

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 1  
Typ:01 Seq:0001 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	CITY OF POINT PLEASANT MUNICIPAL BALLOT								
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)								
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.		<input type="radio"/> <b>BOB McMILLAN - REP</b>								
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>GABE ROUSH - DEM</b>								
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - REP</b>								
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>								
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<input type="radio"/> _____ <small>Write-in, If Any</small>								
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> _____ <small>Write-in, If Any</small>								
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>								
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CITY COUNCIL WARD 1</b> (Vote for ONE)								
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> <b>CORRIE LYNN FETTY - REP</b>								
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> <b>ETHAN BARTLETT - DEM</b>								
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>								
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>OFFICIAL LEVY BALLOT</b>								
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>Levy Question 1</b>								
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency</b> in the amount of <b>\$107,500.00</b> annually for general funding; and <b>B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)</b> in the amount of <b>\$107,500.00</b> annually to each department for general funding; and, <b>C. Mason County Public Service District</b> in the amount of <b>\$33,532.00</b> annually for fire hydrant installation and maintenance entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p>								
<b>COUNTY TICKET</b>	<b>FOR MAYOR</b> (Vote for ONE)	<p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p>								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - DEM</b>	<p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>								
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>For the Levies</b>								
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>Against the Levies</b>								
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>FOR CITY CLERK</b> (Vote for ONE)									
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<b>FOR SHERIFF</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>									
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<input type="radio"/> _____ <small>Write-in, If Any</small>									
<b>FOR ASSESSOR</b> (Vote for ONE)										
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove										
<b>FOR SURVEYOR</b> (Vote for ONE)										
<b>NO CANDIDATE(S) FILED</b>										
		<b>VOTE BOTH SIDES</b>								

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**Mason County, WV**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

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Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

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Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

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**ZANE LAWHORN**  
Princeton Mercer Co.

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(Vote for ONE)**

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Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

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Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
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Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:01 Seq:0002 Spl:01

<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)</b>	<b>FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)</b>
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>BOB McMILLAN - REP</b>
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>GABE ROUSH - DEM</b>
<u>Write-in, If Any</u>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - REP</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<u>Write-in, If Any</u>
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>	<u>Write-in, If Any</u>
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<u>Write-in, If Any</u>	<b>FOR CITY COUNCIL WARD 2 (Vote for ONE)</b>
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> <b>PAUL A. KNISLEY - REP</b>
<input type="radio"/>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED - DEM</b>
<u>Write-in, If Any</u>	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>	<u>Write-in, If Any</u>
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<u>Write-in, If Any</u>	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>	<b>Levy Question 1</b>
<u>Write-in, If Any</u>	<b>FOR MAYOR (Vote for ONE)</b>	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency</b> in the amount of <b>\$107,500.00</b> annually for general funding; and <b>B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)</b> in the amount of <b>\$107,500.00</b> annually to each department for general funding; and, <b>C. Mason County Public Service District</b> in the amount of <b>\$33,532.00</b> annually for fire hydrant installation and maintenance entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .
<b>COUNTY TICKET</b>	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED - DEM</b>	Class I <b>2.25</b> cents
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<input type="radio"/>	Class II <b>4.50</b> cents
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<u>Write-in, If Any</u>	Class III <b>9.00</b> cents
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<b>FOR CITY CLERK (Vote for ONE)</b>	Class IV <b>9.00</b> cents
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/> <b>SHANNON PEARSON - REP</b>	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<b>NO CANDIDATE(S) FILED - DEM</b>	<input type="radio"/> <b>For the Levies</b>
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>Against the Levies</b>
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<u>Write-in, If Any</u>	
<b>FOR ASSESSOR (Vote for ONE)</b>		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
<b>FOR SURVEYOR (Vote for ONE)</b>		
<b>NO CANDIDATE(S) FILED</b>		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

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**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

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**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

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Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

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Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
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Write-in, If Any

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Palm Beach, FL

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(Vote for ONE)**

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Charleston Kanawha Co.

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Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

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**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 3  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	CITY OF POINT PLEASANT MUNICIPAL BALLOT								
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)								
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>BOB McMILLAN - REP</b>								
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>GABE ROUSH - DEM</b>								
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - REP</b>								
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>								
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/>								
<input type="radio"/>	<input type="radio"/>	Write-in, If Any								
Write-in, If Any	Write-in, If Any	<input type="radio"/>								
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	Write-in, If Any								
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	Write-in, If Any	<b>FOR CITY COUNCIL WARD 3</b> (Vote for ONE)								
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> <b>BILLY PLANTS - REP</b>								
<input type="radio"/>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> <b>CODY GREATHOUSE - DEM</b>								
Write-in, If Any	<input type="radio"/>	<input type="radio"/>								
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	Write-in, If Any								
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<input type="radio"/>	<b>OFFICIAL LEVY BALLOT</b>								
<input type="radio"/>	Write-in, If Any	<b>Levy Question 1</b>								
Write-in, If Any	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p>								
<b>COUNTY TICKET</b>	<b>FOR MAYOR</b> (Vote for ONE)	<table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<input type="radio"/> <b>For the Levies</b>								
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - DEM</b>	<input type="radio"/> <b>Against the Levies</b>								
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/>									
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	Write-in, If Any									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>FOR CITY CLERK</b> (Vote for ONE)									
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<b>FOR SHERIFF</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<input type="radio"/>									
<b>FOR ASSESSOR</b> (Vote for ONE)	Write-in, If Any									
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove										
<b>FOR SURVEYOR</b> (Vote for ONE)										
<b>NO CANDIDATE(S) FILED</b>										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:01 Seq:0004 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	CITY OF POINT PLEASANT MUNICIPAL BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.		<input type="radio"/> <b>BOB McMILLAN - REP</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>GABE ROUSH - DEM</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - REP</b>
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CITY COUNCIL WARD 4</b> (Vote for ONE)
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>JAY PARRACK - REP</b>
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<b>NO CANDIDATE(S) FILED - DEM</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>	<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b>
<b>COUNTY TICKET</b>	<b>FOR MAYOR</b> (Vote for ONE)	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	Class I <b>2.25</b> cents Class II <b>4.50</b> cents Class III <b>9.00</b> cents Class IV <b>9.00</b> cents
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - DEM</b>	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>For the Levies</b>
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>Against the Levies</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>FOR CITY CLERK</b> (Vote for ONE)	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> <b>SHANNON PEARSON - REP</b>	
<b>FOR SHERIFF</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>	
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 5  
Typ:01 Seq:0005 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	CITY OF POINT PLEASANT MUNICIPAL BALLOT								
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)								
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>BOB McMILLAN - REP</b>								
<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>GABE ROUSH - DEM</b>								
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	NO CANDIDATE(S) FILED - REP								
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>								
<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <hr/> Write-in, If Any								
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <hr/> Write-in, If Any								
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<input type="radio"/> <hr/> Write-in, If Any	FOR CITY COUNCIL WARD 5 (Vote for ONE)								
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	OFFICIAL NONPARTISAN BALLOT									
<input type="radio"/> <hr/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	NO CANDIDATE(S) FILED - DEM								
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/> <hr/> Write-in, If Any								
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	OFFICIAL LEVY BALLOT									
<input type="radio"/> <hr/> Write-in, If Any	<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency</b> in the amount of <b>\$107,500.00</b> annually for general funding; and <b>B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)</b> in the amount of <b>\$107,500.00</b> annually to each department for general funding; and, <b>C. Mason County Public Service District</b> in the amount of <b>\$33,532.00</b> annually for fire hydrant installation and maintenance entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .									
COUNTY TICKET										
FOR COUNTY COMMISSIONER (Vote for ONE)	FOR MAYOR (Vote for ONE)	<p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	NO CANDIDATE(S) FILED - DEM								
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>	<p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>								
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>For the Levies</b>								
FOR PROSECUTING ATTORNEY (Vote for ONE)	FOR CITY CLERK (Vote for ONE)	<input type="radio"/> <b>Against the Levies</b>								
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> <b>SHANNON PEARSON - REP</b>	<input type="radio"/> <b>For the Levies</b>								
FOR SHERIFF (Vote for ONE)	NO CANDIDATE(S) FILED - DEM	<input type="radio"/> <b>Against the Levies</b>								
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>For the Levies</b>								
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>Against the Levies</b>								
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove	<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>For the Levies</b>								
FOR SURVEYOR (Vote for ONE)	<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>Against the Levies</b>								
NO CANDIDATE(S) FILED	<input type="radio"/> <hr/> Write-in, If Any	<input type="radio"/> <b>For the Levies</b>								
<b>VOTE BOTH SIDES</b>										

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 6  
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<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)</b>	<b>FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)</b>
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>BOB McMILLAN - REP</b>
<input type="radio"/> <u>Write-in, If Any</u>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>GABE ROUSH - DEM</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - REP</b>
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>
<input type="radio"/> <u>Write-in, If Any</u>	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <u>Write-in, If Any</u>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <u>Write-in, If Any</u>	<input type="radio"/> <u>Write-in, If Any</u>
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<input type="radio"/> <u>Write-in, If Any</u>	<b>FOR CITY COUNCIL WARD 6 (Vote for ONE)</b>
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> <b>JUDY HOLLAND - REP</b>
<input type="radio"/> <u>Write-in, If Any</u>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED - DEM</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/> <u>Write-in, If Any</u>
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<input type="radio"/> <u>Write-in, If Any</u>	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/> <u>Write-in, If Any</u>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>	<b>Levy Question 1</b>
<b>COUNTY TICKET</b>	<b>FOR MAYOR (Vote for ONE)</b>	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b>
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - DEM</b>	Class I <b>2.25</b> cents Class II <b>4.50</b> cents Class III <b>9.00</b> cents Class IV <b>9.00</b> cents
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> <u>Write-in, If Any</u>	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<b>FOR CITY CLERK (Vote for ONE)</b>	<input type="radio"/> <b>For the Levies</b>
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/> <b>SHANNON PEARSON - REP</b>	<input type="radio"/> <b>Against the Levies</b>
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<b>NO CANDIDATE(S) FILED - DEM</b>	
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/> <u>Write-in, If Any</u>	
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
<b>FOR ASSESSOR (Vote for ONE)</b>		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
<b>FOR SURVEYOR (Vote for ONE)</b>		
<b>NO CANDIDATE(S) FILED</b>		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	CITY OF POINT PLEASANT MUNICIPAL BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.		<input type="radio"/> <b>BOB McMILLAN - REP</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>GABE ROUSH - DEM</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - REP</b>
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CITY COUNCIL WARD 7</b> (Vote for ONE)
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>JOSH BILLINGS - REP</b>
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<b>NO CANDIDATE(S) FILED - DEM</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>	<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b>
<b>COUNTY TICKET</b>	<b>FOR MAYOR</b> (Vote for ONE)	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - DEM</b>	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>For the Levies</b>
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>Against the Levies</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>FOR CITY CLERK</b> (Vote for ONE)	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> <b>SHANNON PEARSON - REP</b>	
<b>FOR SHERIFF</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>	
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 8  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	CITY OF POINT PLEASANT MUNICIPAL BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.		<input type="radio"/> <b>BOB McMILLAN - REP</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>GABE ROUSH - DEM</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - REP</b>
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CITY COUNCIL WARD 8</b> (Vote for ONE)
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>CINDY YODER - REP</b>
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> <b>ASHLEY WOOD - DEM</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> <b>DYLAN HANDLEY - IND</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/> <b>ZACH SAYRE - IND</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>CITY OF POINT PLEASANT MUNICIPAL BALLOT</b>	<b>OFFICIAL LEVY BALLOT</b>
<b>COUNTY TICKET</b>	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency</b> in the amount of \$107,500.00 annually for general funding; and <b>B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)</b> in the amount of \$107,500.00 annually to each department for general funding; and <b>C. Mason County Public Service District</b> in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p>
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - DEM</b>	<p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p>
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<p>Class I     <b>2.25</b> cents            Class II    <b>4.50</b> cents            Class III   <b>9.00</b> cents            Class IV    <b>9.00</b> cents</p>
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<input type="radio"/> _____ <small>Write-in, If Any</small>	<p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>FOR CITY CLERK</b> (Vote for ONE)	<input type="radio"/> <b>For the Levies</b>
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> <b>SHANNON PEARSON - REP</b>	<input type="radio"/> <b>Against the Levies</b>
<b>FOR SHERIFF</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>	
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<input type="radio"/> _____ <small>Write-in, If Any</small>	
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 9  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 10  
Typ:01 Seq:0010 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
<u>Write-in, If Any</u>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
<u>Write-in, If Any</u>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 11  
Typ:01 Seq:0011 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	Write-in, If Any	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
Write-in, If Any	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Write-in, If Any	
<input type="radio"/>	OFFICIAL LEVY BALLOT	
Write-in, If Any	Levy Question 1	
COUNTY TICKET	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .	
FOR COUNTY COMMISSIONER (Vote for ONE)	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class I <u>2.25</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class II <u>4.50</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	Class III <u>9.00</u> cents	
FOR PROSECUTING ATTORNEY (Vote for ONE)	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.	
FOR SHERIFF (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 12  
Typ:01 Seq:0012 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 13  
Typ:01 Seq:0013 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:01 Seq:0014 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 15  
Typ:01 Seq:0015 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E							
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)								
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III								
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I								
<u>Write-in, If Any</u>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III								
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III								
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV								
<input type="radio"/>	<input type="radio"/>								
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>								
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT								
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)								
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.								
<input type="radio"/>	<input type="radio"/>								
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>								
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT								
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1								
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .								
<u>Write-in, If Any</u>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:								
COUNTY TICKET	<table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
FOR COUNTY COMMISSIONER (Vote for ONE)	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.								
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<input type="radio"/> For the Levies								
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> Against the Levies								
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant									
FOR SHERIFF (Vote for ONE)									
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
	VOTE BOTH SIDES								

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 16  
Typ:01 Seq:0016 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 17  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	L
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	L
<input type="radio"/>	Write-in, If Any	
Write-in, If Any	Write-in, If Any	E
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	Write-in, If Any	L
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	E
Write-in, If Any	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/>	L
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Write-in, If Any	
<input type="radio"/>	OFFICIAL LEVY BALLOT	E
Write-in, If Any	Levy Question 1	
COUNTY TICKET	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .	L
FOR COUNTY COMMISSIONER (Vote for ONE)	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents	E
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<input type="radio"/> For the Levies	L
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> Against the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant		E
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		L
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		E
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		L
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 18  
Typ:01 Seq:0018 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 19  
Typ:01 Seq:0019 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 20  
Typ:01 Seq:0020 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
<u>Write-in, If Any</u>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .	
<u>Write-in, If Any</u>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 21  
Typ:01 Seq:0021 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 22  
Typ:01 Seq:0022 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 23  
Typ:01 Seq:0023 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
<u>Write-in, If Any</u>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
<u>Write-in, If Any</u>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 24  
Typ:01 Seq:0024 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency</b> in the amount of <b>\$107,500.00</b> annually for general funding; and <b>B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)</b> in the amount of <b>\$107,500.00</b> annually to each department for general funding; and, <b>C. Mason County Public Service District</b> in the amount of <b>\$33,532.00</b> annually for fire hydrant installation and maintenance entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <b>2.25</b> cents Class II <b>4.50</b> cents Class III <b>9.00</b> cents Class IV <b>9.00</b> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<input type="radio"/> <b>For the Levies</b>	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> <b>Against the Levies</b>	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 25  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	TOWN OF NEW HAVEN MUNICIPAL BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<b>FOR TOWN COUNCIL</b> (Vote For Not More Than FIVE)
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>JENN RUSSELL</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>MONICA MITCHELL</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<input type="radio"/> <b>STEVE CARPENTER</b>
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<input type="radio"/> <b>STEPHEN OHLINGER JR.</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <b>BRUCE ADAMS</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	<input type="radio"/> Write-in, If Any	<b>OFFICIAL LEVY BALLOT</b>
<input type="radio"/> Write-in, If Any	<b>TOWN OF NEW HAVEN MUNICIPAL BALLOT</b>	<b>Levy Question 1</b>
<b>COUNTY TICKET</b>	<b>FOR MAYOR</b> (Vote for ONE)	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency</b> in the amount of <b>\$107,500.00</b> annually for general funding; and <b>B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)</b> in the amount of <b>\$107,500.00</b> annually to each department for general funding; and, <b>C. Mason County Public Service District</b> in the amount of <b>\$33,532.00</b> annually for fire hydrant installation and maintenance entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<input type="radio"/> <b>PHILIP A. SEREVICZ</b>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<input type="radio"/> <b>JESSICA N. RICKARD</b>	Class I <b>2.25</b> cents
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> Write-in, If Any	Class II <b>4.50</b> cents
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	<input type="radio"/> Write-in, If Any	Class III <b>9.00</b> cents
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>FOR TOWN RECORDER</b> (Vote for ONE)	Class IV <b>9.00</b> cents
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> <b>REBECCA "BECKY" BENSON</b>	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.
<input type="radio"/> <b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>For the Levies</b>
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		<input type="radio"/> <b>Against the Levies</b>
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 26  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
<u>Write-in, If Any</u>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
<u>Write-in, If Any</u>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in, If Any

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 27  
Typ:01 Seq:0027 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
<u>Write-in, If Any</u>	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
<u>Write-in, If Any</u>	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 28  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

Write-in, If Any

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**CAROL MILLER**  
Huntington Cabell Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**JONATHAN ADAM PINSON**  
Point Pleasant Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**ADAM ROUSH**  
Hartford Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 29  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <u>2.25</u> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	Class II <u>4.50</u> cents	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	Class III <u>9.00</u> cents	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	Class IV <u>9.00</u> cents	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II	In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> For the Levies	
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant	<input type="radio"/> Against the Levies	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KEN REED**  
Hedgesville Morgan Co.

**BRIAN WOOD**  
Winfield Putnam Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR U.S. SENATOR  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JANET McNULTY**  
Martinsburg Berkeley Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**LORA DYER**  
Ripley Jackson Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**MAC WARNER**  
Charleston Kanawha Co.

**AMY NICHOLE GRADY**  
Leon Mason Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**JIM BUTLER**  
Gallipolis Ferry Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**CHRIS MILLER**  
Huntington Cabell Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 30  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	E
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/>	<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
Write-in, If Any	<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.	<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.	<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	OFFICIAL LEVY BALLOT	
<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.	Levy Question 1	
<input type="radio"/>	A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b> .	
Write-in, If Any	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:	
COUNTY TICKET	Class I <b>2.25</b> cents Class II <b>4.50</b> cents Class III <b>9.00</b> cents Class IV <b>9.00</b> cents	
FOR COUNTY COMMISSIONER (Vote for ONE)	In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.	
<input type="radio"/> <b>CHRISTOPHER "CHRIS" JOHNSON</b> Letart Dist. I	<input type="radio"/> For the Levies	
<input type="radio"/> <b>TRACY STURGEON DOOLITTLE</b> Point Pleasant Dist. II	<input type="radio"/> Against the Levies	
<input type="radio"/> <b>STORMY SEE</b> Point Pleasant Dist. II		
FOR PROSECUTING ATTORNEY (Vote for ONE)		
<input type="radio"/> <b>SETH GASKINS</b> Point Pleasant		
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> <b>COREY J. MILLER</b> Point Pleasant		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> <b>AIMEE J DUNCAN</b> Apple Grove		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
	VOTE BOTH SIDES	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 1  
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COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>								
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>									
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<b>FOR SURVEYOR</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>BOB McMILLAN - REP</b>									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>GABE ROUSH - DEM</b>									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>NO CANDIDATE(S) FILED - REP</b>									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	Write-in, If Any									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>FOR CITY COUNCIL WARD 1</b> (Vote for ONE)									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <b>CORRIE LYNN FETTY - REP</b>									
<input type="radio"/>	<input type="radio"/> <b>ETHAN BARTLETT - DEM</b>									
Write-in, If Any	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>	Write-in, If Any									
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)										
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	Write-in, If Any
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/> <b>DWAYNE RUSSELL</b> Leon Mason Co.	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ANDREA MEADOWS</b> Fraziers Bottom Mason Co.	Write-in, If Any
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR AUDITOR</b> (Vote for ONE)	Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 2</b> Typ:02 Seq:0002 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>								
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: 40px;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>									
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<b>FOR SURVEYOR</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>BOB McMILLAN - REP</b>	<input type="radio"/> <b>For the Levies</b>								
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>GABE ROUSH - DEM</b>	<input type="radio"/> <b>Against the Levies</b>								
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>NO CANDIDATE(S) FILED - REP</b>									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	Write-in, If Any									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>FOR CITY COUNCIL WARD 2</b> (Vote for ONE)									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <b>PAUL A. KNISLEY - REP</b>									
<input type="radio"/>	<b>NO CANDIDATE(S) FILED - DEM</b>									
Write-in, If Any	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>	Write-in, If Any									
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)										
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 3  
Typ:02 Seq:0003 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>								
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>									
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/>									
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>BOB McMILLAN - REP</b>									
	<input type="radio"/> <b>GABE ROUSH - DEM</b>									
	<b>NO CANDIDATE(S) FILED - REP</b>									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/>									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	Write-in, If Any									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>FOR CITY COUNCIL WARD 3</b> (Vote for ONE)									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <b>BILLY PLANTS - REP</b>									
<input type="radio"/>	<input type="radio"/> <b>CODY GREATHOUSE - DEM</b>									
Write-in, If Any	<input type="radio"/>									
<input type="radio"/>	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>										
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)										
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**VOTE BOTH SIDES**

**DEBORAH STILES**  
Parsons Tucker Co.

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:02 Seq:0004 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of providing financial support to <b>A. Mason County Ambulance Agency</b> in the amount of \$107,500.00 annually for general funding; and <b>B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)</b> in the amount of \$107,500.00 annually to each department for general funding; and <b>C. Mason County Public Service District</b> in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the <b>County Commission</b> entered on the 25th day of <b>January, 2024</b>.</p>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>	<p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<p>Class I      <u>2.25</u> cents            Class II     <u>4.50</u> cents            Class III    <u>9.00</u> cents            Class IV    <u>9.00</u> cents</p>
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any	<p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>	
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<input type="radio"/>	
<b>FOR SURVEYOR</b> (Vote for ONE)	Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>BOB McMILLAN - REP</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>GABE ROUSH - DEM</b>	
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - REP</b>	
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<b>NO CANDIDATE(S) FILED - DEM</b>	
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<input type="radio"/>	
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	Write-in, If Any	
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<b>FOR CITY COUNCIL WARD 4</b> (Vote for ONE)	
<input type="radio"/>	<input type="radio"/> <b>JAY PARRACK - REP</b>	
Write-in, If Any	<b>NO CANDIDATE(S) FILED - DEM</b>	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>		
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)		
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.		
<input type="radio"/>		
Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 5  
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COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>								
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>									
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/>									
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>BOB McMILLAN - REP</b>									
	<input type="radio"/> <b>GABE ROUSH - DEM</b>									
	<b>NO CANDIDATE(S) FILED - REP</b>									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/>									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	Write-in, If Any									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>FOR CITY COUNCIL WARD 5</b> (Vote for ONE)									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <b>NATHAN WEDGE - REP</b>									
<input type="radio"/>	<b>NO CANDIDATE(S) FILED - DEM</b>									
Write-in, If Any	<input type="radio"/>									
<input type="radio"/>	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>										
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)										
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>								
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>									
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/>									
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>BOB McMILLAN - REP</b>	<input type="radio"/> <b>For the Levies</b>								
	<input type="radio"/> <b>GABE ROUSH - DEM</b>	<input type="radio"/> <b>Against the Levies</b>								
<b>NO CANDIDATE(S) FILED - REP</b>	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/>									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	Write-in, If Any									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<input type="radio"/>									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	Write-in, If Any									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<b>FOR CITY COUNCIL WARD 6</b> (Vote for ONE)									
<input type="radio"/>	<input type="radio"/> <b>JUDY HOLLAND - REP</b>									
Write-in, If Any	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/>	<input type="radio"/>									
Write-in, If Any	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>										
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)										
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 7  
Typ:02 Seq:0007 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>								
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: 40px;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>									
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<b>NO CANDIDATE(S) FILED - DEM</b>									
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/>									
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>BOB McMILLAN - REP</b>	<input type="radio"/> <b>For the Levies</b>								
	<input type="radio"/> <b>GABE ROUSH - DEM</b>	<input type="radio"/> <b>Against the Levies</b>								
<b>NO CANDIDATE(S) FILED - REP</b>	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/>									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	Write-in, If Any									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<input type="radio"/>									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	Write-in, If Any									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<b>FOR CITY COUNCIL WARD 7</b> (Vote for ONE)									
<input type="radio"/>	<input type="radio"/> <b>JOSH BILLINGS - REP</b>									
Write-in, If Any	<b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/>	<input type="radio"/>									
Write-in, If Any	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>										
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)										
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:02 Seq:0008 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>								
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II	<input type="radio"/> <b>AMBER TATTERSON - REP</b>	<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>									
<b>FOR SHERIFF</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY CLERK</b> (Vote for ONE)									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>SHANNON PEARSON - REP</b>									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<b>FOR SURVEYOR</b> (Vote for ONE)	Write-in, If Any									
<b>NO CANDIDATE(S) FILED</b>	<b>FOR CITY COUNCIL AT LARGE</b> (Choose Two At Large Candidates)									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>BOB McMILLAN - REP</b>	<input type="radio"/> <b>For the Levies</b>								
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>GABE ROUSH - DEM</b>	<input type="radio"/> <b>Against the Levies</b>								
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<input type="radio"/> <b>NO CANDIDATE(S) FILED - REP</b>									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/> <b>NO CANDIDATE(S) FILED - DEM</b>									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	Write-in, If Any									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<b>FOR CITY COUNCIL WARD 8</b> (Vote for ONE)									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<input type="radio"/> <b>CINDY YODER - REP</b>									
<input type="radio"/>	<input type="radio"/> <b>ASHLEY WOOD - DEM</b>									
Write-in, If Any	<input type="radio"/> <b>DYLAN HANDLEY - IND</b>									
<input type="radio"/>	<input type="radio"/> <b>ZACH SAYRE - IND</b>									
Write-in, If Any	<input type="radio"/>									
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>									
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	Write-in, If Any									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

\_\_\_\_\_  
Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:02 Seq:0009 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.  Write-in, If Any _____
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD <input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD <input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN <input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<input type="radio"/> <b>DWAYNE RUSSELL</b> Leon Mason Co.  <b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT</b> (Vote for ONE) <input type="radio"/> <b>ANDREA MEADOWS</b> Fraziers Bottom Mason Co.	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co. <input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.  Write-in, If Any _____
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co. <input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co. <input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.  Write-in, If Any _____	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.  Write-in, If Any _____
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co. <input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
	Write-in, If Any _____ <input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	Write-in, If Any _____ <input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co. <input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	 Write-in, If Any _____ <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>WRITE-IN, IF ANY</b> _____
	Write-in, If Any _____	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<b>PRECINCT 10</b> Typ:02 Seq:0010 Spl:01
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/> <b>DWAYNE RUSSELL</b> Leon Mason Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ANDREA MEADOWS</b> Fraziers Bottom Mason Co.	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	Write-in, If Any
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	Write-in, If Any	Write-in, If Any
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 11</b> Typ:02 Seq:0011 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 12  
Typ:02 Seq:0012 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
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Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 13  
Typ:02 Seq:0013 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:02 Seq:0014 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 15  
Typ:02 Seq:0015 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p>	<p><input type="radio"/> <b>DWAYNE RUSSELL</b> Leon Mason Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p>
<p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p>	<p><input type="radio"/> <b>ANDREA MEADOWS</b> Fraziers Bottom Mason Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p> <p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p>	<p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>		<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 16</b> Typ:02 Seq:0016 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	Write-in, If Any
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/> <b>DWAYNE RUSSELL</b> Leon Mason Co.	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ANDREA MEADOWS</b> Fraziers Bottom Mason Co.	Write-in, If Any
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR AUDITOR</b> (Vote for ONE)	Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 17</b> Typ:02 Seq:0017 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b>  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table>  In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.  <input type="radio"/> <b>For the Levies</b> <input type="radio"/> <b>Against the Levies</b>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)									
<b>NO CANDIDATE(S) FILED</b>									
<b>FOR SHERIFF</b> (Vote for ONE)									
<b>NO CANDIDATE(S) FILED</b>									
<b>FOR ASSESSOR</b> (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
<b>FOR SURVEYOR</b> (Vote for ONE)									
<b>NO CANDIDATE(S) FILED</b>									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/> Write-in, If Any									
<input type="radio"/> Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>									
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/> Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 18  
Typ:02 Seq:0018 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
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Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 19  
Typ:02 Seq:0019 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 20**  
Typ:02 Seq:0020 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
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<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 21  
Typ:02 Seq:0021 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 22  
Typ:02 Seq:0022 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 23  
Typ:02 Seq:0023 Spl:01

COUNTY TICKET	
FOR COUNTY COMMISSIONER (Vote for ONE)	
<input type="radio"/> JASON SCHULTZ Point Pleasant	Dist. II
FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> SEAN M. CULLEN Letart	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant	Dist. III
<input type="radio"/> RHONDA TENNANT Letart	Dist. I
<input type="radio"/> TREY BYUS Point Pleasant	Dist. III
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant	Dist. III
<input type="radio"/> BO BURGESS Gallipolis Ferry	Dist. IV
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JEREMY GRANT Southside	Mason Co.
<input type="radio"/>	
Write-in, If Any	

OFFICIAL LEVY BALLOT									
<p align="center"><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
<input type="radio"/> For the Levies <input type="radio"/> Against the Levies									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 24  
Typ:02 Seq:0024 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 25**  
Typ:02 Seq:0025 Spl:01

COUNTY TICKET	TOWN OF NEW HAVEN MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT							
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)	<b>FOR MAYOR</b> (Vote for ONE)	<b>Levy Question 1</b>							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II		<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>PHILIP A. SEREVICZ</b>								
	<input type="radio"/> <b>JESSICA N. RICKARD</b>								
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>								
<b>FOR SHERIFF</b> (Vote for ONE)	<u>Write-in, If Any</u>								
<b>NO CANDIDATE(S) FILED</b>	<b>FOR TOWN RECORDER</b> (Vote for ONE)								
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>REBECCA "BECKY" BENSON</b>								
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart	<input type="radio"/>								
	<u>Write-in, If Any</u>								
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR TOWN COUNCIL</b> (Vote For Not More Than FIVE)								
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JENN RUSSELL</b>								
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>MONICA MITCHELL</b>								
	<input type="radio"/> <b>STEVE CARPENTER</b>								
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>STEPHEN OHLINGER JR.</b>								
	<input type="radio"/> <b>BRUCE ADAMS</b>								
	<input type="radio"/>								
	<input type="radio"/>								
	<input type="radio"/>								
	<input type="radio"/>								
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	<u>Write-in, If Any</u>								
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	<input type="radio"/>								
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	<u>Write-in, If Any</u>								
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	<input type="radio"/>								
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	<u>Write-in, If Any</u>								
<input type="radio"/>	<input type="radio"/>								
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>								
<input type="radio"/>	<input type="radio"/>								
<u>Write-in, If Any</u>	<u>Write-in, If Any</u>								
<b>OFFICIAL NONPARTISAN BALLOT</b>									
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
<u>Write-in, If Any</u>									
<b>VOTE BOTH SIDES</b>									

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**VOTE BOTH SIDES**

**DEBORAH STILES**  
Parsons Tucker Co.

POLL CLERKS

POLL CLERKS

PRECINCT 26  
Typ:02 Seq:0026 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 27  
Typ:02 Seq:0027 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

**DWAYNE RUSSELL**  
Leon Mason Co.

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**DEAN PHILLIPS**  
Wayzata, MN

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 28  
Typ:02 Seq:0028 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 29  
Typ:02 Seq:0029 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR 4TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DWAYNE RUSSELL**  
Leon Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**ANDREA MEADOWS**  
Fraziers Bottom Mason Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**CHRIS BOB REED**  
Charleston Kanawha Co.

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 30  
Typ:02 Seq:0030 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR COUNTY COMMISSIONER (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
<input type="radio"/> <b>JASON SCHULTZ</b> Point Pleasant Dist. II									
FOR PROSECUTING ATTORNEY (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SHERIFF (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
<input type="radio"/> <b>SEAN M. CULLEN</b> Letart									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 1 Typ:03 Seq:0001 Spl:01</b>

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)		<b>Levy Question 1</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents  In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	FOR CITY CLERK (Vote for ONE)	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> SHANNON PEARSON - REP	
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED - DEM	
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>	
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> BOB McMILLAN - REP	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant Dist. III	<input type="radio"/> GABE ROUSH - DEM	
<input type="radio"/> RHONDA TENNANT Letart Dist. I	NO CANDIDATE(S) FILED - REP	
<input type="radio"/> TREY BYUS Point Pleasant Dist. III	NO CANDIDATE(S) FILED - DEM	
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant Dist. III	<input type="radio"/>	
<input type="radio"/> BO BURGESS Gallipolis Ferry Dist. IV	Write-in, If Any	
<input type="radio"/>	FOR CITY COUNCIL WARD 1 (Vote for ONE)	
Write-in, If Any	<input type="radio"/> CORRIE LYNN FETTY - REP	
<input type="radio"/>	<input type="radio"/> ETHAN BARTLETT - DEM	
Write-in, If Any	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT		
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		
<input type="radio"/> JEREMY GRANT Southside Mason Co.		
<input type="radio"/>		
Write-in, If Any		
CITY OF POINT PLEASANT MUNICIPAL BALLOT		
FOR MAYOR (Vote for ONE)		
<input type="radio"/> AMBER TATTERSON - REP		
NO CANDIDATE(S) FILED - DEM		
<input type="radio"/>		
Write-in, If Any		
Write-in, If Any		

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 2</b> Typ:03 Seq:0002 Spl:01</p>

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)		<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.</p> <p><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
NO CANDIDATE(S) FILED	FOR CITY CLERK (Vote for ONE)									
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> SHANNON PEARSON - REP									
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED - DEM									
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>									
NO CANDIDATE(S) FILED	Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> BOB McMILLAN - REP									
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant Dist. III	<input type="radio"/> GABE ROUSH - DEM									
<input type="radio"/> RHONDA TENNANT Letart Dist. I	NO CANDIDATE(S) FILED - REP									
<input type="radio"/> TREY BYUS Point Pleasant Dist. III	NO CANDIDATE(S) FILED - DEM									
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant Dist. III	<input type="radio"/>									
<input type="radio"/> BO BURGESS Gallipolis Ferry Dist. IV	Write-in, If Any									
<input type="radio"/>	FOR CITY COUNCIL WARD 2 (Vote for ONE)									
Write-in, If Any	<input type="radio"/> PAUL A. KNISLEY - REP									
<input type="radio"/>	NO CANDIDATE(S) FILED - DEM									
Write-in, If Any	<input type="radio"/>									
Write-in, If Any	Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT										
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)										
<input type="radio"/> JEREMY GRANT Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
CITY OF POINT PLEASANT MUNICIPAL BALLOT										
FOR MAYOR (Vote for ONE)										
<input type="radio"/> AMBER TATTERSON - REP										
NO CANDIDATE(S) FILED - DEM										
<input type="radio"/>										
Write-in, If Any										
Write-in, If Any										
Write-in, If Any										

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	Write-in, If Any	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 3 Typ:03 Seq:0003 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)		<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents  In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	FOR CITY CLERK (Vote for ONE)	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> SHANNON PEARSON - REP	
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED - DEM	
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>	
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> BOB McMILLAN - REP	
	<input type="radio"/> GABE ROUSH - DEM	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant Dist. III	NO CANDIDATE(S) FILED - REP	
	NO CANDIDATE(S) FILED - DEM	
<input type="radio"/> RHONDA TENNANT Letart Dist. I	<input type="radio"/>	
<input type="radio"/> TREY BYUS Point Pleasant Dist. III	Write-in, If Any	
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant Dist. III		
<input type="radio"/> BO BURGESS Gallipolis Ferry Dist. IV	FOR CITY COUNCIL WARD 3 (Vote for ONE)	
<input type="radio"/>	<input type="radio"/> BILLY PLANTS - REP	
Write-in, If Any	<input type="radio"/> CODY GREATHOUSE - DEM	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT		
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		
<input type="radio"/> JEREMY GRANT Southside Mason Co.		
<input type="radio"/>		
Write-in, If Any		
CITY OF POINT PLEASANT MUNICIPAL BALLOT		
FOR MAYOR (Vote for ONE)		
<input type="radio"/> AMBER TATTERSON - REP		
NO CANDIDATE(S) FILED - DEM		
<input type="radio"/>		
Write-in, If Any		

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 4</b> Typ:03 Seq:0004 Spl:01</p>

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)		<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents  In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	FOR CITY CLERK (Vote for ONE)	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> SHANNON PEARSON - REP	
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED - DEM	
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>	
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> BOB McMILLAN - REP	
	<input type="radio"/> GABE ROUSH - DEM	
	NO CANDIDATE(S) FILED - REP	
	NO CANDIDATE(S) FILED - DEM	
	<input type="radio"/>	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant Dist. III	Write-in, If Any	
<input type="radio"/> RHONDA TENNANT Letart Dist. I	<input type="radio"/>	
<input type="radio"/> TREY BYUS Point Pleasant Dist. III	Write-in, If Any	
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant Dist. III	FOR CITY COUNCIL WARD 4 (Vote for ONE)	
<input type="radio"/> BO BURGESS Gallipolis Ferry Dist. IV		
<input type="radio"/>		
Write-in, If Any	<input type="radio"/> JAY PARRACK - REP	
<input type="radio"/>	NO CANDIDATE(S) FILED - DEM	
Write-in, If Any	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT		
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		
<input type="radio"/> JEREMY GRANT Southside Mason Co.		
<input type="radio"/>		
Write-in, If Any		
CITY OF POINT PLEASANT MUNICIPAL BALLOT		
FOR MAYOR (Vote for ONE)		
<input type="radio"/> AMBER TATTERSON - REP		
NO CANDIDATE(S) FILED - DEM		
<input type="radio"/>		
Write-in, If Any		
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 5 Typ:03 Seq:0005 Spl:01</b>



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p> <p>Write-in, If Any</p>
<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>

**PRECINCT 6**  
Typ:03 Seq:0006 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)	FOR CITY CLERK (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I			<u>2.25</u> cents							
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
NO CANDIDATE(S) FILED										
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> SHANNON PEARSON - REP <input type="radio"/> NO CANDIDATE(S) FILED - DEM									
NO CANDIDATE(S) FILED	<input type="radio"/> _____ <small>Write-in, If Any</small>									
FOR SURVEYOR (Vote for ONE)	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)									
NO CANDIDATE(S) FILED	<input type="radio"/> BOB McMILLAN - REP <input type="radio"/> GABE ROUSH - DEM <input type="radio"/> NO CANDIDATE(S) FILED - REP <input type="radio"/> NO CANDIDATE(S) FILED - DEM <input type="radio"/> _____ <small>Write-in, If Any</small>									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	<input type="radio"/> BOB McMILLAN - REP <input type="radio"/> GABE ROUSH - DEM <input type="radio"/> NO CANDIDATE(S) FILED - REP <input type="radio"/> NO CANDIDATE(S) FILED - DEM <input type="radio"/> _____ <small>Write-in, If Any</small>									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> MEAGAN BONECUTTER Point Pleasant                      Dist. III <small>Write-in, If Any</small>									
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant                      Dist. III	<input type="radio"/> _____ <small>Write-in, If Any</small>									
<input type="radio"/> RHONDA TENNANT Letart                                      Dist. I	<input type="radio"/> _____ <small>Write-in, If Any</small>									
<input type="radio"/> TREY BYUS Point Pleasant                      Dist. III	<input type="radio"/> _____ <small>Write-in, If Any</small>									
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant                      Dist. III	FOR CITY COUNCIL WARD 6 (Vote for ONE)									
<input type="radio"/> BO BURGESS Gallipolis Ferry                      Dist. IV	<input type="radio"/> JUDY HOLLAND - REP <input type="radio"/> NO CANDIDATE(S) FILED - DEM <input type="radio"/> _____ <small>Write-in, If Any</small>									
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>									
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>									
OFFICIAL NONPARTISAN BALLOT										
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)										
<input type="radio"/> JEREMY GRANT Southside                                      Mason Co.										
<input type="radio"/> _____ <small>Write-in, If Any</small>										
CITY OF POINT PLEASANT MUNICIPAL BALLOT										
FOR MAYOR (Vote for ONE)										
<input type="radio"/> AMBER TATTERSON - REP										
NO CANDIDATE(S) FILED - DEM										
<input type="radio"/> _____ <small>Write-in, If Any</small>										
<input type="radio"/> _____ <small>Write-in, If Any</small>										
<input type="radio"/> _____ <small>Write-in, If Any</small>										

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p>
<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>FOR AUDITOR (Vote for ONE)</b></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p>	<p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 7</b> Typ:03 Seq:0007 Spl:01</p>

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)		<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents  In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	FOR CITY CLERK (Vote for ONE)	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> SHANNON PEARSON - REP	
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED - DEM	
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>	
NO CANDIDATE(S) FILED	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> BOB McMILLAN - REP	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant Dist. III	<input type="radio"/> GABE ROUSH - DEM	
<input type="radio"/> RHONDA TENNANT Letart Dist. I	NO CANDIDATE(S) FILED - REP	
<input type="radio"/> TREY BYUS Point Pleasant Dist. III	NO CANDIDATE(S) FILED - DEM	
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant Dist. III	<input type="radio"/>	
<input type="radio"/> BO BURGESS Gallipolis Ferry Dist. IV	Write-in, If Any	
<input type="radio"/>	FOR CITY COUNCIL WARD 7 (Vote for ONE)	
Write-in, If Any	<input type="radio"/> JOSH BILLINGS - REP	
<input type="radio"/>	NO CANDIDATE(S) FILED - DEM	
Write-in, If Any	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT		
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		
<input type="radio"/> JEREMY GRANT Southside Mason Co.		
<input type="radio"/>		
Write-in, If Any		
CITY OF POINT PLEASANT MUNICIPAL BALLOT		
FOR MAYOR (Vote for ONE)		
<input type="radio"/> AMBER TATTERSON - REP		
NO CANDIDATE(S) FILED - DEM		
<input type="radio"/>		
Write-in, If Any		
Write-in, If Any		

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co. <input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co. Write-in, If Any
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co. <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED		<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co. <input type="radio"/> Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co. <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
STATE TICKET		<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co. <input type="radio"/> Write-in, If Any
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co. <input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co. <input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED		NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co. <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED		<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co. <input type="radio"/> Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED		<b>COUNTY TICKET</b>
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co. <input type="radio"/> Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)		FOR PROSECUTING ATTORNEY (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	<b>VOTE BOTH SIDES</b>

PRECINCT 8  
Typ:03 Seq:0008 Spl:01

COUNTY TICKET	CITY OF POINT PLEASANT MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)		<b>Levy Question 1</b>  A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b> , and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b>  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table>  In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
NO CANDIDATE(S) FILED	FOR CITY CLERK (Vote for ONE)									
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> SHANNON PEARSON - REP									
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED - DEM									
FOR SURVEYOR (Vote for ONE)	<input type="radio"/>									
NO CANDIDATE(S) FILED	Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	FOR CITY COUNCIL AT LARGE (Choose Two At Large Candidates)									
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> BOB McMILLAN - REP									
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant Dist. III	<input type="radio"/> GABE ROUSH - DEM									
<input type="radio"/> RHONDA TENNANT Letart Dist. I	NO CANDIDATE(S) FILED - REP									
<input type="radio"/> TREY BYUS Point Pleasant Dist. III	NO CANDIDATE(S) FILED - DEM									
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant Dist. III	<input type="radio"/>									
<input type="radio"/> BO BURGESS Gallipolis Ferry Dist. IV	FOR CITY COUNCIL WARD 8 (Vote for ONE)									
<input type="radio"/>	<input type="radio"/> CINDY YODER - REP									
Write-in, If Any	<input type="radio"/> ASHLEY WOOD - DEM									
<input type="radio"/>	<input type="radio"/> DYLAN HANDLEY - IND									
Write-in, If Any	<input type="radio"/> ZACH SAYRE - IND									
OFFICIAL NONPARTISAN BALLOT	<input type="radio"/>									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Write-in, If Any									
<input type="radio"/> JEREMY GRANT Southside Mason Co.										
<input type="radio"/>										
Write-in, If Any										
CITY OF POINT PLEASANT MUNICIPAL BALLOT										
FOR MAYOR (Vote for ONE)										
<input type="radio"/> AMBER TATTERSON - REP										
NO CANDIDATE(S) FILED - DEM										
<input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 9 Typ:03 Seq:0009 Spl:01</b>

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 10</b> Typ:03 Seq:0010 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
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Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 11 Typ:03 Seq:0011 Spl:01</b>

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant	Dist. III
<input type="radio"/> RHONDA TENNANT Letart	Dist. I
<input type="radio"/> TREY BYUS Point Pleasant	Dist. III
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant	Dist. III
<input type="radio"/> BO BURGESS Gallipolis Ferry	Dist. IV
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JEREMY GRANT Southside	Mason Co.
<input type="radio"/>	
Write-in, If Any	

OFFICIAL LEVY BALLOT									
<p align="center"><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 12</b> Typ:03 Seq:0012 Spl:01

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant	Dist. III
<input type="radio"/> <b>RHONDA TENNANT</b> Letart	Dist. I
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant	Dist. III
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant	Dist. III
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry	Dist. IV
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>JEREMY GRANT</b> Southside	Mason Co.
<input type="radio"/>	
Write-in, If Any	

OFFICIAL LEVY BALLOT									
<b>Levy Question 1</b>									
<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
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Class IV	<u>9.00</u> cents								
<input type="radio"/> <b>For the Levies</b> <input type="radio"/> <b>Against the Levies</b>									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p> <p style="text-align: center;"><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 13</b> Typ:03 Seq:0013 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
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Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)									
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III									
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I									
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III									
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III									
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV									
<input type="radio"/>									
Write-in, If Any									
<input type="radio"/>									
Write-in, If Any									
OFFICIAL NONPARTISAN BALLOT									
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)									
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.									
<input type="radio"/>									
Write-in, If Any									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 14</b> Typ:03 Seq:0014 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE MASON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. I (2); Dist. II (0); Dist. III (2);  
Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**Levy Question 1**

A special election to authorize additional levies for the fiscal years beginning **July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030**, and for the purpose of providing financial support to **A. Mason County Ambulance Agency** in the amount of \$107,500.00 annually for general funding; and **B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock)** in the amount of \$107,500.00 annually to each department for general funding; and **C. Mason County Public Service District** in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the **County Commission** entered on the 25th day of **January, 2024**.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

- Class I 2.25 cents
- Class II 4.50 cents
- Class III 9.00 cents
- Class IV 9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the **County** increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed **\$786,032** in any fiscal year.

**For the Levies**

**Against the Levies**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b></p> <p>Write-in, If Any</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>

COUNTY TICKET

FOR SHERIFF  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ASSESSOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SURVEYOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE MASON  
COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. I (2); Dist. II (0); Dist. III (2);  
Dist. IV (1)

MEAGAN BONECUTTER  
Point Pleasant Dist. III

RHONDA TENNANT  
Letart Dist. I

TREY BYUS  
Point Pleasant Dist. III

CHARLOTTE OSHEL  
Point Pleasant Dist. III

BO BURGESS  
Gallipolis Ferry Dist. IV

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

JEREMY GRANT  
Southside Mason Co.

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional  
levies for the fiscal years beginning July 1,  
2026, July 1, 2027, July 1, 2028, July 1, 2029,  
and July 1, 2030, and for the purpose of  
providing financial support to A. Mason  
County Ambulance Agency in the amount of  
\$107,500.00 annually for general funding;  
and B. Volunteer Fire Departments (New  
Haven, Mason, Point Pleasant, Valley, Leon,  
and Flatrock) in the amount of \$107,500.00  
annually to each department for general  
funding; and, C. Mason County Public  
Service District in the amount of \$33,532.00  
annually for fire hydrant installation and  
maintenance entered according to the Order of  
the County Commission entered on the 25th  
day of January, 2024.

That the additional rate of levy in cents per  
one hundred dollars of assessed valuation on  
each class of property shall be:

- Class I 2.25 cents
- Class II 4.50 cents
- Class III 9.00 cents
- Class IV 9.00 cents

In the event the separate and aggregate  
assessed value of each class of taxable  
property within the County increases during the  
term of the special excess levy, the levy rate  
shall be reduced so that the projected tax  
collection will not exceed \$786,032 in any fiscal  
year.

For the Levies

Against the Levies

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 16</b> Typ:03 Seq:0016 Spl:01</p>

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/>	<b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III
<input type="radio"/>	<b>RHONDA TENNANT</b> Letart Dist. I
<input type="radio"/>	<b>TREY BYUS</b> Point Pleasant Dist. III
<input type="radio"/>	<b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III
<input type="radio"/>	<b>BO BURGESS</b> Gallipolis Ferry Dist. IV
<input type="radio"/>	
	Write-in, If Any
<input type="radio"/>	
	Write-in, If Any
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/>	<b>JEREMY GRANT</b> Southside Mason Co.
<input type="radio"/>	
	Write-in, If Any

OFFICIAL LEVY BALLOT									
<p align="center"><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 17</b> Typ:03 Seq:0017 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<b>Levy Question 1</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents  In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 18</b> Typ:03 Seq:0018 Spl:01</p>

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant	Dist. III
<input type="radio"/> RHONDA TENNANT Letart	Dist. I
<input type="radio"/> TREY BYUS Point Pleasant	Dist. III
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant	Dist. III
<input type="radio"/> BO BURGESS Gallipolis Ferry	Dist. IV
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JEREMY GRANT Southside	Mason Co.
<input type="radio"/>	
Write-in, If Any	

OFFICIAL LEVY BALLOT									
<p align="center"><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 19</b> Typ:03 Seq:0019 Spl:01

**COUNTY TICKET**

**OFFICIAL LEVY BALLOT**

**FOR SHERIFF**  
(Vote for ONE)

**Levy Question 1**

**NO CANDIDATE(S) FILED**

A special election to authorize additional levies for the fiscal years beginning **July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030**, and for the purpose of **providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

- Class I 2.25 cents
- Class II 4.50 cents
- Class III 9.00 cents
- Class IV 9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the **County** increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed **\$786,032** in any fiscal year.

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

- For the Levies**
- Against the Levies**

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 20</b> Typ:03 Seq:0020 Spl:01

**COUNTY TICKET**

**OFFICIAL LEVY BALLOT**

**FOR SHERIFF**  
(Vote for ONE)

**Levy Question 1**  
A special election to authorize additional levies for the fiscal years beginning **July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030**, and for the purpose of **providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

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- Class II 4.50 cents
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- Class IV 9.00 cents

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**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

- For the Levies**
- Against the Levies**

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 21 Typ:03 Seq:0021 Spl:01</b>

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/>	<b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III
<input type="radio"/>	<b>RHONDA TENNANT</b> Letart Dist. I
<input type="radio"/>	<b>TREY BYUS</b> Point Pleasant Dist. III
<input type="radio"/>	<b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III
<input type="radio"/>	<b>BO BURGESS</b> Gallipolis Ferry Dist. IV
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/>	<b>JEREMY GRANT</b> Southside Mason Co.
<input type="radio"/>	Write-in, If Any

OFFICIAL LEVY BALLOT									
<b>Levy Question 1</b>									
<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</b></p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr><td>Class I</td><td><u>2.25</u> cents</td></tr> <tr><td>Class II</td><td><u>4.50</u> cents</td></tr> <tr><td>Class III</td><td><u>9.00</u> cents</td></tr> <tr><td>Class IV</td><td><u>9.00</u> cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
<input type="radio"/>	<b>For the Levies</b>								
<input type="radio"/>	<b>Against the Levies</b>								

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 22</b> Typ:03 Seq:0022 Spl:01

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> MEAGAN BONECUTTER Point Pleasant	Dist. III
<input type="radio"/> RHONDA TENNANT Letart	Dist. I
<input type="radio"/> TREY BYUS Point Pleasant	Dist. III
<input type="radio"/> CHARLOTTE OSHEL Point Pleasant	Dist. III
<input type="radio"/> BO BURGESS Gallipolis Ferry	Dist. IV
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JEREMY GRANT Southside	Mason Co.
<input type="radio"/>	
Write-in, If Any	

OFFICIAL LEVY BALLOT									
<p align="center"><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 23</b> Typ:03 Seq:0023 Spl:01

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/>	<b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III
<input type="radio"/>	<b>RHONDA TENNANT</b> Letart Dist. I
<input type="radio"/>	<b>TREY BYUS</b> Point Pleasant Dist. III
<input type="radio"/>	<b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III
<input type="radio"/>	<b>BO BURGESS</b> Gallipolis Ferry Dist. IV
<input type="radio"/>	
	Write-in, If Any
<input type="radio"/>	
	Write-in, If Any
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/>	<b>JEREMY GRANT</b> Southside Mason Co.
<input type="radio"/>	
	Write-in, If Any

OFFICIAL LEVY BALLOT									
<b>Levy Question 1</b>									
<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
<input type="radio"/> For the Levies <input type="radio"/> Against the Levies									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 24</b> Typ:03 Seq:0024 Spl:01</p>

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant	Dist. III
<input type="radio"/> <b>RHONDA TENNANT</b> Letart	Dist. I
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant	Dist. III
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant	Dist. III
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry	Dist. IV
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>JEREMY GRANT</b> Southside	Mason Co.
<input type="radio"/>	
Write-in, If Any	

OFFICIAL LEVY BALLOT									
<b>Levy Question 1</b>									
<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
<input type="radio"/> <b>For the Levies</b> <input type="radio"/> <b>Against the Levies</b>									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>  Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in, If Any	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>  Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/>  Write-in, If Any	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>  Write-in, If Any
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/>  Write-in, If Any	<input type="radio"/>  Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR TREASURER (Vote for ONE)	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in, If Any	<input type="radio"/>  Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/>  Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>  Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 25 Typ:03 Seq:0025 Spl:01

COUNTY TICKET	TOWN OF NEW HAVEN MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)		<b>Levy Question 1</b>								
<b>NO CANDIDATE(S) FILED</b>	<b>FOR TOWN RECORDER</b> (Vote for ONE)	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding-right: 10px;">Class I</td> <td style="text-align: right;"><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td style="text-align: right;"><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td style="text-align: right;"><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td style="text-align: right;"><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.</p> <p style="text-align: center;"><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents									
Class II	<u>4.50</u> cents									
Class III	<u>9.00</u> cents									
Class IV	<u>9.00</u> cents									
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> REBECCA "BECKY" BENSON  <input type="radio"/>									
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any									
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR TOWN COUNCIL</b> (Vote For Not More Than FIVE)									
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> JENN RUSSELL  <input type="radio"/> MONICA MITCHELL  <input type="radio"/> STEVE CARPENTER  <input type="radio"/> STEPHEN OHLINGER JR.  <input type="radio"/> BRUCE ADAMS  <input type="radio"/>									
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>										
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III  <input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I  <input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III  <input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III  <input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV  <input type="radio"/>									
Write-in, If Any	Write-in, If Any									
Write-in, If Any	Write-in, If Any									
Write-in, If Any	Write-in, If Any									
<b>OFFICIAL NONPARTISAN BALLOT</b>										
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)										
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.  <input type="radio"/>										
Write-in, If Any										
<b>TOWN OF NEW HAVEN MUNICIPAL BALLOT</b>										
<b>FOR MAYOR</b> (Vote for ONE)										
<input type="radio"/> <b>PHILIP A. SEREVICZ</b>  <input type="radio"/> <b>JESSICA N. RICKARD</b>  <input type="radio"/>										
Write-in, If Any										
		<b>VOTE BOTH SIDES</b>								

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 26</b> Typ:03 Seq:0026 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
<p><b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)</p> <p><input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III</p> <p><input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I</p> <p><input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III</p> <p><input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III</p> <p><input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>									
OFFICIAL NONPARTISAN BALLOT									
<p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 27</b> Typ:03 Seq:0027 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<b>Levy Question 1</b> A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  Class I <u>2.25</u> cents Class II <u>4.50</u> cents Class III <u>9.00</u> cents Class IV <u>9.00</u> cents  In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.  <input type="radio"/> For the Levies <input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> For the Levies <input type="radio"/> Against the Levies
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III	
<input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I	
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III	
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III	
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.</p> <p><input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.</p> <p>Write-in, If Any</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.</p> <p><input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.</p> <p>Write-in, If Any</p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.</p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 28 Typ:03 Seq:0028 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT								
FOR SHERIFF (Vote for ONE)	<p><b>Levy Question 1</b></p> <p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I		<u>2.25</u> cents							
Class II		<u>4.50</u> cents							
Class III		<u>9.00</u> cents							
Class IV		<u>9.00</u> cents							
NO CANDIDATE(S) FILED									
FOR ASSESSOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
FOR SURVEYOR (Vote for ONE)									
NO CANDIDATE(S) FILED									
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION									
<p><b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)</p> <p><input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant Dist. III</p> <p><input type="radio"/> <b>RHONDA TENNANT</b> Letart Dist. I</p> <p><input type="radio"/> <b>TREY BYUS</b> Point Pleasant Dist. III</p> <p><input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant Dist. III</p> <p><input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry Dist. IV</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>									
OFFICIAL NONPARTISAN BALLOT									
<p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JEREMY GRANT</b> Southside Mason Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co. <input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co. Write-in, If Any
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co. <input type="radio"/> Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co. <input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co. <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
STATE TICKET		<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co. <input type="radio"/> Write-in, If Any
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	NO CANDIDATE(S) FILED	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co. <input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co. <input type="radio"/> Write-in, If Any
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co. <input type="radio"/> Write-in, If Any	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co. <input type="radio"/> Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co. <input type="radio"/> Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 29  
Typ:03 Seq:0029 Spl:01

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/>	MEAGAN BONECUTTER Point Pleasant Dist. III
<input type="radio"/>	RHONDA TENNANT Letart Dist. I
<input type="radio"/>	TREY BYUS Point Pleasant Dist. III
<input type="radio"/>	CHARLOTTE OSHEL Point Pleasant Dist. III
<input type="radio"/>	BO BURGESS Gallipolis Ferry Dist. IV
<input type="radio"/>	
	Write-in, If Any
<input type="radio"/>	
	Write-in, If Any
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/>	JEREMY GRANT Southside Mason Co.
<input type="radio"/>	
	Write-in, If Any

OFFICIAL LEVY BALLOT									
<b>Levy Question 1</b>									
<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
<input type="radio"/> For the Levies <input type="radio"/> Against the Levies									

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 18TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOSHUA W. DOWNEY</b> Spencer Roane Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ANITA HAROLD ASHLEY</b> Spencer Roane Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>CONNIE FISHER THOMAS</b> New Haven Mason Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>STATE TICKET</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <b>BRYAN CROMLEY</b> Point Pleasant Mason Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>GAIL L. ROUSH</b> Letart Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>STEVE TARBETT</b> Point Pleasant Mason Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> <b>LORA DYER</b> Ripley Jackson Co.	<input type="radio"/> <b>MELANIE L. SANG</b> Point Pleasant Mason Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RICHARD CRAIG TATTERSON</b> Gallipolis Ferry Mason Co.	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <small>Write-in, If Any</small>	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
<small>POLL CLERKS</small>	<small>POLL CLERKS</small>	<b>PRECINCT 30</b> Typ:03 Seq:0030 Spl:01

COUNTY TICKET	
FOR SHERIFF (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For No More Than TWO) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)	
<input type="radio"/> <b>MEAGAN BONECUTTER</b> Point Pleasant	Dist. III
<input type="radio"/> <b>RHONDA TENNANT</b> Letart	Dist. I
<input type="radio"/> <b>TREY BYUS</b> Point Pleasant	Dist. III
<input type="radio"/> <b>CHARLOTTE OSHEL</b> Point Pleasant	Dist. III
<input type="radio"/> <b>BO BURGESS</b> Gallipolis Ferry	Dist. IV
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> <b>JEREMY GRANT</b> Southside	Mason Co.
<input type="radio"/>	
Write-in, If Any	

OFFICIAL LEVY BALLOT									
<b>Levy Question 1</b>									
<p>A special election to authorize additional levies for the fiscal years beginning <b>July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030</b>, and for the purpose of <b>providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance</b> entered according to the Order of the <b>County Commission</b> entered on the <b>25th</b> day of <b>January, 2024</b>.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Class I</td> <td><u>2.25</u> cents</td> </tr> <tr> <td>Class II</td> <td><u>4.50</u> cents</td> </tr> <tr> <td>Class III</td> <td><u>9.00</u> cents</td> </tr> <tr> <td>Class IV</td> <td><u>9.00</u> cents</td> </tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the <b>County</b> increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed <b>\$786,032</b> in any fiscal year.</p>		Class I	<u>2.25</u> cents	Class II	<u>4.50</u> cents	Class III	<u>9.00</u> cents	Class IV	<u>9.00</u> cents
Class I	<u>2.25</u> cents								
Class II	<u>4.50</u> cents								
Class III	<u>9.00</u> cents								
Class IV	<u>9.00</u> cents								
<input type="radio"/> <b>For the Levies</b> <input type="radio"/> <b>Against the Levies</b>									

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

- JOSHUA W. DOWNEY**  
Spencer Roane Co.
- ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

- MEAGAN BONECUTTER**  
Point Pleasant Dist. III
- RHONDA TENNANT**  
Letart Dist. I
- TREY BYUS**  
Point Pleasant Dist. III
- CHARLOTTE OSHEL**  
Point Pleasant Dist. III
- BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

- HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

- CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

- BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

- JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

- S. RYAN WHITE**  
Charleston Kanawha Co.

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

- GAIL L. ROUSH**  
Letart Mason Co.

- STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**CITY OF POINT PLEASANT MUNICIPAL BALLOT**

**FOR MAYOR  
(Vote for ONE)**

- AMBER TATTERSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

- LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

- MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**FOR CITY CLERK  
(Vote for ONE)**

- SHANNON PEARSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 1  
Typ:04 Seq:0001 Spl:01**

POLL CLERKS

POLL CLERKS

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CITY OF POINT PLEASANT  
MUNICIPAL BALLOT

FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)

BOB McMILLAN - REP

GABE ROUSH - DEM

NO CANDIDATE(S) FILED - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

Write-in, If Any

FOR CITY COUNCIL WARD 1  
(Vote for ONE)

CORRIE LYNN FETTY - REP

ETHAN BARTLETT - DEM

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

Class I	2.25 cents
Class II	4.50 cents
Class III	9.00 cents
Class IV	9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

For the Levies

Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**CITY OF POINT PLEASANT MUNICIPAL BALLOT**

**FOR MAYOR  
(Vote for ONE)**

**AMBER TATTERSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**FOR CITY CLERK  
(Vote for ONE)**

**SHANNON PEARSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 2  
Typ:04 Seq:0002 Spl:01**

POLL CLERKS

POLL CLERKS

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CITY OF POINT PLEASANT  
MUNICIPAL BALLOT

FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)

BOB McMILLAN - REP

GABE ROUSH - DEM

NO CANDIDATE(S) FILED - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

Write-in, If Any

FOR CITY COUNCIL WARD 2  
(Vote for ONE)

PAUL A. KNISLEY - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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Class II	<u>4.50</u> cents
Class III	<u>9.00</u> cents
Class IV	<u>9.00</u> cents

In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

For the Levies

Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**CITY OF POINT PLEASANT MUNICIPAL BALLOT**

**FOR MAYOR**  
(Vote for ONE)

**AMBER TATTERSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**FOR CITY CLERK**  
(Vote for ONE)

**SHANNON PEARSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 3**  
Typ:04 Seq:0003 Spl:01

POLL CLERKS

POLL CLERKS

CITY OF POINT PLEASANT  
MUNICIPAL BALLOT

FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)

BOB McMILLAN - REP

GABE ROUSH - DEM

NO CANDIDATE(S) FILED - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

Write-in, If Any

FOR CITY COUNCIL WARD 3  
(Vote for ONE)

BILLY PLANTS - REP

CODY GREATHOUSE - DEM

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

Class I	2.25 cents
Class II	4.50 cents
Class III	9.00 cents
Class IV	9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

For the Levies

Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

- JOSHUA W. DOWNEY**  
Spencer Roane Co.
- ANITA HAROLD ASHLEY**  
Spencer Roane Co.
- \_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

- MEAGAN BONECUTTER**  
Point Pleasant Dist. III
- RHONDA TENNANT**  
Letart Dist. I
- TREY BYUS**  
Point Pleasant Dist. III
- CHARLOTTE OSHEL**  
Point Pleasant Dist. III
- BO BURGESS**  
Gallipolis Ferry Dist. IV

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

- HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

- CONNIE FISHER THOMAS**  
New Haven Mason Co.
- \_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

- BRYAN CROMLEY**  
Point Pleasant Mason Co.
- \_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

- S. RYAN WHITE**  
Charleston Kanawha Co.

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

- GAIL L. ROUSH**  
Letart Mason Co.

- STEVE TARBETT**  
Point Pleasant Mason Co.

- JEREMY GRANT**  
Southside Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

- LORA DYER**  
Ripley Jackson Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

- MELANIE L. SANG**  
Point Pleasant Mason Co.

**CITY OF POINT PLEASANT MUNICIPAL BALLOT**

**FOR MAYOR  
(Vote for ONE)**

- AMBER TATTERSON - REP**

**NO CANDIDATE(S) FILED - DEM**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

- RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**FOR CITY CLERK  
(Vote for ONE)**

- SHANNON PEARSON - REP**

**NO CANDIDATE(S) FILED - DEM**

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:04 Seq:0004 Spl:01

CITY OF POINT PLEASANT  
MUNICIPAL BALLOT

FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)

BOB McMILLAN - REP

GABE ROUSH - DEM

NO CANDIDATE(S) FILED - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

Write-in, If Any

FOR CITY COUNCIL WARD 4  
(Vote for ONE)

JAY PARRACK - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

Class I	<u>2.25</u> cents
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In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

For the Levies

Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Mason County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)

JOSHUA W. DOWNEY  
Spencer Roane Co.

ANITA HAROLD ASHLEY  
Spencer Roane Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

MEAGAN BONECUTTER  
Point Pleasant Dist. III

RHONDA TENNANT  
Letart Dist. I

TREY BYUS  
Point Pleasant Dist. III

CHARLOTTE OSHEL  
Point Pleasant Dist. III

BO BURGESS  
Gallipolis Ferry Dist. IV

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

CONNIE FISHER THOMAS  
New Haven Mason Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

BRYAN CROMLEY  
Point Pleasant Mason Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

S. RYAN WHITE  
Charleston Kanawha Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

GAIL L. ROUSH  
Letart Mason Co.

STEVE TARBETT  
Point Pleasant Mason Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)

JEREMY GRANT  
Southside Mason Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

LORA DYER  
Ripley Jackson Co.

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

MELANIE L. SANG  
Point Pleasant Mason Co.

Write-in, If Any

### CITY OF POINT PLEASANT MUNICIPAL BALLOT

FOR MAYOR  
(Vote for ONE)

AMBER TATTERSON - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

RICHARD CRAIG TATTERSON  
Gallipolis Ferry Mason Co.

Write-in, If Any

### FOR CITY CLERK (Vote for ONE)

SHANNON PEARSON - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

### VOTE BOTH SIDES

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 5  
Typ:04 Seq:0005 Spl:01

CITY OF POINT PLEASANT  
MUNICIPAL BALLOT

FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)

BOB McMILLAN - REP

GABE ROUSH - DEM

NO CANDIDATE(S) FILED - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

Write-in, If Any

FOR CITY COUNCIL WARD 5  
(Vote for ONE)

NATHAN WEDGE - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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Class II 4.50 cents  
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Class IV 9.00 cents

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For the Levies

Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

**CITY OF POINT PLEASANT MUNICIPAL BALLOT**

**FOR MAYOR**  
(Vote for ONE)

**AMBER TATTERSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**FOR CITY CLERK**  
(Vote for ONE)

**SHANNON PEARSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 6**  
Typ:04 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

CITY OF POINT PLEASANT  
MUNICIPAL BALLOT

FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)

BOB McMILLAN - REP

GABE ROUSH - DEM

NO CANDIDATE(S) FILED - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

Write-in, If Any

FOR CITY COUNCIL WARD 6  
(Vote for ONE)

JUDY HOLLAND - REP

NO CANDIDATE(S) FILED - DEM

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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Class IV	<u>9.00</u> cents

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For the Levies

Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**MELANIE L. SANG**  
Point Pleasant Mason Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

\_\_\_\_\_  
Write-in, If Any

**CITY OF POINT PLEASANT MUNICIPAL BALLOT**

**FOR MAYOR  
(Vote for ONE)**

**AMBER TATTERSON - REP**

**NO CANDIDATE(S) FILED - DEM**

\_\_\_\_\_  
Write-in, If Any

**FOR CITY CLERK  
(Vote for ONE)**

**SHANNON PEARSON - REP**

**NO CANDIDATE(S) FILED - DEM**

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 7**

Typ:04 Seq:0007 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF POINT PLEASANT  
MUNICIPAL BALLOT**

**FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)**

BOB McMILLAN - REP

GABE ROUSH - DEM

**NO CANDIDATE(S) FILED - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

Write-in, If Any

**FOR CITY COUNCIL WARD 7  
(Vote for ONE)**

JOSH BILLINGS - REP

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**Levy Question 1**

A special election to authorize additional levies for the fiscal years beginning **July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030**, and for the purpose of **providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.**

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

Class I	<b>2.25</b> cents
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Class IV	<b>9.00</b> cents

In the event the separate and aggregate assessed value of each class of taxable property within the **County** increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed **\$786,032** in any fiscal year.

For the Levies

Against the Levies

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**CITY OF POINT PLEASANT MUNICIPAL BALLOT**

**FOR MAYOR**  
(Vote for ONE)

**AMBER TATTERSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**FOR CITY CLERK**  
(Vote for ONE)

**SHANNON PEARSON - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 8**  
Typ:04 Seq:0008 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF POINT PLEASANT  
MUNICIPAL BALLOT**

**FOR CITY COUNCIL AT LARGE  
(Choose Two At Large Candidates)**

BOB McMILLAN - REP

GABE ROUSH - DEM

**NO CANDIDATE(S) FILED - REP**

**NO CANDIDATE(S) FILED - DEM**

Write-in, If Any

Write-in, If Any

**FOR CITY COUNCIL WARD 8  
(Vote for ONE)**

CINDY YODER - REP

ASHLEY WOOD - DEM

DYLAN HANDLEY - IND

ZACH SAYRE - IND

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**Levy Question 1**

A special election to authorize additional levies for the fiscal years beginning **July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030**, and for the purpose of **providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance** entered according to the Order of the **County Commission** entered on the **25th** day of **January, 2024**.

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For the Levies

Against the Levies

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

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Write-in, If Any

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

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Write-in, If Any

**LORA DYER**  
Ripley Jackson Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

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Write-in, If Any

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

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Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 9

Typ:04 Seq:0009 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
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**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 10  
Typ:04 Seq:0010 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
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Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 11  
Typ:04 Seq:0011 Spl:01**

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 12  
Typ:04 Seq:0012 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

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Write-in, If Any

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

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Write-in, If Any

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Write-in, If Any

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

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Write-in, If Any

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

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Write-in, If Any

**MELANIE L. SANG**  
Point Pleasant Mason Co.

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Write-in, If Any

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

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Write-in, If Any

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Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 13**  
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POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

- Class I 2.25 cents
- Class II 4.50 cents
- Class III 9.00 cents
- Class IV 9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:04 Seq:0014 Spl:01

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

- Class I 2.25 cents
- Class II 4.50 cents
- Class III 9.00 cents
- Class IV 9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

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Write-in, If Any

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**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

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Write-in, If Any

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**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

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Write-in, If Any

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**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

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**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

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Write-in, If Any

**MELANIE L. SANG**  
Point Pleasant Mason Co.

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

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**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 15

Typ:04 Seq:0015 Spl:01

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- Class II 4.50 cents
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- Class IV 9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 16**  
Typ:04 Seq:0016 Spl:01

POLL CLERKS

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OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- Class IV 9.00 cents

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

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**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

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Write-in, If Any

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**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

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Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 17  
Typ:04 Seq:0017 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

- Class I 2.25 cents
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In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)**  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 18  
Typ:04 Seq:0018 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 19**  
Typ:04 Seq:0019 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 20  
Typ:04 Seq:0020 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
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Point Pleasant Dist. III

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Letart Dist. I

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Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 21  
Typ:04 Seq:0021 Spl:01

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 22**  
Typ:04 Seq:0022 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
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Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 23  
Typ:04 Seq:0023 Spl:01

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 24  
Typ:04 Seq:0024 Spl:01

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**TOWN OF NEW HAVEN MUNICIPAL BALLOT**

**FOR MAYOR**  
(Vote for ONE)

**PHILIP A. SEREVICZ**

**JESSICA N. RICKARD**

Write-in, If Any

**FOR TOWN RECORDER**  
(Vote for ONE)

**REBECCA "BECKY" BENSON**

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 25  
Typ:04 Seq:0025 Spl:01

POLL CLERKS

POLL CLERKS

TOWN OF NEW HAVEN  
MUNICIPAL BALLOT

FOR TOWN COUNCIL  
(Vote For Not More Than FIVE)

- JENN RUSSELL
- MONICA MITCHELL
- STEVE CARPENTER
- STEPHEN OHLINGER JR.
- BRUCE ADAMS

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning **July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030**, and for the purpose of **providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.**

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 26**  
Typ:04 Seq:0026 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
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Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 27**  
Typ:04 Seq:0027 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

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Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MELANIE L. SANG**  
Point Pleasant Mason Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 28  
Typ:04 Seq:0028 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

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- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
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Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 5TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 29**  
Typ:04 Seq:0029 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Levy Question 1

A special election to authorize additional levies for the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, and for the purpose of providing financial support to A. Mason County Ambulance Agency in the amount of \$107,500.00 annually for general funding; and B. Volunteer Fire Departments (New Haven, Mason, Point Pleasant, Valley, Leon, and Flatrock) in the amount of \$107,500.00 annually to each department for general funding; and, C. Mason County Public Service District in the amount of \$33,532.00 annually for fire hydrant installation and maintenance entered according to the Order of the County Commission entered on the 25th day of January, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

- Class I 2.25 cents
- Class II 4.50 cents
- Class III 9.00 cents
- Class IV 9.00 cents

In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$786,032 in any fiscal year.

- For the Levies
- Against the Levies

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

**Mason County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSHUA W. DOWNEY**  
Spencer Roane Co.

**ANITA HAROLD ASHLEY**  
Spencer Roane Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MASON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For No More Than TWO)  
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (0); Dist. III (2); Dist. IV (1)**

**MEAGAN BONECUTTER**  
Point Pleasant Dist. III

**RHONDA TENNANT**  
Letart Dist. I

**TREY BYUS**  
Point Pleasant Dist. III

**CHARLOTTE OSHEL**  
Point Pleasant Dist. III

**BO BURGESS**  
Gallipolis Ferry Dist. IV

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CONNIE FISHER THOMAS**  
New Haven Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
5TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**BRYAN CROMLEY**  
Point Pleasant Mason Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**JEREMY GRANT**  
Southside Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GAIL L. ROUSH**  
Letart Mason Co.

**STEVE TARBETT**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**LORA DYER**  
Ripley Jackson Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**MELANIE L. SANG**  
Point Pleasant Mason Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
5TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RICHARD CRAIG TATTERSON**  
Gallipolis Ferry Mason Co.

Write-in, If Any

**VOTE BOTH SIDES**

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POLL CLERKS

POLL CLERKS

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