

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**37TH DELEGATE DISTRICT**  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

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Write-in

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Write-in

**VOTE BOTH SIDES**

PRECINCT 1  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	NO CANDIDATE(S) FILED	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>	OFFICIAL LEVY BALLOT	<input type="radio"/> FOR THE LEVY
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	<input type="radio"/> AGAINST THE LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**MARTY GEARHEART**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**CAROL MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

Write-in

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

**MAC WARNER**  
Charleston Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**MITCH ROBERTS**  
Poca Putnam Co.

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

**POLL CLERKS**

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**POLL CLERKS**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 2**

**POLL CLERKS**

**POLL CLERKS**

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**POLL CLERKS**

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**PRECINCT 2**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**37TH DELEGATE DISTRICT**  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**VOTE BOTH SIDES**

**PRECINCT 3**  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

- FOR PRESIDENT**  
(Vote for ONE)
- RYAN L. BINKLEY  
Dallas, TX
  - DAVID STUCKENBERG  
Tampa, FL
  - DONALD J. TRUMP  
Palm Beach, FL
  - RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD
  - NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

- JANET McNULTY  
Martinsburg Berkeley Co.
- BRYAN BIRD  
Beckley Raleigh Co.
- ALEXANDER X. MOONEY  
Charles Town Jefferson Co.
- DON LINDSAY  
Lost River Hardy Co.
- JIM JUSTICE  
Lewisburg Greenbrier Co.
- BRYAN McKINNEY  
Inwood Berkeley Co.
- ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

- DERRICK EVANS  
Prichard Wayne Co.
- CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.
- MOORE CAPITO  
Charleston Kanawha Co.
- PATRICK MORRISEY  
Harpers Ferry Jefferson Co.
- CHRIS MILLER  
Huntington Cabell Co.
- MAC WARNER  
Charleston Kanawha Co.
- MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- KRIS WARNER  
Charleston Kanawha Co.
- KEN REED  
Hedgesville Morgan Co.
- BRIAN WOOD  
Winfield Putnam Co.
- DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- CALEB L. HANNA  
Charleston Kanawha Co.
- TRICIA JACKSON  
Harpers Ferry Jefferson Co.
- MARK HUNT  
Charleston Kanawha Co.
- ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
POLL CLERKS

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

- LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- KENT LEONHARDT  
Fairview Monongalia Co.
- ROY RAMEY  
Lesage Cabell Co.
- JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- JOHN "JB" McCUSKEY  
Charleston Kanawha Co.
- MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

- CRAIG A. HART  
Lenore Mingo Co.
- ERIC PORTERFIELD  
Princeton Mercer Co.
- CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

- MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

- HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- S. RYAN WHITE  
Charleston Kanawha Co.

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

- RYAN FLANIGAN  
Princeton Mercer Co.
- KELLI HARSHBARGER  
Princeton Mercer Co.
- DERRICK W. LEFLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

- WILLIAM J. SADLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

- MARK WILLS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

- ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

- ADAM B. WOLFE  
Princeton Mercer Co.
- CATHY BOND WALLACE  
Princeton Mercer Co.
- ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**VOTE BOTH SIDES**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

**MARK WILLS**  
Princeton Mercer Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**MARTY GEARHEART**  
Bluefield Mercer Co.

Write-in

**ZANE LAWHORN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**CAROL MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MAC WARNER**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**VOTE BOTH SIDES**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 14**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

## NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

FOR U.S. SENATOR  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

## STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

FOR AUDITOR  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

VOTE BOTH SIDES

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	NO CANDIDATE(S) FILED	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>	OFFICIAL LEVY BALLOT	<input type="radio"/> FOR THE LEVY
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	<input type="radio"/> AGAINST THE LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

- FOR PRESIDENT**  
(Vote for ONE)
- RYAN L. BINKLEY  
Dallas, TX
  - DAVID STUCKENBERG  
Tampa, FL
  - DONALD J. TRUMP  
Palm Beach, FL
  - RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD
  - NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

- JANET McNULTY  
Martinsburg Berkeley Co.
- BRYAN BIRD  
Beckley Raleigh Co.
- ALEXANDER X. MOONEY  
Charles Town Jefferson Co.
- DON LINDSAY  
Lost River Hardy Co.
- JIM JUSTICE  
Lewisburg Greenbrier Co.
- BRYAN McKINNEY  
Inwood Berkeley Co.
- ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

- DERRICK EVANS  
Prichard Wayne Co.
- CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.
- MOORE CAPITO  
Charleston Kanawha Co.
- PATRICK MORRISEY  
Harpers Ferry Jefferson Co.
- CHRIS MILLER  
Huntington Cabell Co.
- MAC WARNER  
Charleston Kanawha Co.
- MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- KRIS WARNER  
Charleston Kanawha Co.
- KEN REED  
Hedgesville Morgan Co.
- BRIAN WOOD  
Winfield Putnam Co.
- DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- CALEB L. HANNA  
Charleston Kanawha Co.
- TRICIA JACKSON  
Harpers Ferry Jefferson Co.
- MARK HUNT  
Charleston Kanawha Co.
- ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
POLL CLERKS

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

- LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- KENT LEONHARDT  
Fairview Monongalia Co.
- ROY RAMEY  
Lesage Cabell Co.
- JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- JOHN "JB" McCUSKEY  
Charleston Kanawha Co.
- MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

- CRAIG A. HART  
Lenore Mingo Co.
- ERIC PORTERFIELD  
Princeton Mercer Co.
- CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

- MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

- HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- S. RYAN WHITE  
Charleston Kanawha Co.

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

- RYAN FLANIGAN  
Princeton Mercer Co.
- KELLI HARSHBARGER  
Princeton Mercer Co.
- DERRICK W. LEFLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

- WILLIAM J. SADLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

- MARK WILLS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

- ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

- ADAM B. WOLFE  
Princeton Mercer Co.
- CATHY BOND WALLACE  
Princeton Mercer Co.
- ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**VOTE BOTH SIDES**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	NO CANDIDATE(S) FILED	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	<input type="radio"/> _____ Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> _____ Write-in	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> _____ Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
COUNTY TICKET	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> JEREMIAH NELSON Princeton District II		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**MARTY GEARHEART**  
Bluefield Mercer Co.

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**CAROL MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MAC WARNER**  
Charleston Kanawha Co.

Write-in

**MITCH ROBERTS**  
Poca Putnam Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**KRIS WARNER**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**BRIAN WOOD**  
Winfield Putnam Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**VOTE BOTH SIDES**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**POLL CLERKS**

**POLL CLERKS**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	NO CANDIDATE(S) FILED	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	<input type="radio"/> _____ Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> _____ Write-in	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> _____ Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
COUNTY TICKET	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> JEREMIAH NELSON Princeton District II		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**MARTY GEARHEART**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**CAROL MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**STATE TICKET**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MAC WARNER**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 28**  
Typ:01 Seq:0009 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 31  
Typ:01 Seq:0010 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	NO CANDIDATE(S) FILED	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	<input type="radio"/> _____ Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> _____ Write-in	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> _____ Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
COUNTY TICKET	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		<input type="radio"/> FOR THE LEVY
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**37TH DELEGATE DISTRICT**  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

PRECINCT 32  
Typ:01 Seq:0011 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
Write-in	NO CANDIDATE(S) FILED	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/>	OFFICIAL LEVY BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISSEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

FOR AUDITOR  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

VOTE BOTH SIDES

PRECINCT 36  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>MIKE FLANIGAN</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> <b>SUSAN HONAKER</b> Bluefield	<input type="radio"/> <b>PAUL HODGES</b> Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>KEITH THOMAS COMPTON</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	<input type="radio"/> _____ Write-in	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/> _____ Write-in	<b>BOARD OF EDUCATION</b> <b>MERCER COUNTY, WEST VIRGINIA</b> <b>LEVY ELECTION</b> <b>TUESDAY, MAY 14, 2024</b>	<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> _____ Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> <b>FOR THE LEVY</b> <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>COUNTY TICKET</b>		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>JEREMIAH NELSON</b> Princeton District II		
<input type="radio"/> <b>BRIAN BLANKENSHIP</b> Princeton District II		
<input type="radio"/> <b>STEPHANIE DEMPSEY</b> Bluefield District II		
<input type="radio"/> <b>KAREN CHAMPION PENDLETON</b> Princeton District II		
<input type="radio"/> <b>CARL CALFEE</b> Princeton District II		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>BRIAN K. COCHRAN</b> Princeton		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ALAN CHRISTIAN</b> Princeton		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>TOMMY A. BAILEY</b> Princeton		
<input type="radio"/> <b>LYLE COTTLE</b> Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote For ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	Write-in
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote For ONE)
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	Write-in
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote For ONE)
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>CRAIG A. HART</b> Lenore Mingo Co.	Write-in
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>ERIC PORTERFIELD</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote For ONE)
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>CHANDLER SWOPE</b> Bluefield Mercer Co.	<input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT</b> (Vote for ONE)	Write-in
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>DOUG SMITH</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote For ONE)
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote For ONE)	<input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.
<input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.
<input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	Write-in
<b>STATE TICKET</b>	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3</b> (Vote For ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	Write-in
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote For ONE)	<input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3</b> (Vote For ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	Write-in	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote For ONE)	Write-in
<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in
<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3</b> (Vote For ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	Write-in	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in
<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in
<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3</b> (Vote For ONE)
<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	Write-in	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 44  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
Write-in	NO CANDIDATE(S) FILED	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/>	OFFICIAL LEVY BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
Write-in		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
COUNTY TICKET		VOTE BOTH SIDES
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

\_\_\_\_\_  
Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DOUG SMITH**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**CAROL MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**STATE TICKET**

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

\_\_\_\_\_  
Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MAC WARNER**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**FOR AUDITOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

**CALEB L. HANNA**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

\_\_\_\_\_  
Write-in

**MARK HUNT**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**PRECINCT 47**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	OFFICIAL LEVY BALLOT	
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".</p>
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

DOUG SMITH  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 49  
Typ:01 Seq:0015 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

\_\_\_\_\_  
Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DOUG SMITH**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**CAROL MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

\_\_\_\_\_  
Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

\_\_\_\_\_  
Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MITCH ROBERTS**  
Poca Putnam Co.

\_\_\_\_\_  
Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR AUDITOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

\_\_\_\_\_  
Write-in

**PRECINCT 52**

**MARK HUNT**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

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**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

\_\_\_\_\_  
Write-in

**POLL CLERKS**

**POLL CLERKS**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/>	<input type="radio"/>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
Write-in	NO CANDIDATE(S) FILED	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>	OFFICIAL LEVY BALLOT	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	<input type="radio"/> FOR THE LEVY
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and/or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

DOUG SMITH  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

Write-in

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

Write-in

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

Write-in

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

VOTE BOTH SIDES

PRECINCT 53

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POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	OFFICIAL LEVY BALLOT	
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".</p>
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT**  
(Vote for ONE)

**MARK WILLS**  
Princeton Mercer Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DOUG SMITH**  
Princeton Mercer Co.

Write-in

**ZANE LAWHORN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**CAROL MILLER**  
Huntington Cabell Co.

**STATE TICKET**

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**BRIAN WOOD**  
Winfield Putnam Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**VOTE BOTH SIDES**

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 54**  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- RYAN L. BINKLEY  
Dallas, TX
- DAVID STUCKENBERG  
Tampa, FL
- DONALD J. TRUMP  
Palm Beach, FL
- RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD
- NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

- JANET McNULTY  
Martinsburg Berkeley Co.
- BRYAN BIRD  
Beckley Raleigh Co.
- ALEXANDER X. MOONEY  
Charles Town Jefferson Co.
- DON LINDSAY  
Lost River Hardy Co.
- JIM JUSTICE  
Lewisburg Greenbrier Co.
- BRYAN McKINNEY  
Inwood Berkeley Co.
- ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- DERRICK EVANS  
Prichard Wayne Co.
- CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.
- MOORE CAPITO  
Charleston Kanawha Co.
- PATRICK MORRISEY  
Harpers Ferry Jefferson Co.
- CHRIS MILLER  
Huntington Cabell Co.
- MAC WARNER  
Charleston Kanawha Co.
- MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- KRIS WARNER  
Charleston Kanawha Co.
- KEN REED  
Hedgesville Morgan Co.
- BRIAN WOOD  
Winfield Putnam Co.
- DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- CALEB L. HANNA  
Charleston Kanawha Co.
- TRICIA JACKSON  
Harpers Ferry Jefferson Co.
- MARK HUNT  
Charleston Kanawha Co.
- ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

**POLL CLERKS**

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

- LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- KENT LEONHARDT  
Fairview Monongalia Co.
- ROY RAMEY  
Lesage Cabell Co.
- JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- JOHN "JB" McCUSKEY  
Charleston Kanawha Co.
- MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

- CRAIG A. HART  
Lenore Mingo Co.
- ERIC PORTERFIELD  
Princeton Mercer Co.
- CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**39TH DELEGATE DISTRICT**  
(Vote for ONE)

- DOUG SMITH  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

- HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 3**  
(Vote For ONE)

- Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 4**  
(Vote For ONE)

- Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

- RYAN FLANIGAN  
Princeton Mercer Co.
- KELLI HARSHBARGER  
Princeton Mercer Co.
- DERRICK W. LEFLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

- Write-in
- WILLIAM J. SADLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

- Write-in
- MARK WILLS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

- Write-in
- ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

- Write-in
- ADAM B. WOLFE  
Princeton Mercer Co.
- CATHY BOND WALLACE  
Princeton Mercer Co.
- ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

- Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

- Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote For ONE)

- Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 3**  
(Vote For ONE)

- Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 4**  
(Vote For ONE)

- Write-in

**VOTE BOTH SIDES**

**PRECINCT 56**  
Typ:01 Seq:0019 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and/or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>13TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote For ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co. <input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co. <input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>13TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote For ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.
<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co. <input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<b>FOR STATE SENATOR</b> <b>6TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>CRAIG A. HART</b> Lenore Mingo Co. <input type="radio"/> <b>ERIC PORTERFIELD</b> Princeton Mercer Co. <input type="radio"/> <b>CHANDLER SWOPE</b> Bluefield Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>13TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote For ONE)
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>39TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SMITH</b> Princeton Mercer Co.	Write-in
<input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co. <input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>12TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote For ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote For ONE)	<input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co. <input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co. <input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	Write-in	Write-in
<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co. <input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co. <input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote For ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>12TH FAMILY COURT CIRCUIT - DIVISION 3</b> (Vote For ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	Write-in	Write-in
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 58  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/>	<input type="radio"/>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
Write-in	NO CANDIDATE(S) FILED	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>	OFFICIAL LEVY BALLOT	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	<input type="radio"/> FOR THE LEVY
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 41ST DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JORDAN ALLEN MAYNOR**  
Beaver Raleigh Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

Write-in

**CAROL MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**STATE TICKET**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

Write-in

Write-in

**MITCH ROBERTS**  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**VOTE BOTH SIDES**

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 59**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**Typ:01 Seq:0021 Spl:01**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	NO CANDIDATE(S) FILED	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	<input type="radio"/> _____ Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> _____ Write-in	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> _____ Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
COUNTY TICKET	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		<input type="radio"/> FOR THE LEVY
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**MARTY GEARHEART**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**CAROL MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

Write-in

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**MAC WARNER**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**VOTE BOTH SIDES**

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote For ONE)

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in

Write-in

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 60**  
Typ:01 Seq:0022 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	NO CANDIDATE(S) FILED	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>	OFFICIAL LEVY BALLOT	<input type="radio"/> FOR THE LEVY
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	<input type="radio"/> AGAINST THE LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR TREASURER</b> (Vote for ONE)	
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote For ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co. <input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co. <input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	Write-in
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote For ONE)
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co. <input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in
<input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co. <input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>CRAIG A. HART</b> Lenore Mingo Co. <input type="radio"/> <b>ERIC PORTERFIELD</b> Princeton Mercer Co. <input type="radio"/> <b>CHANDLER SWOPE</b> Bluefield Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote For ONE)
	<b>FOR MEMBER OF HOUSE OF DELEGATES 41ST DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.
	<input type="radio"/> <b>JORDAN ALLEN MAYNOR</b> Beaver Raleigh Co.	Write-in
	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote For ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote For ONE)	<input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	Write-in	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote For ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co. <input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co. <input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.
<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co. <input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co. <input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote For ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3</b> (Vote For ONE)
<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
Write-in	Write-in	Write-in
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 62  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	NO CANDIDATE(S) FILED	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>	OFFICIAL LEVY BALLOT	<input type="radio"/> FOR THE LEVY
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	<input type="radio"/> AGAINST THE LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 41ST DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JORDAN ALLEN MAYNOR**  
Beaver Raleigh Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ZANE LAWHORN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**CAROL MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote For ONE)

**MAC WARNER**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**WRITE-IN**

**KEN REED**  
Hedgesville Morgan Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**WRITE-IN**

**BRIAN WOOD**  
Winfield Putnam Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**WRITE-IN**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**WRITE-IN**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**WRITE-IN**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**WRITE-IN**

**WRITE-IN**

**MARK HUNT**  
Charleston Kanawha Co.

**WRITE-IN**

**VOTE BOTH SIDES**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**WRITE-IN**

**PRECINCT 64**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>MIKE FLANIGAN</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> <b>SUSAN HONAKER</b> Bluefield	<input type="radio"/> <b>PAUL HODGES</b> Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>KEITH THOMAS COMPTON</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	<input type="radio"/> _____ Write-in	<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<input type="radio"/> _____ Write-in	<b>OFFICIAL LEVY BALLOT</b>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> _____ Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<b>COUNTY TICKET</b>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/> <b>JEREMIAH NELSON</b> Princeton District II		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/> <b>BRIAN BLANKENSHIP</b> Princeton District II		
<input type="radio"/> <b>STEPHANIE DEMPSEY</b> Bluefield District II		
<input type="radio"/> <b>KAREN CHAMPION PENDLETON</b> Princeton District II		
<input type="radio"/> <b>CARL CALFEE</b> Princeton District II		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>BRIAN K. COCHRAN</b> Princeton		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ALAN CHRISTIAN</b> Princeton		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>TOMMY A. BAILEY</b> Princeton		
<input type="radio"/> <b>LYLE COTTLE</b> Spanishburg		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

\_\_\_\_\_  
Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DOUG SMITH**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**CAROL MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

\_\_\_\_\_  
Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**MAC WARNER**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MITCH ROBERTS**  
Poca Putnam Co.

\_\_\_\_\_  
Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**FOR AUDITOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

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Write-in

\_\_\_\_\_  
Write-in

**MARK HUNT**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 65**  
Typ:01 Seq:0025 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**37TH DELEGATE DISTRICT**  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**VOTE BOTH SIDES**

PRECINCT 66  
Typ:01 Seq:0026 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**37TH DELEGATE DISTRICT**  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

**VOTE BOTH SIDES**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>MIKE FLANIGAN</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> <b>SUSAN HONAKER</b> Bluefield	<input type="radio"/> <b>PAUL HODGES</b> Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> <b>KEITH THOMAS COMPTON</b> Princeton	Write-in	
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	<input type="radio"/>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	Write-in	
Write-in	<b>OFFICIAL LEVY BALLOT</b>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	M. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	N. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton		
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield		
<input type="radio"/>	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
Write-in		
<b>COUNTY TICKET</b>		<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>JEREMIAH NELSON</b> Princeton District II		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> <b>BRIAN BLANKENSHIP</b> Princeton District II		The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> <b>STEPHANIE DEMPSEY</b> Bluefield District II		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> <b>KAREN CHAMPION PENDLETON</b> Princeton District II		
<input type="radio"/> <b>CARL CALFEE</b> Princeton District II		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/> <b>BRIAN K. COCHRAN</b> Princeton		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ALAN CHRISTIAN</b> Princeton		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>TOMMY A. BAILEY</b> Princeton		
<input type="radio"/> <b>LYLE COTTLE</b> Spanishburg		
	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
POLL CLERKS

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

MARTY GEARHEART  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF**  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF**  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF**  
JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF**  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**VOTE BOTH SIDES**

PRECINCT 69  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

- FOR PRESIDENT**  
(Vote for ONE)
- RYAN L. BINKLEY  
Dallas, TX
  - DAVID STUCKENBERG  
Tampa, FL
  - DONALD J. TRUMP  
Palm Beach, FL
  - RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD
  - NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

- JANET McNULTY  
Martinsburg Berkeley Co.
- BRYAN BIRD  
Beckley Raleigh Co.
- ALEXANDER X. MOONEY  
Charles Town Jefferson Co.
- DON LINDSAY  
Lost River Hardy Co.
- JIM JUSTICE  
Lewisburg Greenbrier Co.
- BRYAN McKINNEY  
Inwood Berkeley Co.
- ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

- DERRICK EVANS  
Prichard Wayne Co.
- CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.
- MOORE CAPITO  
Charleston Kanawha Co.
- PATRICK MORRISEY  
Harpers Ferry Jefferson Co.
- CHRIS MILLER  
Huntington Cabell Co.
- MAC WARNER  
Charleston Kanawha Co.
- MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- KRIS WARNER  
Charleston Kanawha Co.
- KEN REED  
Hedgesville Morgan Co.
- BRIAN WOOD  
Winfield Putnam Co.
- DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- CALEB L. HANNA  
Charleston Kanawha Co.
- TRICIA JACKSON  
Harpers Ferry Jefferson Co.
- MARK HUNT  
Charleston Kanawha Co.
- ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

\_\_\_\_\_  
POLL CLERKS

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

- LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- KENT LEONHARDT  
Fairview Monongalia Co.
- ROY RAMEY  
Lesage Cabell Co.
- JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- JOHN "JB" McCUSKEY  
Charleston Kanawha Co.
- MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

- CRAIG A. HART  
Lenore Mingo Co.
- ERIC PORTERFIELD  
Princeton Mercer Co.
- CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

- JOE C. ELLINGTON JR.  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

- HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 3**  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 4**  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 5**  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 6**  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

- RYAN FLANIGAN  
Princeton Mercer Co.
- KELLI HARSHBARGER  
Princeton Mercer Co.
- DERRICK W. LEFLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

- WILLIAM J. SADLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

- MARK WILLS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

- ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

- ADAM B. WOLFE  
Princeton Mercer Co.
- CATHY BOND WALLACE  
Princeton Mercer Co.
- ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 4  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 5  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 6  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 7  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 8  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 9  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**VOTE BOTH SIDES**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	NO CANDIDATE(S) FILED	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>	OFFICIAL LEVY BALLOT	<input type="radio"/> FOR THE LEVY
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	<input type="radio"/> AGAINST THE LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and/or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
38TH DELEGATE DISTRICT  
(Vote for ONE)

JOE C. ELLINGTON JR.  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

## NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

FOR U.S. SENATOR  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

## STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

FOR AUDITOR  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

VOTE BOTH SIDES

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	NO CANDIDATE(S) FILED	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	<input type="radio"/> _____ Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> _____ Write-in	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> _____ Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
COUNTY TICKET	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		<input type="radio"/> FOR THE LEVY
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOE C. ELLINGTON JR.**  
Princeton Mercer Co.

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**CAROL MILLER**  
Huntington Cabell Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

Write-in

Write-in

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**KEN REED**  
Hedgesville Morgan Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**BRIAN WOOD**  
Winfield Putnam Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 73**  
Typ:01 Seq:0031 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/>	<input type="radio"/>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	OFFICIAL NONPARTISAN BALLOT	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NO CANDIDATE(S) FILED	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
Write-in		TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>	OFFICIAL LEVY BALLOT	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	<input type="radio"/> FOR THE LEVY
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and/or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

- FOR PRESIDENT**  
(Vote for ONE)
- RYAN L. BINKLEY  
Dallas, TX
  - DAVID STUCKENBERG  
Tampa, FL
  - DONALD J. TRUMP  
Palm Beach, FL
  - RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD
  - NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

- JANET McNULTY  
Martinsburg Berkeley Co.
- BRYAN BIRD  
Beckley Raleigh Co.
- ALEXANDER X. MOONEY  
Charles Town Jefferson Co.
- DON LINDSAY  
Lost River Hardy Co.
- JIM JUSTICE  
Lewisburg Greenbrier Co.
- BRYAN McKINNEY  
Inwood Berkeley Co.
- ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- DERRICK EVANS  
Prichard Wayne Co.
- CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.
- MOORE CAPITO  
Charleston Kanawha Co.
- PATRICK MORRISEY  
Harpers Ferry Jefferson Co.
- CHRIS MILLER  
Huntington Cabell Co.
- MAC WARNER  
Charleston Kanawha Co.
- MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- KRIS WARNER  
Charleston Kanawha Co.
- KEN REED  
Hedgesville Morgan Co.
- BRIAN WOOD  
Winfield Putnam Co.
- DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- CALEB L. HANNA  
Charleston Kanawha Co.
- TRICIA JACKSON  
Harpers Ferry Jefferson Co.
- MARK HUNT  
Charleston Kanawha Co.
- ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

POLL CLERKS

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

- LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- KENT LEONHARDT  
Fairview Monongalia Co.
- ROY RAMEY  
Lesage Cabell Co.
- JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- JOHN "JB" McCUSKEY  
Charleston Kanawha Co.
- MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

- CRAIG A. HART  
Lenore Mingo Co.
- ERIC PORTERFIELD  
Princeton Mercer Co.
- CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

- JOE C. ELLINGTON JR.  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

- HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- S. RYAN WHITE  
Charleston Kanawha Co.

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

- RYAN FLANIGAN  
Princeton Mercer Co.
- KELLI HARSHBARGER  
Princeton Mercer Co.
- DERRICK W. LEFLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

- WILLIAM J. SADLER  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

- MARK WILLS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

- ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

- ADAM B. WOLFE  
Princeton Mercer Co.
- CATHY BOND WALLACE  
Princeton Mercer Co.
- ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

- LISA KAY CLARK  
Princeton Mercer Co.

**VOTE BOTH SIDES**

PRECINCT 74  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	NO CANDIDATE(S) FILED	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>	OFFICIAL LEVY BALLOT	<input type="radio"/> FOR THE LEVY
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	<input type="radio"/> AGAINST THE LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

JOE C. ELLINGTON JR.  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

Write-in \_\_\_\_\_

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote For ONE)

Write-in \_\_\_\_\_

**POLL CLERKS**

**POLL CLERKS**

**VOTE BOTH SIDES**

PRECINCT 75  
Typ:01 Seq:0033 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	FOR SURVEYOR (Vote for ONE)  NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)  NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/> _____ Write-in	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	OFFICIAL LEVY BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> _____ Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> _____ Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
COUNTY TICKET		VOTE BOTH SIDES
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
38TH DELEGATE DISTRICT  
(Vote for ONE)

JOE C. ELLINGTON JR.  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

FOR AUDITOR  
(Vote for ONE)

S. RYAN WHITE  
Charleston Kanawha Co.

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

VOTE BOTH SIDES

PRECINCT 78  
Typ:01 Seq:0034 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

**MARK WILLS**  
Princeton Mercer Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOE C. ELLINGTON JR.**  
Princeton Mercer Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CAROL MILLER**  
Huntington Cabell Co.

**STATE TICKET**

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

Write-in

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 79**  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	NO CANDIDATE(S) FILED	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>	OFFICIAL LEVY BALLOT	<input type="radio"/> FOR THE LEVY
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	<input type="radio"/> AGAINST THE LEVY
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and/or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

**MARK WILLS**  
Princeton Mercer Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOE C. ELLINGTON JR.**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**CAROL MILLER**  
Huntington Cabell Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**MARK HUNT**  
Charleston Kanawha Co.

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**VOTE BOTH SIDES**

\_\_\_\_\_  
**POLL CLERKS**

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**POLL CLERKS**

**PRECINCT 80**

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**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	OFFICIAL LEVY BALLOT	
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".</p>
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

RYAN L. BINKLEY  
Dallas, TX

DAVID STUCKENBERG  
Tampa, FL

DONALD J. TRUMP  
Palm Beach, FL

RACHEL HANNA MoHAWK SWIFT  
Hagerstown, MD

NIKKI R. HALEY  
Kiawah Island, SC

**FOR U.S. SENATOR**  
(Vote for ONE)

JANET McNULTY  
Martinsburg Berkeley Co.

BRYAN BIRD  
Beckley Raleigh Co.

ALEXANDER X. MOONEY  
Charles Town Jefferson Co.

DON LINDSAY  
Lost River Hardy Co.

JIM JUSTICE  
Lewisburg Greenbrier Co.

BRYAN McKINNEY  
Inwood Berkeley Co.

ZANE LAWHORN  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

DERRICK EVANS  
Prichard Wayne Co.

CAROL MILLER  
Huntington Cabell Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

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**POLL CLERKS**

**STATE TICKET**

**FOR TREASURER**  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

JOE C. ELLINGTON JR.  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

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**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

**VOTE BOTH SIDES**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	OFFICIAL LEVY BALLOT	
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".</p>
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR TREASURER  
(Vote for ONE)

LARRY PACK  
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

KENT LEONHARDT  
Fairview Monongalia Co.

ROY RAMEY  
Lesage Cabell Co.

JOSHUA KURT HIGGINBOTHAM  
Charleston Kanawha Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY  
Charleston Kanawha Co.

MIKE STUART  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

CRAIG A. HART  
Lenore Mingo Co.

ERIC PORTERFIELD  
Princeton Mercer Co.

CHANDLER SWOPE  
Bluefield Mercer Co.

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

DOUG SMITH  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

KEVIN "KC" CHRISTIAN  
Chloe Calhoun Co.

MOORE CAPITO  
Charleston Kanawha Co.

PATRICK MORRISEY  
Harpers Ferry Jefferson Co.

CHRIS MILLER  
Huntington Cabell Co.

MAC WARNER  
Charleston Kanawha Co.

MITCH ROBERTS  
Poca Putnam Co.

KRIS WARNER  
Charleston Kanawha Co.

KEN REED  
Hedgesville Morgan Co.

BRIAN WOOD  
Winfield Putnam Co.

DOUG SKAFF JR.  
South Charleston Kanawha Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

CALEB L. HANNA  
Charleston Kanawha Co.

TRICIA JACKSON  
Harpers Ferry Jefferson Co.

MARK HUNT  
Charleston Kanawha Co.

ERIC L. HOUSEHOLDER  
Martinsburg Berkeley Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

Write-in

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>MIKE FLANIGAN</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> <b>SUSAN HONAKER</b> Bluefield	<input type="radio"/> <b>PAUL HODGES</b> Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>KEITH THOMAS COMPTON</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	<input type="radio"/> _____ Write-in	<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<input type="radio"/> _____ Write-in	<b>OFFICIAL LEVY BALLOT</b>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> _____ Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<b>COUNTY TICKET</b>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/> <b>JEREMIAH NELSON</b> Princeton District II		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/> <b>BRIAN BLANKENSHIP</b> Princeton District II		
<input type="radio"/> <b>STEPHANIE DEMPSEY</b> Bluefield District II		
<input type="radio"/> <b>KAREN CHAMPION PENDLETON</b> Princeton District II		
<input type="radio"/> <b>CARL CALFEE</b> Princeton District II		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>BRIAN K. COCHRAN</b> Princeton		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ALAN CHRISTIAN</b> Princeton		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>TOMMY A. BAILEY</b> Princeton		
<input type="radio"/> <b>LYLE COTTLE</b> Spanishburg		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

\_\_\_\_\_  
Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOE C. ELLINGTON JR.**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**CAROL MILLER**  
Huntington Cabell Co.

\_\_\_\_\_  
Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

\_\_\_\_\_  
Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MITCH ROBERTS**  
Poca Putnam Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

\_\_\_\_\_  
Write-in

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**FOR AUDITOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**MARK HUNT**  
Charleston Kanawha Co.

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Write-in

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Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	OFFICIAL LEVY BALLOT	
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".</p>
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT**  
(Vote for ONE)

**MARK WILLS**  
Princeton Mercer Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DOUG SMITH**  
Princeton Mercer Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CAROL MILLER**  
Huntington Cabell Co.

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRIAN WOOD**  
Winfield Putnam Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>MIKE FLANIGAN</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> <b>SUSAN HONAKER</b> Bluefield	<input type="radio"/> <b>PAUL HODGES</b> Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>KEITH THOMAS COMPTON</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	<input type="radio"/> _____ Write-in	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/> _____ Write-in	<b>BOARD OF EDUCATION</b> <b>MERCER COUNTY, WEST VIRGINIA</b> <b>LEVY ELECTION</b> <b>TUESDAY, MAY 14, 2024</b>	<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> _____ Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> <b>FOR THE LEVY</b> <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>COUNTY TICKET</b>		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>JEREMIAH NELSON</b> Princeton District II		
<input type="radio"/> <b>BRIAN BLANKENSHIP</b> Princeton District II		
<input type="radio"/> <b>STEPHANIE DEMPSEY</b> Bluefield District II		
<input type="radio"/> <b>KAREN CHAMPION PENDLETON</b> Princeton District II		
<input type="radio"/> <b>CARL CALFEE</b> Princeton District II		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>BRIAN K. COCHRAN</b> Princeton		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ALAN CHRISTIAN</b> Princeton		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>TOMMY A. BAILEY</b> Princeton		
<input type="radio"/> <b>LYLE COTTLE</b> Spanishburg		



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>13TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote For ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co. <input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co. <input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>13TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote For ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.
<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co. <input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<b>FOR STATE SENATOR</b> <b>6TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>CRAIG A. HART</b> Lenore Mingo Co. <input type="radio"/> <b>ERIC PORTERFIELD</b> Princeton Mercer Co. <input type="radio"/> <b>CHANDLER SWOPE</b> Bluefield Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>13TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote For ONE)
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>39TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SMITH</b> Princeton Mercer Co.	Write-in
<input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co. <input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>12TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote For ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote For ONE)	<input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co. <input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co. <input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	Write-in	Write-in
<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co. <input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co. <input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote For ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>12TH FAMILY COURT CIRCUIT - DIVISION 3</b> (Vote For ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.
<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co. <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	Write-in	Write-in
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> <b>MIKE FLANIGAN</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> _____ Write-in	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote For ONE)	<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> <b>SUSAN HONAKER</b> Bluefield	<input type="radio"/> <b>PAUL HODGES</b> Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote For ONE)	<input type="radio"/> _____ Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>KEITH THOMAS COMPTON</b> Princeton	<b>OFFICIAL NONPARTISAN BALLOT</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> _____ Write-in	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>NO CANDIDATE(S) FILED</b>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	<input type="radio"/> _____ Write-in	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/> _____ Write-in	<b>BOARD OF EDUCATION</b> <b>MERCER COUNTY, WEST VIRGINIA</b> <b>LEVY ELECTION</b> <b>TUESDAY, MAY 14, 2024</b>	<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> _____ Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> <b>FOR THE LEVY</b> <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>COUNTY TICKET</b>		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>JEREMIAH NELSON</b> Princeton District II		
<input type="radio"/> <b>BRIAN BLANKENSHIP</b> Princeton District II		
<input type="radio"/> <b>STEPHANIE DEMPSEY</b> Bluefield District II		
<input type="radio"/> <b>KAREN CHAMPION PENDLETON</b> Princeton District II		
<input type="radio"/> <b>CARL CALFEE</b> Princeton District II		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		
<input type="radio"/> <b>BRIAN K. COCHRAN</b> Princeton		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ALAN CHRISTIAN</b> Princeton		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>TOMMY A. BAILEY</b> Princeton		
<input type="radio"/> <b>LYLE COTTLE</b> Spanishburg		

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DOUG SMITH**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**CAROL MILLER**  
Huntington Cabell Co.

**STATE TICKET**

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**MAC WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**MITCH ROBERTS**  
Poca Putnam Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**KRIS WARNER**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**BRIAN WOOD**  
Winfield Putnam Co.

**FOR AUDITOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**VOTE BOTH SIDES**

**MARK HUNT**  
Charleston Kanawha Co.

**POLL CLERKS**

**POLL CLERKS**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.  
 **KELLI HARSHBARGER**  
Princeton Mercer Co.  
 **DERRICK W. LEFLER**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOE C. ELLINGTON JR.**  
Princeton Mercer Co.

Write-in

**ZANE LAWHORN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**CAROL MILLER**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**STATE TICKET**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

Write-in

Write-in

**MITCH ROBERTS**  
Poca Putnam Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**KEN REED**  
Hedgesville Morgan Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**BRIAN WOOD**  
Winfield Putnam Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 96**  
Typ:01 Seq:0043 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
Write-in	NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	OFFICIAL LEVY BALLOT	
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/>	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		<p>APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".</p>
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**LARRY PACK**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**RYAN L. BINKLEY**  
Dallas, TX

**KENT LEONHARDT**  
Fairview Monongalia Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DAVID STUCKENBERG**  
Tampa, FL

**ROY RAMEY**  
Lesage Cabell Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN BIRD**  
Beckley Raleigh Co.

**CRAIG A. HART**  
Lenore Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ERIC PORTERFIELD**  
Princeton Mercer Co.

**MARK WILLS**  
Princeton Mercer Co.

**DON LINDSAY**  
Lost River Hardy Co.

**CHANDLER SWOPE**  
Bluefield Mercer Co.

Write-in

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOE C. ELLINGTON JR.**  
Princeton Mercer Co.

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DERRICK EVANS**  
Prichard Wayne Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**CAROL MILLER**  
Huntington Cabell Co.

**STATE TICKET**

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**MAC WARNER**  
Charleston Kanawha Co.

Write-in

Write-in

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**KRIS WARNER**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**KEN REED**  
Hedgesville Morgan Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**BRIAN WOOD**  
Winfield Putnam Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in

Write-in

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

Write-in

**MARK HUNT**  
Charleston Kanawha Co.

Write-in

Write-in

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 98  
Typ:01 Seq:0044 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SURVEYOR (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)	NO CANDIDATE(S) FILED	APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE FLANIGAN Princeton	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.
Write-in		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)	<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.
<input type="radio"/> SUSAN HONAKER Bluefield	<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/>	<input type="radio"/>	
Write-in	Write-in	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	<input type="radio"/>	I. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	OFFICIAL NONPARTISAN BALLOT	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
Write-in	NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<input type="radio"/>	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> MIKE CROWDER Princeton	Write-in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/>	OFFICIAL LEVY BALLOT	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
Write-in	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> SANDRA DORSEY Bluefield	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> WILLIAM F HOLROYD Princeton		
<input type="radio"/> ALVIN MARCHANT Bluefield		
<input type="radio"/>		
Write-in		
COUNTY TICKET		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	
<input type="radio"/> JEREMIAH NELSON Princeton District II		
<input type="radio"/> BRIAN BLANKENSHIP Princeton District II		
<input type="radio"/> STEPHANIE DEMPSEY Bluefield District II		
<input type="radio"/> KAREN CHAMPION PENDLETON Princeton District II		
<input type="radio"/> CARL CALFEE Princeton District II		
FOR PROSECUTING ATTORNEY (Vote for ONE)	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and for their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
<input type="radio"/> BRIAN K. COCHRAN Princeton		
FOR SHERIFF (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> ALAN CHRISTIAN Princeton		
FOR ASSESSOR (Vote for ONE)		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> TOMMY A. BAILEY Princeton		
<input type="radio"/> LYLE COTTLE Spanishburg		
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 1**  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		<p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected			
NO CANDIDATE(S) FILED			
FOR PROSECUTING ATTORNEY (Vote for ONE)			
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)			
NO CANDIDATE(S) FILED			
FOR ASSESSOR (Vote for ONE)			
NO CANDIDATE(S) FILED			
FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

Write-in

Write-in

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR TREASURER**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

**VOTE BOTH SIDES**

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**PRECINCT 2**

**POLL CLERKS**

**POLL CLERKS**

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**POLL CLERKS**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>  Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
FOR SHERIFF (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
FOR ASSESSOR (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
NO CANDIDATE(S) FILED	I. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
FOR SURVEYOR (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NO CANDIDATE(S) FILED	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	M. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<input type="radio"/> JIM BAILEY Bluefield District I	N. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> PAUL HODGES Athens District III	O. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**CHRIS BOB REED**  
Charleston Kanawha Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

Write-in

Write-in

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**THORNTON COOPER**  
South Charleston Kanawha Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 3**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		<p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	<p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p>	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR ASSESSOR (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

POLLA McCLELLAN RUMBERG  
Bluefield Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

Write-in

Write-in

Write-in

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Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

Write-in

Write-in

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VOTE BOTH SIDES

PRECINCT 4

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POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT				
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.				
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.				
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.				
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.				
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.				
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.				
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499				
<input type="radio"/> SANDRA DORSEY Bluefield		Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.				
<input type="radio"/> WILLIAM F HOLROYD Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.				
<input type="radio"/> ALVIN MARCHANT Bluefield		The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.				
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.				
<b>COUNTY TICKET</b>		B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".					
NO CANDIDATE(S) FILED	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY			
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)			<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY			
NO CANDIDATE(S) FILED			D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY		
<b>FOR SHERIFF</b> (Vote for ONE)				<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY		
NO CANDIDATE(S) FILED				E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>FOR ASSESSOR</b> (Vote for ONE)					<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED					F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR SURVEYOR</b> (Vote for ONE)						<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.				<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>						<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services					<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> JIM BAILEY Bluefield District I						<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> PAUL HODGES Athens District III			<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY			
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<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY					
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY					

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**CHRIS BOB REED**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**MIKE FLANIGAN**  
Princeton

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**POLL CLERKS**

**POLL CLERKS**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 14**

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**POLL CLERKS**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/> Write-in	<input type="radio"/> Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/> Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SHERIFF (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/> Write-in		
<input type="radio"/> Write-in		
<input type="radio"/> Write-in		
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR AUDITOR**  
(Vote for ONE)

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**DEBORAH STILES**  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

Write-in

Write-in

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 15**

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**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.		
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>COUNTY TICKET</b>		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	
NO CANDIDATE(S) FILED		NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	
<input type="radio"/> JIM BAILEY Bluefield District I	<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**CHRIS BOB REED**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

Write-in

Write-in

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**THORNTON COOPER**  
South Charleston Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

Write-in

**PRECINCT 20**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SHERIFF (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

Write-in

Write-in

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 27**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.
<input type="radio"/> SANDRA DORSEY Bluefield	<p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield		The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
NO CANDIDATE(S) FILED	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
FOR SHERIFF (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
FOR ASSESSOR (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<b>VOTE BOTH SIDES</b>
FOR SURVEYOR (Vote for ONE)	I. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/> JIM BAILEY Bluefield District I	M. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> PAUL HODGES Athens District III	N. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**STEVE WILLIAMS**  
Huntington Cabell Co.

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**THORNTON COOPER**  
South Charleston Kanawha Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

Write-in

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

Write-in

Write-in

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 28  
Typ:02 Seq:0009 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.		
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>COUNTY TICKET</b>		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> <b>AGAINST THE LEVY</b>	<b>VOTE BOTH SIDES</b>
NO CANDIDATE(S) FILED		FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	
<input type="radio"/> JIM BAILEY Bluefield District I		<input type="radio"/> PAUL HODGES Athens District III	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 31**  
Typ:02 Seq:0010 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.	
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> JIM BAILEY Bluefield District I		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> PAUL HODGES Athens District III		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

POLLA McCLELLAN RUMBERG  
Bluefield Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

RANDY FOWLER  
Bluefield Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

VOTE BOTH SIDES

PRECINCT 32  
Typ:02 Seq:0011 Spl:01

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
NO CANDIDATE(S) FILED	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
<b>FOR SHERIFF</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<b>FOR ASSESSOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
<b>FOR SURVEYOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
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<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>POLLA McCLELLAN RUMBERG</b> Bluefield <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg <span style="float: right;">Mingo Co.</span></p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling <span style="float: right;">Ohio Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg <span style="float: right;">Greenbrier Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs <span style="float: right;">Morgan Co.</span></p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton <span style="float: right;">Mercer Co.</span></p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington <span style="float: right;">Cabell Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston <span style="float: right;">Kanawha Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton <span style="float: right;">Mercer Co.</span></p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston <span style="float: right;">Kanawha Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p>
<p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans <span style="float: right;">Kanawha Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons <span style="float: right;">Tucker Co.</span></p>	<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston <span style="float: right;">Kanawha Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>
<p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>PRECINCT 36</b> Typ:02 Seq:0012 Spl:01</p>



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield		<p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.		
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
NO CANDIDATE(S) FILED	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
FOR SHERIFF (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
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FOR ASSESSOR (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
NO CANDIDATE(S) FILED	I. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
FOR SURVEYOR (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.		
NO CANDIDATE(S) FILED	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> JIM BAILEY Bluefield District I	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> PAUL HODGES Athens District III	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	I. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**39TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NEAL VESTAL**  
Rock Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 44**  
Typ:02 Seq:0013 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.
<input type="radio"/> SANDRA DORSEY Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
FOR SHERIFF (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>NEAL VESTAL</b> Rock Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>
<p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>

PRECINCT 47  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED			
<b>FOR ASSESSOR</b> (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
NO CANDIDATE(S) FILED			
<b>FOR SURVEYOR</b> (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
NO CANDIDATE(S) FILED			
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield District I	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>NEAL VESTAL</b> Rock Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>
<p>Write-in _____</p>	<p>Write-in _____</p>	<p>Write-in _____</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>Write-in _____</p>		<p><b>PRECINCT 49</b> Typ:02 Seq:0015 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.		
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>COUNTY TICKET</b>		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> <b>AGAINST THE LEVY</b>	<b>VOTE BOTH SIDES</b>
NO CANDIDATE(S) FILED		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		<input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> <b>AGAINST THE LEVY</b>		
NO CANDIDATE(S) FILED	<input type="radio"/> <b>FOR THE LEVY</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>AGAINST THE LEVY</b>	<b>VOTE BOTH SIDES</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	<input type="radio"/> <b>FOR THE LEVY</b>		
<input type="radio"/> JIM BAILEY Bluefield District I	<input type="radio"/> <b>AGAINST THE LEVY</b>		
<input type="radio"/> PAUL HODGES Athens District III	<input type="radio"/> <b>FOR THE LEVY</b>		
<input type="radio"/>  Write-in	<input type="radio"/> <b>AGAINST THE LEVY</b>		
<input type="radio"/>  Write-in	<input type="radio"/> <b>FOR THE LEVY</b>		
<input type="radio"/>  Write-in	<input type="radio"/> <b>AGAINST THE LEVY</b>		
<input type="radio"/>  Write-in	<input type="radio"/> <b>FOR THE LEVY</b>		
<input type="radio"/>  Write-in	<input type="radio"/> <b>AGAINST THE LEVY</b>		
<input type="radio"/>  Write-in	<input type="radio"/> <b>FOR THE LEVY</b>		



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**39TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NEAL VESTAL**  
Rock Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

Write-in

Write-in

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**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<b>FOR ASSESSOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
<b>FOR SURVEYOR</b> (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
NO CANDIDATE(S) FILED			
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NEAL VESTAL  
Rock Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

Write-in

## NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

STEPHEN P LYONS  
Damascus, MD

ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

DEAN PHILLIPS  
Wayzata, MN

JOSEPH R. BIDEN JR  
Wilmington, DE

JASON MICHAEL PALMER  
Baltimore, MD

FOR U.S. SENATOR  
(Vote for ONE)

ZACHARY SHREWSBURY  
Princeton Mercer Co.

DON BLANKENSHIP  
Sprigg Mingo Co.

GLENN ELLIOTT  
Wheeling Ohio Co.

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

CHRIS BOB REED  
Charleston Kanawha Co.

JIM UMBERGER  
Lewisburg Greenbrier Co.

## STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

STEVE WILLIAMS  
Huntington Cabell Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

THORNTON COOPER  
South Charleston Kanawha Co.

FOR AUDITOR  
(Vote for ONE)

MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

DEBORAH STILES  
Parsons Tucker Co.

FOR ATTORNEY GENERAL  
(Vote for ONE)

TERESA TORISEVA  
Wheeling Ohio Co.

RICHIE ROBB  
South Charleston Kanawha Co.

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

RANDY FOWLER  
Bluefield Mercer Co.

POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

VOTE BOTH SIDES

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)			
NO CANDIDATE(S) FILED			
FOR ASSESSOR (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED			
FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in		<b>VOTE BOTH SIDES</b>	
<input type="radio"/>  Write-in			

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**39TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NEAL VESTAL**  
Rock Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield		B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.	
<input type="radio"/> ALVIN MARCHANT Bluefield	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
FOR SHERIFF (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
FOR ASSESSOR (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.		
NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.		
FOR SURVEYOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/> JIM BAILEY Bluefield District I	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.		
<input type="radio"/> PAUL HODGES Athens District III	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.		
<input type="radio"/>  Write-in	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
<input type="radio"/>  Write-in	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
<b>VOTE BOTH SIDES</b>			

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>NEAL VESTAL</b> Rock Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p> <p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p> <p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>	<p>Write-in _____</p> <p>Write-in _____</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>
<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: right;"><b>PRECINCT 56</b> Typ:02 Seq:0019 Spl:01</p>



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>FOR ASSESSOR</b> (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED			
<b>FOR SURVEYOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>NEAL VESTAL</b> Rock Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>
<p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p> <p style="text-align: center;"><b>PRECINCT 58</b> Typ:02 Seq:0020 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.		
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED			
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>FOR ASSESSOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>FOR SURVEYOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<input type="radio"/> JIM BAILEY Bluefield District I			G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.
<input type="radio"/> PAUL HODGES Athens District III		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 41ST DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> ANNA WHITE FERRARACCIO Pipestem Summers Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> MARK WILLS Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> ANTHONY BISAHA Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> ADAM B. WOLFE Princeton Mercer Co.</p> <p><input type="radio"/> CATHY BOND WALLACE Princeton Mercer Co.</p> <p><input type="radio"/> ANGELA ALEXANDER WALTERS Princeton Mercer Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> LISA KAY CLARK Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p> <p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p> <p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> DERRICK W. LEFLER Princeton Mercer Co.</p> <p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> RYAN FLANIGAN Princeton Mercer Co.</p> <p><input type="radio"/> KELLI HARSHBARGER Princeton Mercer Co.</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> WILLIAM J. SADLER Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> MIKE FLANIGAN Princeton</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> SUSAN HONAKER Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> RANDY FOWLER Bluefield Mercer Co.</p>	<p>Write-in _____</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>
<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>PRECINCT 59</b> Typ:02 Seq:0021 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)			
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
FOR ASSESSOR (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

Write-in

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 60  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)			
NO CANDIDATE(S) FILED			
FOR ASSESSOR (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED			
FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<b>VOTE BOTH SIDES</b>	
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**41ST DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**ANNA WHITE FERRARACCIO**  
Pipestem Summers Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SHERIFF (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**41ST DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**ANNA WHITE FERRARACCIO**  
Pipestem Summers Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**CHRIS BOB REED**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 64**  
Typ:02 Seq:0024 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.		
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499	
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.			
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.			
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.			
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".		
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> AGAINST THE LEVY		
NO CANDIDATE(S) FILED				
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)				
NO CANDIDATE(S) FILED				
<b>FOR SHERIFF</b> (Vote for ONE)				
NO CANDIDATE(S) FILED				
<b>FOR ASSESSOR</b> (Vote for ONE)				
NO CANDIDATE(S) FILED				
<b>FOR SURVEYOR</b> (Vote for ONE)				
NO CANDIDATE(S) FILED				
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
<input type="radio"/> JIM BAILEY Bluefield District I			G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
<input type="radio"/> PAUL HODGES Athens District III		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/>  Write-in				
<input type="radio"/>  Write-in				
<input type="radio"/>  Write-in				
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<input type="radio"/>  Write-in				

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NEAL VESTAL**  
Rock Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

PRECINCT 65  
Typ:02 Seq:0025 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.		
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>COUNTY TICKET</b>		<input type="radio"/> <b>FOR THE LEVY</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED		FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<input type="radio"/> JIM BAILEY Bluefield District I	
<input type="radio"/> PAUL HODGES Athens District III	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 66**  
Typ:02 Seq:0026 Spl:01



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield		<p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.		
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
NO CANDIDATE(S) FILED	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
FOR PROSECUTING ATTORNEY (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
FOR SHERIFF (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
FOR ASSESSOR (Vote for ONE)	I. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.		
FOR SURVEYOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	M. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	N. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/> JIM BAILEY Bluefield District I	O. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/> PAUL HODGES Athens District III	P. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/>  Write-in	Q. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/>  Write-in	R. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>POLLA McCLELLAN RUMBERG</b> Bluefield <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens <span style="float: right;">Mercer Co.</span></p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg <span style="float: right;">Mingo Co.</span></p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg <span style="float: right;">Greenbrier Co.</span></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs <span style="float: right;">Morgan Co.</span></p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington <span style="float: right;">Cabell Co.</span></p>	<p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston <span style="float: right;">Kanawha Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston <span style="float: right;">Kanawha Co.</span></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans <span style="float: right;">Kanawha Co.</span></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton <span style="float: right;">Mercer Co.</span></p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston <span style="float: right;">Kanawha Co.</span></p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons <span style="float: right;">Tucker Co.</span></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston <span style="float: right;">Kanawha Co.</span></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield <span style="float: right;">Mercer Co.</span></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p>Write-in _____</p>
<p>Write-in _____</p>	<p>Write-in _____</p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>
<p>Write-in _____</p>	<p>Write-in _____</p>	<p style="text-align: center;"><b>PRECINCT 67</b> Typ:02 Seq:0027 Spl:01</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.		
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>FOR SHERIFF</b> (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>FOR ASSESSOR</b> (Vote for ONE)		F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED			<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR SURVEYOR</b> (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> JIM BAILEY Bluefield District I		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> PAUL HODGES Athens District III	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**POLLA McCLELLAN RUMBERG**  
Bluefield Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**CHRIS BOB REED**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR AUDITOR**  
(Vote for ONE)

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**FOR TREASURER**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

Write-in

Write-in

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<b>FOR ASSESSOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
<b>FOR SURVEYOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in	<b>VOTE BOTH SIDES</b>		
<input type="radio"/>  Write-in			

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

Write-in

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**VOTE BOTH SIDES**

**RANDY FOWLER**  
Bluefield Mercer Co.

**PRECINCT 71**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.	
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>COUNTY TICKET</b>  <b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
NO CANDIDATE(S) FILED	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
FOR PROSECUTING ATTORNEY (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
FOR SHERIFF (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		<b>VOTE BOTH SIDES</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDA D. FAULKNER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p> <p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p> <p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p> <p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>	<p>Write-in _____</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>
<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: center;"><b>PRECINCT 72</b> Typ:02 Seq:0030 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.
<input type="radio"/> SANDRA DORSEY Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
FOR SHERIFF (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		<b>VOTE BOTH SIDES</b>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDA D. FAULKNER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p> <p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p> <p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p> <p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p> <p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>	<p>Write-in _____</p> <p>Write-in _____</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>
<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p>Write-in _____</p> <p style="text-align: center;"><b>POLL CLERKS</b></p>	<p style="text-align: right;"><b>PRECINCT 73</b> Typ:02 Seq:0031 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield		Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield		The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
NO CANDIDATE(S) FILED	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<b>FOR SHERIFF</b> (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<b>FOR ASSESSOR</b> (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<b>FOR SURVEYOR</b> (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<b>VOTE BOTH SIDES</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P. LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 74**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.		
<input type="radio"/> WILLIAM F HOLROYD Princeton	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield			The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
NO CANDIDATE(S) FILED			
<b>FOR ASSESSOR</b> (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
NO CANDIDATE(S) FILED			
<b>FOR SURVEYOR</b> (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
NO CANDIDATE(S) FILED			
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<input type="radio"/> PAUL HODGES Athens District III		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
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<input type="radio"/>  Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
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<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
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<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/>  Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/>  Write-in		H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

Write-in

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

PRECINCT 75  
Typ:02 Seq:0033 Spl:01



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		<p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	<p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p>	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR ASSESSOR (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED			
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDA D. FAULKNER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>
<p>Write-in _____</p>	<p>Write-in _____</p>	<p>Write-in _____</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>

PRECINCT 78  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.
<input type="radio"/> SANDRA DORSEY Bluefield	<p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield		The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in	<p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p>	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
NO CANDIDATE(S) FILED	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
FOR SHERIFF (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
FOR ASSESSOR (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
FOR SURVEYOR (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NO CANDIDATE(S) FILED	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<input type="radio"/> JIM BAILEY Bluefield District I	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/> PAUL HODGES Athens District III	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<input type="radio"/>  Write-in	<p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	
<input type="radio"/>  Write-in	<p>I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.</p> <p>J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.</p> <p>K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p>	
<input type="radio"/>  Write-in	<p>according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.</p>	
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**NO CANDIDATE(S) FILED**

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.	
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> JIM BAILEY Bluefield District I		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> PAUL HODGES Athens District III		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/>  Write-in		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>  Write-in	<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

Write-in

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

Write-in

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

Write-in

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services
<input type="radio"/> SANDRA DORSEY Bluefield	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.	
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.	
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>COUNTY TICKET</b>		<input type="radio"/> FOR THE LEVY
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected		<input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SHERIFF (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
<input type="radio"/> JIM BAILEY Bluefield District I	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
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<input type="radio"/>  Write-in		
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

**VOTE BOTH SIDES**

**RANDY FOWLER**  
Bluefield Mercer Co.

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 82**  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<b>FOR ASSESSOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
<b>FOR SURVEYOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 39TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>NEAL VESTAL</b> Rock Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>
<p>Write-in _____</p>	<p>Write-in _____</p>	<p>Write-in _____</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>

**PRECINCT 83**  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	OFFICIAL LEVY BALLOT  BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.
<input type="radio"/> SANDRA DORSEY Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	<input type="radio"/> AGAINST THE LEVY
FOR PROSECUTING ATTORNEY (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	<b>VOTE BOTH SIDES</b>
FOR SHERIFF (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
NO CANDIDATE(S) FILED	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	
FOR ASSESSOR (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	
NO CANDIDATE(S) FILED	<input type="radio"/> JIM BAILEY Bluefield District I	
FOR SURVEYOR (Vote for ONE)	<input type="radio"/> PAUL HODGES Athens District III	
NO CANDIDATE(S) FILED	<input type="radio"/>  Write-in	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	<input type="radio"/>  Write-in	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	<input type="radio"/>  Write-in	
<input type="radio"/> JIM BAILEY Bluefield District I	<input type="radio"/>  Write-in	
<input type="radio"/> PAUL HODGES Athens District III	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDA D. FAULKNER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MARK WILLS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ANTHONY BISAHA</b> Athens Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>ADAM B. WOLFE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>CATHY BOND WALLACE</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>ANGELA ALEXANDER WALTERS</b> Princeton Mercer Co.</p>
<p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote For ONE)</b></p> <p><input type="radio"/> <b>LISA KAY CLARK</b> Princeton Mercer Co.</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>RYAN FLANIGAN</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>KELLI HARSHBARGER</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DERRICK W. LEFLER</b> Princeton Mercer Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote For ONE)</b></p> <p><input type="radio"/> <b>MIKE FLANIGAN</b> Princeton</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>WILLIAM J. SADLER</b> Princeton Mercer Co.</p> <p>Write-in _____</p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p> <p><input type="radio"/> <b>SUSAN HONAKER</b> Bluefield</p> <p>Write-in _____</p>
<p style="text-align: center;"><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p style="text-align: center;"><b>NO CANDIDATE(S) FILED</b></p>	<p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote For ONE)</b></p>
<p style="text-align: center;"><b>FOR TREASURER (Vote for ONE)</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p style="text-align: center;"><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p>	<p style="text-align: center;"><b>FOR STATE SENATOR 6TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> <b>RANDY FOWLER</b> Bluefield Mercer Co.</p>
<p>Write-in _____</p>	<p>Write-in _____</p>	<p>Write-in _____</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 86</b> Typ:02 Seq:0039 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)			
NO CANDIDATE(S) FILED			
FOR ASSESSOR (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED			
FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<b>VOTE BOTH SIDES</b>	
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**39TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NEAL VESTAL**  
Rock Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

Write-in

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**MIKE FLANIGAN**  
Princeton

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**FOR TREASURER**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 88**  
Typ:02 Seq:0040 Spl:01



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<input type="radio"/> FOR THE LEVY
FOR PROSECUTING ATTORNEY (Vote for ONE)		<input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED		
FOR SHERIFF (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**39TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NEAL VESTAL**  
Rock Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STATE TICKET**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

Write-in

Write-in

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

Write-in

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 89**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.
<input type="radio"/> SANDRA DORSEY Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton		In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/> ALVIN MARCHANT Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>COUNTY TICKET</b>		
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
NO CANDIDATE(S) FILED	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
FOR PROSECUTING ATTORNEY (Vote for ONE)	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	
NO CANDIDATE(S) FILED	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	
FOR SHERIFF (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	
NO CANDIDATE(S) FILED		
FOR ASSESSOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION		<b>VOTE BOTH SIDES</b>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> JIM BAILEY Bluefield District I		
<input type="radio"/> PAUL HODGES Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**39TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NEAL VESTAL**  
Rock Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ADAM B. WOLFE**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**STATE TICKET**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**FOR AUDITOR**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

PRECINCT 95

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield			Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.	
<input type="radio"/>  Write-in		The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.	
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED		Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED			
FOR SHERIFF (Vote for ONE)			
NO CANDIDATE(S) FILED			
FOR ASSESSOR (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED			
FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services	<b>VOTE BOTH SIDES</b>	
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
38TH DELEGATE DISTRICT  
(Vote for ONE)**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)**

**MARK WILLS**  
Princeton Mercer Co.

**NATIONAL TICKET**

**FOR PRESIDENT  
(Vote for ONE)**

**STEPHEN P LYONS**  
Damascus, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)**

**ANTHONY BISAHA**  
Athens Mercer Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)**

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR  
(Vote for ONE)**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**DEBORAH STILES**  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RANDY FOWLER**  
Bluefield Mercer Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)**

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)**

**LISA KAY CLARK**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)**

**MIKE FLANIGAN**  
Princeton

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)**

**WILLIAM J. SADLER**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)**

**SUSAN HONAKER**  
Bluefield

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield		<p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.		
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
NO CANDIDATE(S) FILED	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR PROSECUTING ATTORNEY (Vote for ONE)	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.		
FOR SHERIFF (Vote for ONE)	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.		
NO CANDIDATE(S) FILED	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services		
FOR ASSESSOR (Vote for ONE)	I. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NO CANDIDATE(S) FILED	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.		
FOR SURVEYOR (Vote for ONE)	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.		
NO CANDIDATE(S) FILED	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION	M. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	N. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/> JIM BAILEY Bluefield District I	O. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/> PAUL HODGES Athens District III	P. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/>  Write-in	Q. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
<input type="radio"/>  Write-in	R. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.		
		<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**38TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**RANDA D. FAULKNER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**MARK WILLS**  
Princeton Mercer Co.

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

Write-in

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**DEAN PHILLIPS**  
Wayzata, MN

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

Write-in

Write-in

**JASON MICHAEL PALMER**  
Baltimore, MD

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

Write-in

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**STATE TICKET**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**RYAN FLANIGAN**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**MIKE FLANIGAN**  
Princeton

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

**FOR TREASURER**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

Write-in

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in

Write-in

**RICHIE ROBB**  
South Charleston Kanawha Co.

Write-in

Write-in

**FOR STATE SENATOR**  
**6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RANDY FOWLER**  
Bluefield Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote For ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	
<input type="radio"/> KEITH THOMAS COMPTON Princeton	NO CANDIDATE(S) FILED	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<input type="radio"/>  Write-in	<input type="radio"/>  Write-in	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities. APPROXIMATE ANNUAL AMOUNT OF: \$836,499.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	
<input type="radio"/> MIKE CROWDER Princeton	<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:</p> <p>A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.</p> <p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	
<input type="radio"/>  Write-in		according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)		A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> SANDRA DORSEY Bluefield		<p>B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.</p> <p>C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.</p> <p>D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.</p> <p>E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.</p> <p>F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.</p> <p>G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.</p> <p>H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services</p>	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> WILLIAM F HOLROYD Princeton	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.		
<input type="radio"/> ALVIN MARCHANT Bluefield	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.		
<input type="radio"/>  Write-in	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.		
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/>	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>	
NO CANDIDATE(S) FILED	<input type="radio"/>	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED	<input type="radio"/>		
FOR SHERIFF (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED	<input type="radio"/>		
FOR ASSESSOR (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED	<input type="radio"/>		
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>		
NO CANDIDATE(S) FILED	<input type="radio"/>		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield District I			
<input type="radio"/> PAUL HODGES Athens District III			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
<input type="radio"/>  Write-in			
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**NO CANDIDATE(S) FILED**

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**SUSAN HONAKER**  
Bluefield

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**KEITH THOMAS COMPTON**  
Princeton

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 1**  
Typ:03 Seq:0001 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<b>VOTE BOTH SIDES</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 2  
Typ:03 Seq:0002 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

#### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

#### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 3  
Typ:03 Seq:0003 Spl:01



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 4  
Typ:03 Seq:0004 Spl:01

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 14  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 15  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		<b>VOTE BOTH SIDES</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

PRECINCT 20  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 27  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)		<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>  Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:  A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.  B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.  C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.  D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.  G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.  H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.  I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.  J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.  K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.  L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.  according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.  TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499  Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.  In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.  The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.  The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<input type="radio"/> MIKE CROWDER Princeton			<input type="radio"/> FOR THE LEVY
<input type="radio"/>			<input type="radio"/> AGAINST THE LEVY
Write-in			Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)			
<input type="radio"/> SANDRA DORSEY Bluefield			
<input type="radio"/> WILLIAM F HOLROYD Princeton			
<input type="radio"/> ALVIN MARCHANT Bluefield			
<input type="radio"/>			
Write-in			
<b>COUNTY TICKET</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected			
NO CANDIDATE(S) FILED			
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>FOR SHERIFF</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>FOR ASSESSOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>FOR SURVEYOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>			
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)			
<input type="radio"/> JIM BAILEY Bluefield	District I		
<input type="radio"/> PAUL HODGES Athens	District III		
<input type="radio"/>			
Write-in			
<input type="radio"/>			
Write-in			
<b>OFFICIAL NONPARTISAN BALLOT</b>			
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)			
NO CANDIDATE(S) FILED			
<input type="radio"/>			
Write-in			
		<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 28  
Typ:03 Seq:0009 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		<b>VOTE BOTH SIDES</b>
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 31  
Typ:03 Seq:0010 Spl:01



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<b>VOTE BOTH SIDES</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 32  
Typ:03 Seq:0011 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT</b>		<input type="radio"/> <b>FOR THE LEVY</b>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 36  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 44  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		
<b>VOTE BOTH SIDES</b>		



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 47  
Typ:03 Seq:0014 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<b>VOTE BOTH SIDES</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 49  
Typ:03 Seq:0015 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		<input type="radio"/> <b>FOR THE LEVY</b>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT</b>		<input type="radio"/> <b>FOR THE LEVY</b>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 52  
Typ:03 Seq:0016 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

#### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

#### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 53  
Typ:03 Seq:0017 Spl:01



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 54  
Typ:03 Seq:0018 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 56  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

#### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

#### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 58  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
41ST DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 59  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		<input type="radio"/> <b>FOR THE LEVY</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		<input type="radio"/> <b>AGAINST THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>FOR THE LEVY</b>
<input type="radio"/>  Write-in		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT</b>		<input type="radio"/> <b>FOR THE LEVY</b>
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 60  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

Write-in

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

NO CANDIDATE(S) FILED

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

Write-in

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

NO CANDIDATE(S) FILED

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR STATE SENATOR  
6TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in

NO CANDIDATE(S) FILED

Write-in

Write-in

**FOR MEMBER OF HOUSE OF DELEGATES  
41ST DELEGATE DISTRICT**  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

NO CANDIDATE(S) FILED

**MARK WILLS**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 62  
Typ:03 Seq:0023 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
41ST DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 65  
Typ:03 Seq:0025 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

Write-in

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

Write-in

**FOR MEMBER OF HOUSE OF DELEGATES 37TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

**NO CANDIDATE(S) FILED**

**MARK WILLS**  
Princeton Mercer Co.

**NO CANDIDATE(S) FILED**

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 66  
Typ:03 Seq:0026 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
37TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 67  
Typ:03 Seq:0027 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

FOR PRESIDENT  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**JILL STEIN**  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

Write-in

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

FOR GOVERNOR  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

Write-in

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

FOR SECRETARY OF STATE  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

FOR TREASURER  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

NO CANDIDATE(S) FILED

**KELLI HARSHBARGER**  
Princeton Mercer Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

Write-in

FOR ATTORNEY GENERAL  
(Vote for ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

Write-in

FOR MEMBER OF HOUSE OF DELEGATES  
37TH DELEGATE DISTRICT  
(Vote for ONE)

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 69  
Typ:03 Seq:0028 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<b>VOTE BOTH SIDES</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

#### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

#### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

VOTE BOTH SIDES

PRECINCT 71  
Typ:03 Seq:0029 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 72  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<b>VOTE BOTH SIDES</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 73  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 74  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 75  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<b>VOTE BOTH SIDES</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 78  
Typ:03 Seq:0034 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 79  
Typ:03 Seq:0035 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton  <input type="radio"/>  Write-in	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/>  Write-in	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>NO CANDIDATE(S) FILED</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR SHERIFF</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>	Write-in	
<b>FOR ASSESSOR</b> (Vote for ONE)	Write-in	
<b>NO CANDIDATE(S) FILED</b>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> <b>PAUL HODGES</b> Athens District III	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>  Write-in	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in	
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**STATE TICKET**

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**FOR GOVERNOR**  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

Write-in

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**FOR TREASURER**  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

NO CANDIDATE(S) FILED

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in

**SUSAN HONAKER**  
Bluefield

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**FOR STATE SENATOR  
6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**FOR MEMBER OF HOUSE OF DELEGATES  
38TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in

**KEITH THOMAS COMPTON**  
Princeton

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 80  
Typ:03 Seq:0036 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	<b>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499</b>
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 82  
Typ:03 Seq:0037 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/>	<input type="radio"/> <b>FOR THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<b>FOR SHERIFF</b> (Vote for ONE)	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<b>FOR ASSESSOR</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)	<input type="radio"/>	
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I	<input type="radio"/>	
<input type="radio"/> <b>PAUL HODGES</b> Athens District III	<input type="radio"/>	
<input type="radio"/>  Write-in	<input type="radio"/>	
<input type="radio"/>  Write-in	<input type="radio"/>	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<input type="radio"/>  Write-in	<input type="radio"/>	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<input type="radio"/>  Write-in	<input type="radio"/>	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<input type="radio"/>  Write-in	<input type="radio"/>	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<input type="radio"/>  Write-in	<input type="radio"/>	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<input type="radio"/>  Write-in	<input type="radio"/>	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/>	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 83  
Typ:03 Seq:0038 Spl:01



NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<b>VOTE BOTH SIDES</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 86  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

FOR PRESIDENT  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**JILL STEIN**  
Lexington, MA

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

FOR U.S. SENATOR  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**STATE TICKET**

\_\_\_\_\_  
Write-in

FOR GOVERNOR  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

FOR SECRETARY OF STATE  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

NO CANDIDATE(S) FILED

**S. RYAN WHITE**  
Charleston Kanawha Co.

FOR AUDITOR  
(Vote for ONE)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

FOR TREASURER  
(Vote for ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

NO CANDIDATE(S) FILED

**KELLI HARSHBARGER**  
Princeton Mercer Co.

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

NO CANDIDATE(S) FILED

\_\_\_\_\_  
Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

FOR ATTORNEY GENERAL  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

NO CANDIDATE(S) FILED

**WILLIAM J. SADLER**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

NO CANDIDATE(S) FILED

**MARK WILLS**  
Princeton Mercer Co.

\_\_\_\_\_  
Write-in

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Write-in

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Write-in

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Write-in

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Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 88  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

#### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

#### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR AUDITOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR TREASURER  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

RYAN FLANIGAN  
Princeton Mercer Co.

KELLI HARSHBARGER  
Princeton Mercer Co.

DERRICK W. LEFLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

WILLIAM J. SADLER  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

MARK WILLS  
Princeton Mercer Co.

Write-in

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

ANTHONY BISAHA  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

ADAM B. WOLFE  
Princeton Mercer Co.

CATHY BOND WALLACE  
Princeton Mercer Co.

ANGELA ALEXANDER WALTERS  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

LISA KAY CLARK  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote For ONE)

MIKE FLANIGAN  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote For ONE)

SUSAN HONAKER  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote For ONE)

KEITH THOMAS COMPTON  
Princeton

Write-in

Write-in

VOTE BOTH SIDES

PRECINCT 89  
Typ:03 Seq:0041 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
39TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 95  
Typ:03 Seq:0042 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		<b>VOTE BOTH SIDES</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Mercer County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
6TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
38TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**VOTE BOTH SIDES**

PRECINCT 96  
Typ:03 Seq:0043 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR 6TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES 38TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 98**  
Typ:03 Seq:0044 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote For ONE)	<b>BOARD OF EDUCATION MERCER COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</b>	APPROXIMATE ANNUAL AMOUNT OF: \$836,499.
<input type="radio"/> <b>MIKE CROWDER</b> Princeton	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:	K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.
<input type="radio"/>  Write-in	A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia. APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.	L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote For ONE)	B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District. APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.	according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.
<input type="radio"/> <b>SANDRA DORSEY</b> Bluefield	C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents. APPROXIMATE ANNUAL AMOUNT OF: \$950,000.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499
<input type="radio"/> <b>WILLIAM F HOLROYD</b> Princeton	D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.
<input type="radio"/> <b>ALVIN MARCHANT</b> Bluefield	E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.	In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.
<input type="radio"/>  Write-in	F. For continuing support of public libraries, health services for students, employees, and 4-H activities. APPROXIMATE ANNUAL AMOUNT OF: \$150,000.	The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.
<b>COUNTY TICKET</b>	G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements. APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools. APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>  Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY", those against such levy darken the oval next to "AGAINST THE LEVY".
<b>NO CANDIDATE(S) FILED</b>	I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides. APPROXIMATE ANNUAL AMOUNT OF: \$500,000.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.	<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/> <b>FOR THE LEVY</b>  <input type="radio"/> <b>AGAINST THE LEVY</b>
<b>NO CANDIDATE(S) FILED</b>		<b>VOTE BOTH SIDES</b>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION</b>		
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)		
<input type="radio"/> <b>JIM BAILEY</b> Bluefield District I		
<input type="radio"/> <b>PAUL HODGES</b> Athens District III		
<input type="radio"/>  Write-in		
<input type="radio"/>  Write-in		
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
<input type="radio"/>  Write-in		

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**OFFICIAL NONPARTISAN BALLOT**

Write-in

Write-in

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**NO CANDIDATE(S) FILED**

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

**PRECINCT 1**  
Typ:04 Seq:0001 Spl:01

**POLL CLERKS**

**POLL CLERKS**

**POLL CLERKS**



OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 2  
Typ:04 Seq:0002 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Primary Election May 14, 2024

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

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**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 3**  
Typ:04 Seq:0003 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
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C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

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FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV Primary Election May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

**VOTE BOTH SIDES**

**PRECINCT 4**  
Typ:04 Seq:0004 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

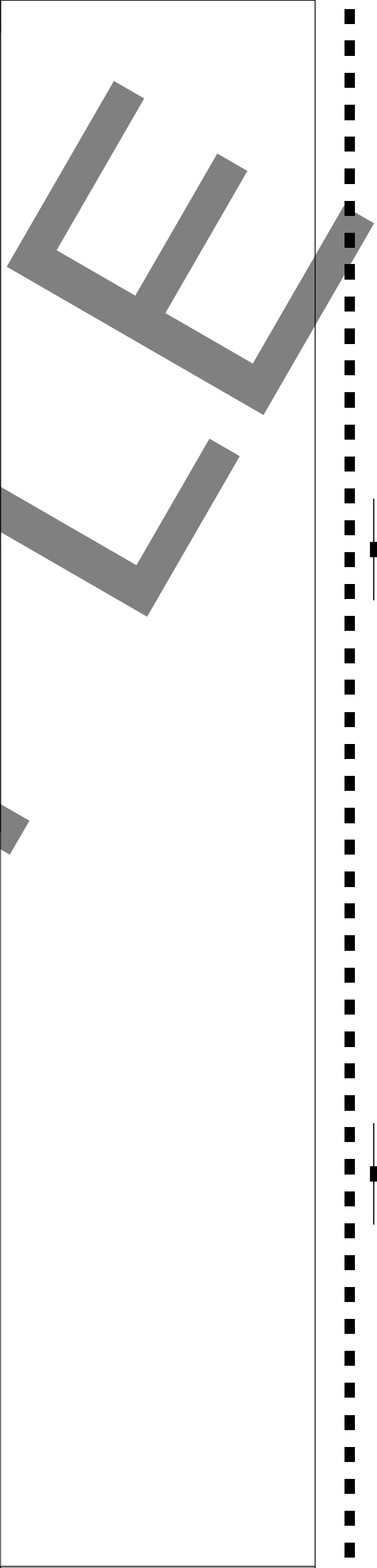
The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES



# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 14**

Typ:04 Seq:0005 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

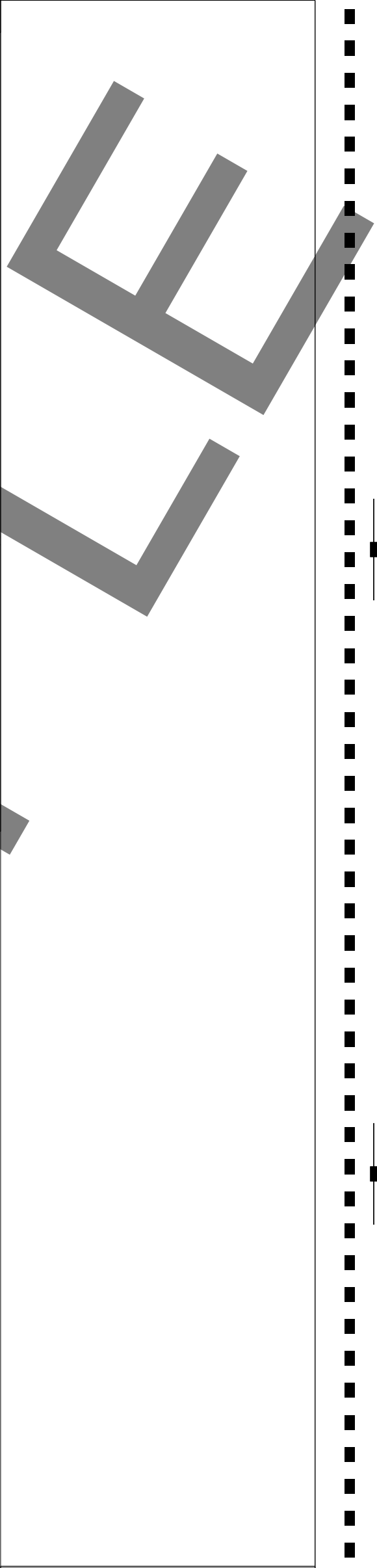
The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

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**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 15**  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

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according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

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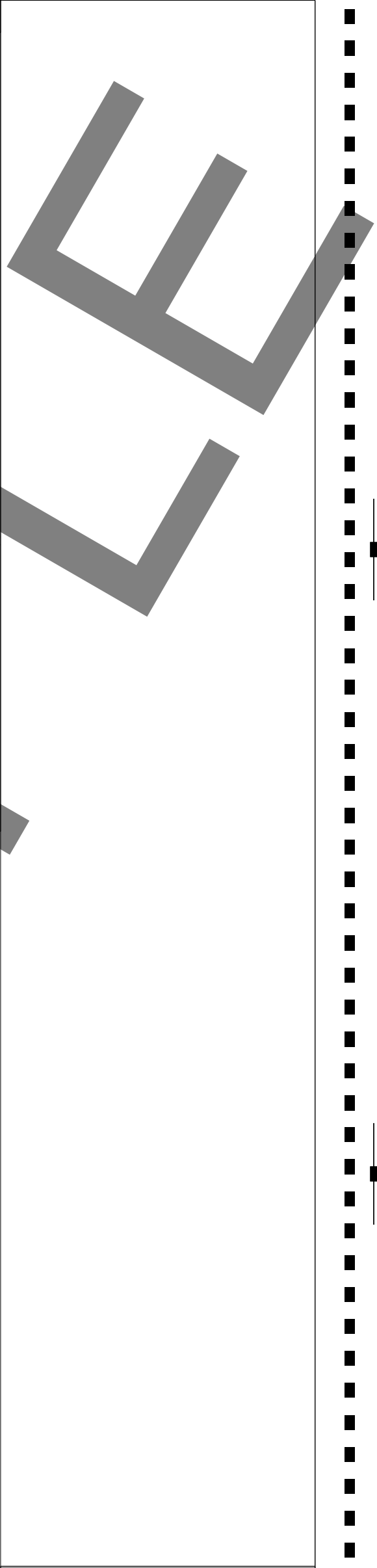
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FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 20**  
Typ:04 Seq:0007 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 27**

Typ:04 Seq:0008 Spl:01



OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV Primary Election May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 28  
Typ:04 Seq:0009 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
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E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

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APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
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I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

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FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mercer County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 31  
Typ:04 Seq:0010 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

Write-in

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**JIM BAILEY**  
Bluefield District I

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**PAUL HODGES**  
Athens District III

**RYAN FLANIGAN**  
Princeton Mercer Co.

**MIKE FLANIGAN**  
Princeton

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**NO CANDIDATE(S) FILED**

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**VOTE BOTH SIDES**

Write-in

POLL CLERKS

POLL CLERKS

PRECINCT 32  
Typ:04 Seq:0011 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES



# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 36  
Typ:04 Seq:0012 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
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C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

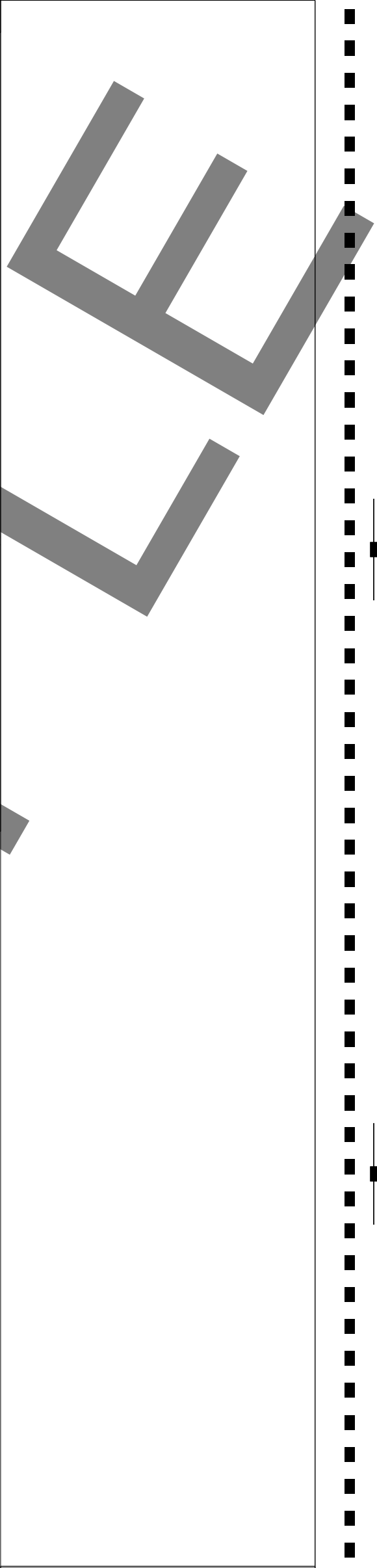
The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV      Primary Election      May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 44  
Typ:04 Seq:0013 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 47  
Typ:04 Seq:0014 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Primary Election May 14, 2024

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 49**

Typ:04 Seq:0015 Spl:01



OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

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APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

\_\_\_\_\_  
**POLL CLERKS**

\_\_\_\_\_  
**POLL CLERKS**

**PRECINCT 52**  
Typ:04 Seq:0016 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**MIKE FLANIGAN**  
Princeton

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

POLL CLERKS

POLL CLERKS

PRECINCT 53  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

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Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**OFFICIAL NONPARTISAN BALLOT**

Write-in

Write-in

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
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E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

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H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

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according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

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FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES



# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

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Princeton

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT**

Write-in

**SUSAN HONAKER**  
Bluefield

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**NO CANDIDATE(S) FILED**

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

**VOTE BOTH SIDES**

Write-in

**POLL CLERKS**

**POLL CLERKS**

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**MIKE FLANIGAN**  
Princeton

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

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Write-in

Write-in

POLL CLERKS

POLL CLERKS

PRECINCT 58  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**PAUL HODGES**  
Athens District III

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT**

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 59**  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**OFFICIAL NONPARTISAN BALLOT**

Write-in

Write-in

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**NO CANDIDATE(S) FILED**

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 60**  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

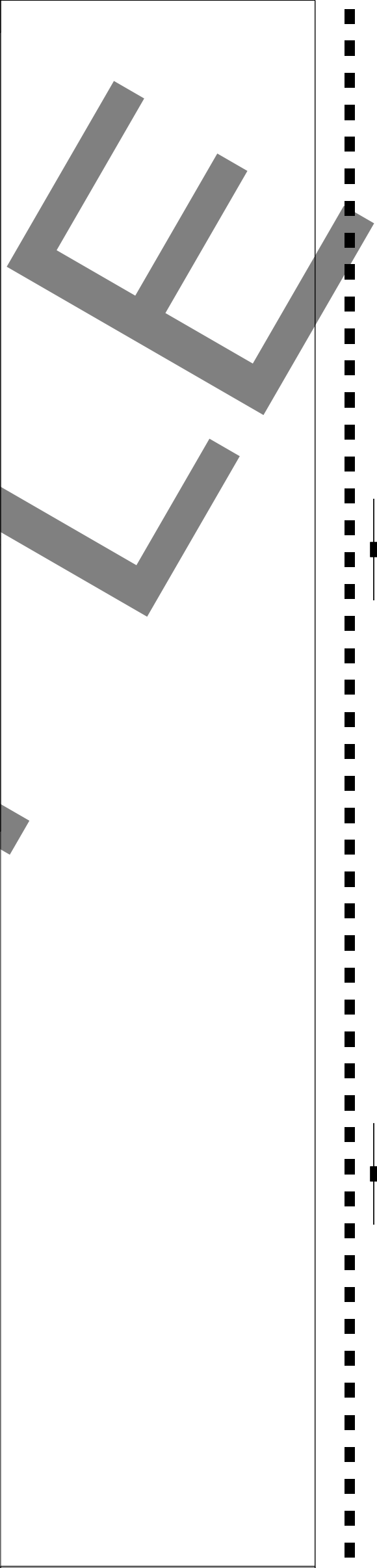
The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

**VOTE BOTH SIDES**

Write-in

Write-in

**PRECINCT 62**  
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**POLL CLERKS**

**POLL CLERKS**

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT**

Write-in

**SUSAN HONAKER**  
Bluefield

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**NO CANDIDATE(S) FILED**

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 64**

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

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In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV Primary Election May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 65  
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POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES



# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**PRECINCT 66**  
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**VOTE BOTH SIDES**

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

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Princeton Mercer Co.

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Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

**SUSAN HONAKER**  
Bluefield

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 67  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT**

Write-in

**SUSAN HONAKER**  
Bluefield

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 69  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT**

Write-in

**SUSAN HONAKER**  
Bluefield

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**NO CANDIDATE(S) FILED**

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 71**  
Typ:04 Seq:0029 Spl:01



OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV Primary Election May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 72  
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

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J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

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according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**MIKE FLANIGAN**  
Princeton

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

Write-in

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

**SUSAN HONAKER**  
Bluefield

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

Write-in

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**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 73  
Typ:04 Seq:0031 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Primary Election May 14, 2024

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 74  
Typ:04 Seq:0032 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES



# OFFICIAL NONPARTISAN BALLOT

Primary Election May 14, 2024

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 75**  
Typ:04 Seq:0033 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

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APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

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FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

Write-in

**PRECINCT 78**  
Typ:04 Seq:0034 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

\_\_\_\_\_  
**POLL CLERKS**

PRECINCT 79  
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OFFICIAL LEVY BALLOT

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BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
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TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

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C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

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according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

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Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

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(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

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(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

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(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

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(Vote For ONE)

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Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

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Princeton

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

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(Vote For ONE)

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Princeton

Write-in

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(Vote For ONE)

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Princeton

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Bluefield

Write-in

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Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 80  
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OFFICIAL LEVY BALLOT

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BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

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Princeton Mercer Co.

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(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

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Charleston Kanawha Co.

Write-in

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Bluefield District I

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Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT**

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

Write-in

Write-in

**NO CANDIDATE(S) FILED**

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13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

Write-in

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Princeton Mercer Co.

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(Vote For ONE)

Write-in

Write-in

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Write-in

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13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

\_\_\_\_\_  
**POLL CLERKS**

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**POLL CLERKS**

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV Primary Election May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 83  
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POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

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BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

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APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
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D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

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L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

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The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**WILLIAM F HOLROYD**  
Princeton

Write-in

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**ALVIN MARCHANT**  
Bluefield

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

Write-in

Write-in

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LISA KAY CLARK**  
Princeton Mercer Co.

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**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**PAUL HODGES**  
Athens District III

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**SUSAN HONAKER**  
Bluefield

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**VOTE BOTH SIDES**

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 86**  
Typ:04 Seq:0039 Spl:01

OFFICIAL LEVY BALLOT

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BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES



# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
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Charleston Kanawha Co.

Write-in

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(Vote For ONE)

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Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

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**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
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Write-in

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(Vote For ONE)

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Princeton Mercer Co.

Write-in

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(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

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(Vote For ONE)

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Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

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Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

**PRECINCT 88**

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OFFICIAL LEVY BALLOT

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BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 89  
Typ:04 Seq:0041 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV Primary Election May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

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(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

PRECINCT 95  
Typ:04 Seq:0042 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

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E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

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APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

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FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mercer County, WV Primary Election May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**RYAN FLANIGAN**  
Princeton Mercer Co.

**KELLI HARSHBARGER**  
Princeton Mercer Co.

**DERRICK W. LEFLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

**WILLIAM J. SADLER**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

**MARK WILLS**  
Princeton Mercer Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**SUSAN HONAKER**  
Bluefield

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

**KEITH THOMAS COMPTON**  
Princeton

Write-in

Write-in

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**MIKE CROWDER**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**JIM BAILEY**  
Bluefield District I

**PAUL HODGES**  
Athens District III

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in

Write-in

Write-in

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 96  
Typ:04 Seq:0043 Spl:01



OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Mercer County including, but not limited to:

A. For continuing the upgrading and improving of the instructional program of the Mercer County School District by the employment of additional teachers and professional student support personnel, the retention of qualified professional personnel, the employment of substitutes, and the provision of coaching and employee supplements, thereby keeping the Mercer County School District in a competitive position with other counties in West Virginia.  
APPROXIMATE ANNUAL AMOUNT OF: \$3,100,000.

B. For continuing to provide for the support of schools through the employment of additional service personnel, and for the maintenance of a fair and adequate salary schedule for all service and auxiliary personnel through the provision of employee salary supplements, and for the employment of substitutes for maintaining adequate services for the Mercer County School District.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,400,000.

C. For continuing to provide fringe benefits such as the employer contribution for salary supplements, flexible allowances for optical coverage for all employees, and /or their dependents.  
APPROXIMATE ANNUAL AMOUNT OF: \$950,000.

D. For providing free textbooks (both print and electronic versions), instructional supplies, materials, and equipment including but not limited to workbooks, study materials, computer and electronic devices for student work, software, licenses, and classroom technology for grades PreK through twelve (12) as well as technical support to utilize and maintain such materials and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

E. For assistance in providing funding for alternative education programs including salaries, supplies, and equipment.  
APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

F. For continuing support of public libraries, health services for students, employees, and 4-H activities.  
APPROXIMATE ANNUAL AMOUNT OF: \$150,000.

G. For continuing support of extracurricular activities for students including chorus, instrumental music, clubs, athletics, cheerleading, curricular and extra-curricular classroom field trips; providing stipends/supplements for sponsors/coaches/teachers, purchasing equipment, uniforms, supplies, and other such expenditures that support these activities including athletic field maintenance and improvements.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,200,000.

H. For the maintenance and upkeep of existing school facilities, including HVAC repair and renovations, school building repair, fire marshal requirements, payment of equipment through lease purchase agreements. Also, to purchase the tools, equipment, and vehicles needed to provide maintenance and delivery services to schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$2,500,000.

I. For assistance in maintaining, and providing a secure environment for students, and employees in the schools including school resource officers and security aides.  
APPROXIMATE ANNUAL AMOUNT OF: \$500,000.

J. For supplementing the Permanent Improvement Fund for constructing new facilities, remodeling and major facility improvements to existing facilities.

APPROXIMATE ANNUAL AMOUNT OF: \$836,499.

K. For assisting in meeting utility, and operational costs, including insurance, and custodial supplies in all buildings. APPROXIMATE ANNUAL AMOUNT OF: \$2,000,000.

L. For assisting in meeting the cost of transporting students to and from school. APPROXIMATE ANNUAL AMOUNT OF: \$200,000.

according to the order of the Board of Education of the County of Mercer entered on the 8th day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$15,036,499

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

In the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, such funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

The Board of Education of the County of Mercer may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 22.95 cents; on Class II property 45.9 cents; on Class III property 91.8 cents; and on Class IV property 91.8 cents.

FOR THE LEVY

AGAINST THE LEVY

Those favoring the renewal of the levy, darken the oval next to "FOR THE LEVY"; those against such levy darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Primary Election** **May 14, 2024**

**Mercer County, WV**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote For ONE)

**ANTHONY BISAHA**  
Athens Mercer Co.

**MIKE CROWDER**  
Princeton

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote For ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote For ONE)

**ADAM B. WOLFE**  
Princeton Mercer Co.

**CATHY BOND WALLACE**  
Princeton Mercer Co.

**ANGELA ALEXANDER WALTERS**  
Princeton Mercer Co.

**SANDRA DORSEY**  
Bluefield

**WILLIAM F HOLROYD**  
Princeton

**ALVIN MARCHANT**  
Bluefield

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
12TH FAMILY COURT CIRCUIT - DIVISION 3**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MERCER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote For ONE)

**LISA KAY CLARK**  
Princeton Mercer Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (1)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**JIM BAILEY**  
Bluefield District I

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**PAUL HODGES**  
Athens District III

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote For ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote For ONE)

**MIKE FLANIGAN**  
Princeton

Write-in

**RYAN FLANIGAN**  
Princeton Mercer Co.

Write-in

Write-in

**KELLI HARSHBARGER**  
Princeton Mercer Co.

Write-in

Write-in

**DERRICK W. LEFLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote For ONE)

**OFFICIAL NONPARTISAN BALLOT**

Write-in

**SUSAN HONAKER**  
Bluefield

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote For ONE)

Write-in

**NO CANDIDATE(S) FILED**

**WILLIAM J. SADLER**  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**KEITH THOMAS COMPTON**  
Princeton

Write-in

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
13TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote For ONE)

Write-in

Write-in

**MARK WILLS**  
Princeton Mercer Co.

**VOTE BOTH SIDES**

Write-in

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION  
MERCER COUNTY, WEST VIRGINIA  
LEVY ELECTION  
TUESDAY, MAY 14, 2024

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