BALLOT																	
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JOHNSON III Romney	REP	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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VOTE BOTH SIDES

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

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- MARK HUNT REP
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- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
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FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
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- GLENN ELLIOTT DEM
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- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
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write-in, if any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
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COUNTY TICKET

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- JASON WHITLOCK REP
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- NO CANDIDATE(S) NOMINATED LBN
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FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
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VOTE BOTH SIDES

POLL CLERKS

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OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

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STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
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Charleston Kanawha Co.
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FOR ATTORNEY GENERAL (Vote for ONE)

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Charleston Kanawha Co.
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Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
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NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT (Vote for ONE)

- RICK HILLENBRAND REP
Romney Hampshire Co.
- AMANDA VINCENT DEM
Romney Hampshire Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
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COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
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FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

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COUNTY TICKET	OFFICIAL LEVY BALLOT														
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024</p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: center;">AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. Items in this area include: buildings and grounds, including maintenance and repairs, supplies and equipment; insurance; utilities; and school security systems or programs.</td> <td style="text-align: right;">\$1,244,996.00</td> </tr> <tr> <td>To continue to provide financial support of the following community organizations: Mineral County Health Department; Mineral County Libraries; Mineral County Sheriff; WVU 4-H Extension; Highland Arts; and Camp Minco.</td> <td style="text-align: right;">\$71,000.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">\$8,280,996.00</td> </tr> </tbody> </table> <p>As noted above, the amounts set forth in the table above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Mineral.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS</p> <p>Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</p> <p style="text-align: center;"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE	To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.	\$1,220,000.00	To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.	\$5,500,000.00	To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.	\$245,000.00	To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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<input type="radio"/> CHARLIE B. JOHNSON III Romney REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
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<input type="radio"/> write-in, if any															
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Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.															
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".															
<input type="radio"/> FOR															
<input type="radio"/> AGAINST															
VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
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- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
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- DAVID MORAN LBN
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Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
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Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
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write-in, if any

VOTE BOTH SIDES

POLL CLERKS

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PRECINCT 13
Typ:01 Seq:0013 Spl:01

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VOTE BOTH SIDES

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

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- PATRICK MORRISEY REP
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NATIONAL TICKET

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- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
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Portola Valley, CA

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Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
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FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
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- GLENN ELLIOTT DEM
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- DAVID MORAN LBN
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FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
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COUNTY TICKET

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Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
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FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

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- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
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write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14
Typ:01 Seq:0014 Spl:01

COUNTY TICKET		OFFICIAL LEVY BALLOT																	
FOR PROSECUTING ATTORNEY (Vote for ONE)		The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024																	
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JOHNSON III Romney	REP	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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VOTE BOTH SIDES																			

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
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Wardensville Hardy Co.

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write-in, if any

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COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
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- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

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PRECINCT 15
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VOTE BOTH SIDES

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

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STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
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- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
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- JOHN "JB" MCCUSKEY REP
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- NO CANDIDATE(S) NOMINATED LBN
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FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
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Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
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- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
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Wardensville Hardy Co.

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- MARK HUNT REP
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- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

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- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
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COUNTY TICKET

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Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
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- NO CANDIDATE(S) NOMINATED LBN
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- RILEY MOORE REP
Harpers Ferry Jefferson Co.
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Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
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FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
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write-in, if any

VOTE BOTH SIDES

POLL CLERKS

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PRECINCT 16
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COUNTY TICKET		OFFICIAL LEVY BALLOT																	
FOR PROSECUTING ATTORNEY (Vote for ONE)		The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024																	
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JOHNSON III Romney	REP	<p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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VOTE BOTH SIDES

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

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FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
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- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
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COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
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- NO CANDIDATE(S) NOMINATED LBN
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- RILEY MOORE REP
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- KENT LEONHARDT REP
Fairview Monongalia Co.
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- NO CANDIDATE(S) NOMINATED LBN
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write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 17
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COUNTY TICKET	OFFICIAL LEVY BALLOT														
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If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Mineral.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. 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NO CANDIDATE(S) NOMINATED DEM															
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VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
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Buckhannon Upshur Co.
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Charleston Kanawha Co.
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- JOHN "JB" MCCUSKEY REP
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- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
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FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
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- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
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FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
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FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

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Harpers Ferry Jefferson Co.
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- KENT LEONHARDT REP
Fairview Monongalia Co.
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Parsons Tucker Co.
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VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 18
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COUNTY TICKET		OFFICIAL LEVY BALLOT																	
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<p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p>																			
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VOTE BOTH SIDES																			

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

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OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

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STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

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FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
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FOR STATE TREASURER (Vote for ONE)

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Charleston Kanawha Co.
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- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

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write-in, if any

VOTE BOTH SIDES

POLL CLERKS

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COUNTY TICKET		OFFICIAL LEVY BALLOT																	
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Mineral County, WV

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Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
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- RANDY E. SMITH REP
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Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 22
Typ:01 Seq:0022 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT														
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024</p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%; text-align: center;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="width: 30%; text-align: center;">AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. Items in this area include: buildings and grounds, including maintenance and repairs, supplies and equipment; insurance; utilities; and school security systems or programs.</td> <td style="text-align: right;">\$1,244,996.00</td> </tr> <tr> <td>To continue to provide financial support of the following community organizations: Mineral County Health Department; Mineral County Libraries; Mineral County Sheriff; WVU 4-H Extension; Highland Arts; and Camp Minco.</td> <td style="text-align: right;">\$71,000.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">\$8,280,996.00</td> </tr> </tbody> </table> <p>As noted above, the amounts set forth in the table above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Mineral.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS</p> <p>Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</p> <p style="text-align: center;"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE	To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.	\$1,220,000.00	To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.	\$5,500,000.00	To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.	\$245,000.00	To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. Items in this area include: buildings and grounds, including maintenance and repairs, supplies and equipment; insurance; utilities; and school security systems or programs.	\$1,244,996.00	To continue to provide financial support of the following community organizations: Mineral County Health Department; Mineral County Libraries; Mineral County Sheriff; WVU 4-H Extension; Highland Arts; and Camp Minco.	\$71,000.00	TOTAL	\$8,280,996.00
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE													
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TOTAL		\$8,280,996.00													
<input type="radio"/> CHARLIE B. JOHNSON III Romney REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SHERIFF (Vote for ONE)															
<input type="radio"/> JOEL E. WHISNER Fort Ashby REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR ASSESSOR (Vote for ONE)															
<input type="radio"/> JILL M COSNER Burlington REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SURVEYOR (Vote for ONE)															
NO CANDIDATE(S) NOMINATED REP															
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<input type="radio"/> write-in, if any															
BALLOT ON CONSTITUTIONAL AMENDMENTS															
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide															
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.															
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".															
<input type="radio"/> FOR															
<input type="radio"/> AGAINST															
VOTE BOTH SIDES															

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 87TH DELEGATE DISTRICT (Vote for ONE)

- GARY G. HOWELL REP
Keyser Mineral Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
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COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 23
Typ:01 Seq:0023 Spl:01

COUNTY TICKET		OFFICIAL LEVY BALLOT																	
FOR PROSECUTING ATTORNEY (Vote for ONE)		The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024																	
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<input type="radio"/> _____ write-in, if any																			
FOR SHERIFF (Vote for ONE)																			
<input type="radio"/> JOEL E. WHISNER Fort Ashby	REP																		
<input type="radio"/> NO CANDIDATE(S) NOMINATED	DEM																		
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<input type="radio"/> For the Levies <input type="radio"/> Against the Levies																			
VOTE BOTH SIDES																			

OFFICIAL BALLOT

Mineral County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN
Charleston Kanawha Co.
- S. MARSHALL WILSON CST
Hedgesville Berkeley Co.

STATE TICKET

FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" MCCUSKEY REP
Charleston Kanawha Co.
- TERESA TORISEVA DEM
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

NATIONAL TICKET

FOR U.S. PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP
Palm Beach, FL
- JD VANCE
Cincinnati, OH
- KAMALA D. HARRIS DEM
Los Angeles, CA
- TIM WALZ
Saint Paul, MN
- CHASE OLIVER LBN
Atlanta, GA
- MIKE ter MAAT
Kinsale, VA
- JILL STEIN MTN
Lexington, MA
- RUDOLPH WARE
Goleta, CA
- ROBERT F. KENNEDY JR. IND
Katonah, NY
- NICHOLE SHANAHAN
Portola Valley, CA

FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP
Charleston Kanawha Co.
- THORNTON COOPER DEM
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

- RANDY E. SMITH REP
Terra Alta Preston Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- BETSY ORNDOFF-SAYERS MTN
Wardensville Hardy Co.

FOR AUDITOR (Vote for ONE)

- MARK HUNT REP
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT (Vote for ONE)

- RICK HILLENBRAND REP
Romney Hampshire Co.
- AMANDA VINCENT DEM
Romney Hampshire Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM
Wheeling Ohio Co.
- DAVID MORAN LBN
Egion Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

FOR STATE TREASURER (Vote for ONE)

- LARRY PACK REP
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

COUNTY TICKET

FOR COUNTY COMMISSIONER (Vote for ONE)

Not more than one resident of any magisterial district may be elected

- JASON WHITLOCK REP
Keyser Dist 2
- CINDY PYLES DEM
Keyser Dist 2
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP
Fairview Monongalia Co.
- DEBORAH STILES DEM
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

write-in, if any

write-in, if any

write-in, if any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 24
Typ:01 Seq:0024 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT														
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>The Board of Education of the County of Mineral Election to Authorize Renewal of Additional Levies November 5, 2024</p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and July 1, 2030, in the total amount of \$8,280,996.00 annually for the purpose of paying the general current expenses of The Board of Education of the County of Mineral, including the following purposes, provided that the approximate average annual amount considered necessary for each purpose is subject to variation from year to year as provided herein:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: center;">AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.</td> <td style="text-align: right;">\$1,220,000.00</td> </tr> <tr> <td>To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.</td> <td style="text-align: right;">\$5,500,000.00</td> </tr> <tr> <td>To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. To provide a contingency for inflation, utilities, insurance premiums and other unforeseen costs. Items in this area include: buildings and grounds, including maintenance and repairs, supplies and equipment; insurance; utilities; and school security systems or programs.</td> <td style="text-align: right;">\$1,244,996.00</td> </tr> <tr> <td>To continue to provide financial support of the following community organizations: Mineral County Health Department; Mineral County Libraries; Mineral County Sheriff; WVU 4-H Extension; Highland Arts; and Camp Minco.</td> <td style="text-align: right;">\$71,000.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">\$8,280,996.00</td> </tr> </tbody> </table> <p>As noted above, the amounts set forth in the table above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Mineral.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.</p> <p>In the event The Board of Education of Mineral County shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Mineral may from time to time determine. The proposed additional levies shall be on Class I property, 22.95¢; on Class II property, 45.90¢; on Class III property, 91.80¢; and on Class IV property, 91.80¢; for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS</p> <p>Those favoring the renewal of the additional levies, shall mark "For the Levies;" those against such levies, shall mark "Against the Levies."</p> <p style="text-align: center;"> <input type="radio"/> For the Levies <input type="radio"/> Against the Levies </p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	AVERAGE ANNUAL AMOUNT FOR SUCH PURPOSE	To continue the present practice of furnishing: textbooks, instructional supplies, and contract classes; student accident insurance; PTO/school matching funds; instructional equipment and repairs; nutrition; technology (hardware, software, infrastructure, and related expenses); student academic competitions; and school health & safety needs.	\$1,220,000.00	To continue support of the instructional program through salaries, wages, benefits and fixed costs at a minimum of current levels: professional salaries; professional substitute salaries; extracurricular salaries, including athletics, band, vocational agriculture, Outdoor School; service personnel salaries, service personnel substitute salaries; service personnel extracurricular salaries; dental insurance; optical insurance; and fixed costs for health insurance, social security, retirement, unemployment and workers' compensation.	\$5,500,000.00	To maintain the present status and improve the transportation system by funding costs not provided in the School Aid Formula, including student transportation.	\$245,000.00	To maintain an improvement fund for school building grounds; to maintain, improve or correct environmental structural factors of all schools' grounds and to ensure adequate protection against fire hazards, health hazards, and to provide a safe atmosphere conducive to good learning. 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TOTAL		\$8,280,996.00													
<input type="radio"/> CHARLIE B. JOHNSON III Romney REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SHERIFF (Vote for ONE)															
<input type="radio"/> JOEL E. WHISNER Fort Ashby REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR ASSESSOR (Vote for ONE)															
<input type="radio"/> JILL M COSNER Burlington REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
FOR SURVEYOR (Vote for ONE)															
NO CANDIDATE(S) NOMINATED REP															
NO CANDIDATE(S) NOMINATED DEM															
NO CANDIDATE(S) NOMINATED LBN															
NO CANDIDATE(S) NOMINATED MTN															
<input type="radio"/> write-in, if any															
BALLOT ON CONSTITUTIONAL AMENDMENTS															
Amendment No. 1: Protection of Persons Against Medically Assisted Suicide															
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.															
Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".															
<input type="radio"/> FOR															
<input type="radio"/> AGAINST															
VOTE BOTH SIDES															