# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ○ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
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- ○ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ○ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
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## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 1**
**Typ:01 Seq:0001 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

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SAMPLE

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(Vote for ONE)

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## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
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## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

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**POLL CLERKS**

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**PRECINCT 2**
**Typ:01 Seq:0002 Spl:01**

SAMPLE

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SAMPLE

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**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 3**
**Typ:01 Seq:0003 Spl:01**

SAMPLE

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## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ⬭ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ⬭ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ⬭ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
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- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 4**
**Typ:01 Seq:0004 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
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- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
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**FOR COUNTY COMMISSIONER**
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(Vote for ONE)

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- ○ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
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## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 5**
**Typ:01 Seq:0005 Spl:01**

SAMPLE

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| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
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| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
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| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
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**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

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## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
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**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

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## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
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- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
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- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 6**
**Typ:01 Seq:0006 Spl:01**

SAMPLE

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⬭ **FOR THE LEVIES**

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**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ○ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ○ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 7**
**Typ:01 Seq:0007 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ⬭ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ⬭ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ⬭ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
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## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 8**
**Typ:01 Seq:0008 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
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| **TOTAL** | **$9,923,215** |

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⬭ **FOR THE LEVIES**

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**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
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**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ○ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
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- ○ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
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- **NO CANDIDATE(S) NOMINATED** — **MTN**
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- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
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(Vote for ONE)

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- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 9**
**Typ:01 Seq:0009 Spl:01**

SAMPLE

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⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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## NATIONAL TICKET

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(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ○ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ○ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 10**
**Typ:01 Seq:0010 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — REP — Gallipolis Ferry — Mason Co.
- ○ **JONATHAN HERSMAN** — DEM — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — REP — Point Pleasant — District III
- ○ **RICK HANDLEY** — DEM — Point Pleasant — District III
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 11**
**Typ:01 Seq:0011 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
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| **TOTAL** | **$9,923,215** |

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**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

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To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

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**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
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- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
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- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
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- ○ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — REP — Gallipolis Ferry — Mason Co.
- ○ **JONATHAN HERSMAN** — DEM — Point Pleasant — Mason Co.
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(Vote for ONE)

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- ○ **FOR**
- ○ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 12**
**Typ:01 Seq:0012 Spl:01**

SAMPLE

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⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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## NATIONAL TICKET

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(Vote for ONE)

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- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
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**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ○ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ○ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 13**
**Typ:01 Seq:0013 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ○ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ○ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
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- **NO CANDIDATE(S) NOMINATED** — **MTN**
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## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 14**
**Typ:01 Seq:0014 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

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⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

### FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

### FOR U.S. HOUSE OF REPRESENTATIVES
### 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

### FOR STATE SENATOR
### 4TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
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- ⬭ Write-in, If Any

## STATE TICKET

### FOR MEMBER OF HOUSE OF DELEGATES
### 18TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **JIM BUTLER** — REP — Gallipolis Ferry — Mason Co.
- ⬭ **JONATHAN HERSMAN** — DEM — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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## COUNTY TICKET

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(Vote for ONE)

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- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 15**
**Typ:01 Seq:0015 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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## NATIONAL TICKET

### FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
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- ⬭ Write-in, If Any

### FOR U.S. HOUSE OF REPRESENTATIVES
### 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
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- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

### FOR STATE SENATOR
### 4TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## STATE TICKET

### FOR MEMBER OF HOUSE OF DELEGATES
### 18TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ⬭ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## COUNTY TICKET

### FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ⬭ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

### Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** _____ **POLL CLERKS** _____

**PRECINCT 16**
**Typ:01 Seq:0016 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ⬭ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ⬭ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ⬭ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 17**
**Typ:01 Seq:0017 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

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The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

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Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
- ⬭ **VINCE GEORGE** — So Charleston — **DEM** — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ⬭ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
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- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ⬭ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
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## BALLOT ON CONSTITUTIONAL AMENDMENTS

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**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

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- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 18**
**Typ:01 Seq:0018 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
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| **TOTAL** | **$9,923,215** |

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⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
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- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — Huntington — **REP** — Cabell Co.
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- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **BELINDA FOX-SPENCER** — Peterstown — **CST** — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — Point Pleasant — **LBN** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ⬭ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — Point Pleasant — **REP** — District III
- ⬭ **RICK HANDLEY** — Point Pleasant — **DEM** — District III
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** _____ **POLL CLERKS** _____

**PRECINCT 19**
**Typ:01 Seq:0019 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

### FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

### FOR U.S. HOUSE OF REPRESENTATIVES
### 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

### FOR STATE SENATOR
### 4TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## STATE TICKET

### FOR MEMBER OF HOUSE OF DELEGATES
### 17TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## COUNTY TICKET

### FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — REP — Point Pleasant — District III
- ⬭ **RICK HANDLEY** — DEM — Point Pleasant — District III
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** _____ **POLL CLERKS** _____

**PRECINCT 20**
**Typ:01 Seq:0020 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

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**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

### FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

### FOR U.S. HOUSE OF REPRESENTATIVES
### 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

### FOR STATE SENATOR
### 4TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
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## STATE TICKET

### FOR MEMBER OF HOUSE OF DELEGATES
### 17TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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### FOR COUNTY COMMISSIONER
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## BALLOT ON CONSTITUTIONAL AMENDMENTS

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**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 21**
**Typ:01 Seq:0021 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
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| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
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| **TOTAL** | **$9,923,215** |

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⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
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- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
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- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — REP — Point Pleasant — District III
- ⬭ **RICK HANDLEY** — DEM — Point Pleasant — District III
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 22**
**Typ:01 Seq:0022 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — REP — Point Pleasant — District III
- ○ **RICK HANDLEY** — DEM — Point Pleasant — District III
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 23**
**Typ:01 Seq:0023 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

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**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

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## NATIONAL TICKET

### FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

### FOR U.S. HOUSE OF REPRESENTATIVES
### 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

### FOR STATE SENATOR
### 4TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
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- ⬭ Write-in, If Any

## STATE TICKET

### FOR MEMBER OF HOUSE OF DELEGATES
### 17TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
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- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 24**
**Typ:01 Seq:0024 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

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⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
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## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
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## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
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## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — REP — Point Pleasant — District III
- ⬭ **RICK HANDLEY** — DEM — Point Pleasant — District III
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** _____ **POLL CLERKS** _____

**PRECINCT 25**
**Typ:01 Seq:0025 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
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(Vote for ONE)

- ⬭ **JOHN BRADLEY SANG (BRAD)** — REP — Point Pleasant — District III
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**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

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- ⬭ **FOR**
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**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 26**
**Typ:01 Seq:0026 Spl:01**

SAMPLE

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| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
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| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
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| **TOTAL** | **$9,923,215** |

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SAMPLE

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- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
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**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
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- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 27**
**Typ:01 Seq:0027 Spl:01**

SAMPLE

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**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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(Vote for ONE)

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## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
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**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** _____ **POLL CLERKS** _____

**PRECINCT 28**
**Typ:01 Seq:0028 Spl:01**

SAMPLE

## OFFICIAL LEVY BALLOT

**General Election on November 3, 2026 to Authorize Additional Levies According to the Order of The Board of Education of the County of Mason Adopted and Entered on August 11, 2026**

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2029, July 1, 2030, July 1, 2031, July 1, 2032, and July 1, 2033 in the approximate average amount of $9,923,215 annually for the purpose of the payment of the general current expenses of The Board of Education of the County of Mason (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 11th day of August, 2026, and as more particularly described below.

| PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
|---|---|
| **Professional and Service Salary Supplements, Personnel Taxes and Benefits** *- Including, but not limited to, school nurse health services above state aid funding, supplemental salaries for dual credit courses, existing county supplements, salaries or personnel in excess of 200 days, supplemental co-curricular and extracurricular salaries (academic, arts, and athletic), staff attendance incentives, FICA taxes, unemployment taxes, workers' compensation taxes, and/or retirement, dental and/or vision insurance.* | $3,000,000 |
| **Textbooks, Supplies, and Equipment and Insurance** - *Including, but not limited to, free textbooks and textbook-related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses and/or accident insurance for all county students during school and school related activities.* | $1,400,000 |
| **Extra and Co-Curricular activities** - *Including, but not limited to, field trips, school competitions, free admission for secondary students into their home school activities, free sports passes available to veterans, first responders and senior citizens with appropriate identification, and/or other extra and co-curricular expenses.* | $450,000 |
| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
| **Computer Technology** - *Including, but not limited to, technician salaries and related benefits, computer purchases, repair, upgrades, software, and/or contracting.* | $150,000 |
| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
| WV Cooperative Extension<br>$30,000 | |
| Mason County Fair<br>$25,000 | |
| **TOTAL** | **$9,923,215** |

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said the Board may from time to time determine. In the event that any specified library, school facility or organization that is named in the above-stated purposes closes, ceases operation or is otherwise unable to accept excess levy funds, the Board, in its sole discretion, may reallocate funds that were originally allocated to such specified library, school facility or organization, as the case may be, to any of the other above-stated purposes.

The Board is hereby authorized and empowered to expend, during the term of this levy and one additional year, the surplus, if any, accruing during the term of this levy in excess of the amounts needed for any of the above-stated purposes, for the enrichment, supplementation, and advancement of all education programs in Mason County, school facility capital improvements and/or other purposes pertinent to the operation of the schools within the Mason County School District, as the Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, the Board shall not reduce the funds allocated for **Professional and Service Salary Supplements, Personnel Taxes and Benefits.**

The Board reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, in its sole discretion, if increased assessments would produce funds beyond projected needs in any fiscal year specified in the levy call.

The additional levies, in cents per $100 of assessed value on each class of property, shall be on Class I property **22.95 cents;** on Class II property **45.90 cents;** on Class III property **91.80 cents;** and on Class IV property **91.80 cents.**

That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July I, 2029, July I, 2030, July 1, 2031, July I, 2032, and July 1, 2033.

**INSTRUCTION TO VOTERS:**

Those favoring the additional levies, fill in the oval "FOR THE LEVIES"; and those against such additional levies, fill in the oval "AGAINST THE LEVIES".

⬭ **FOR THE LEVIES**

⬭ **AGAINST THE LEVIES**

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT

**Mason County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JOHN BRADLEY SANG (BRAD)** — REP — Point Pleasant — District III
- ○ **RICK HANDLEY** — DEM — Point Pleasant — District III
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**VOTE BOTH SIDES**

**POLL CLERKS** | **POLL CLERKS**

**PRECINCT 29**
**Typ:01 Seq:0029 Spl:01**

SAMPLE

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| **Construction and Repair, Maintenance and Building Utilities** - *Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, lease purchases and/or all utilities and utility-related costs.* | $2,942,594 |
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| **Student Transportation** - *Including, but not limited to, maintenance of equipment, vehicle replacement, gasoline tanks, transportation equipment, fuel and/or tools.* | $633,121 |
| **School Safety and Security** - *Including, but not limited to, the employment of one or more school security officer(s) and/or other school safety and security measures, equipment and improvements.* | $1,000,000 |
| **Mason County Career Center** - *Including, but not limited to, funding related to CTE curriculum, programming, supplies, equipment and/or capital improvements.* | $250,000 |
| **Supplemental Support of the Following Agencies:** | $97,500 |
| Mason County Library<br>$42,500 | |
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| **TOTAL** | **$9,923,215** |

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**1ST CONGRESSIONAL DISTRICT**
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- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — Scott Depot — **REP** — Putnam Co.
- ○ **ZACHARY ABBOTT** — Scott Depot — **DEM** — Putnam Co.
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- **NO CANDIDATE(S) NOMINATED** — **MTN**
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- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**18TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JIM BUTLER** — Gallipolis Ferry — **REP** — Mason Co.
- ○ **JONATHAN HERSMAN** — Point Pleasant — **DEM** — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
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- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

**VOTE BOTH SIDES**

**PRECINCT 30**
**Typ:01 Seq:0030 Spl:01**

SAMPLE

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**VOTE BOTH SIDES**

SAMPLE