

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR SECRETARY OF STATE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

NATIONAL TICKET

DOUG SKAFF JR.
South Charleston Kanawha Co.

HALEY BUNN
Charleston Kanawha Co.

**FOR PRESIDENT
(Vote for ONE)**

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

Write-in, If Any

NIKKI R. HALEY
Kiawah Island, SC

KEN REED
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

**FOR AUDITOR
(Vote for ONE)**

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

RYAN L. BINKLEY
Dallas, TX

TRICIA JACKSON
Harpers Ferry Jefferson Co.

DAVID STUCKENBERG
Tampa, FL

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

Write-in, If Any

DONALD J. TRUMP
Palm Beach, FL

**FOR U.S. SENATOR
(Vote for ONE)**

MARK HUNT
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

CALEB L. HANNA
Charleston Kanawha Co.

ZANE LAWHORN
Princeton Mercer Co.

**FOR TREASURER
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

LARRY PACK
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN McKINNEY
Inwood Berkeley Co.

ROY RAMEY
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

BRYAN BIRD
Beckley Raleigh Co.

KENT LEONHARDT
Fairview Monongalia Co.

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

DON LINDSAY
Lost River Hardy Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

JANET McNULTY
Martinsburg Berkeley Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

CAROL MILLER
Huntington Cabell Co.

MIKE STUART
South Charleston Kanawha Co.

STATE TICKET

**FOR GOVERNOR
(Vote for ONE)**

**FOR STATE SENATOR 7TH SENATORIAL DISTRICT
(Vote for ONE)**

JAY MICHAEL HOKE
Branchland Lincoln Co.

MAC WARNER
Charleston Kanawha Co.

RUPIE PHILLIPS
Chapmanville Logan Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

**FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

JEFF ELDRIDGE
Alum Creek Lincoln Co.

BOBBY R. HALE
Madison Boone Co.

MOORE CAPITO
Charleston Kanawha Co.

DAVID "FLIMSY" ADKINS
Hamlin Lincoln Co.

CHRIS MILLER
Huntington Cabell Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:01 Seq:0001 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	<input type="radio"/> Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	OFFICIAL LEVY BALLOT	
NO CANDIDATE(S) FILED	Fire Protection Levy	
FOR SHERIFF (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY	
<input type="radio"/> JAMIE LINVILLE Alkol	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	

VOTE BOTH SIDES

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STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR SECRETARY OF STATE
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

NATIONAL TICKET

DOUG SKAFF JR.
South Charleston Kanawha Co.

HALEY BUNN
Charleston Kanawha Co.

FOR PRESIDENT
(Vote for ONE)

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

Write-in, If Any

NIKKI R. HALEY
Kiawah Island, SC

KEN REED
Hedgesville Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

FOR AUDITOR
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

RYAN L. BINKLEY
Dallas, TX

TRICIA JACKSON
Harpers Ferry Jefferson Co.

DAVID STUCKENBERG
Tampa, FL

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

Write-in, If Any

DONALD J. TRUMP
Palm Beach, FL

FOR U.S. SENATOR
(Vote for ONE)

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Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

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ZANE LAWHORN
Princeton Mercer Co.

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Charleston Kanawha Co.

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Charles Town Jefferson Co.

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Wheeling Ohio Co.

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Lewisburg Greenbrier Co.

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Inwood Berkeley Co.

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(Vote for ONE)

Write-in, If Any

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Lesage Cabell Co.

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Fairview Monongalia Co.

JANET McNULTY
Martinsburg Berkeley Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

FOR ATTORNEY GENERAL
(Vote for ONE)

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

CAROL MILLER
Huntington Cabell Co.

MIKE STUART
South Charleston Kanawha Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

FOR STATE SENATOR 7TH SENATORIAL DISTRICT
(Vote for ONE)

JAY MICHAEL HOKE
Branchland Lincoln Co.

MAC WARNER
Charleston Kanawha Co.

RUPIE PHILLIPS
Chapmanville Logan Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT
(Vote for ONE)

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(Vote for ONE)

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Madison Boone Co.

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Charleston Kanawha Co.

DAVID "FLIMSY" ADKINS
Hamlin Lincoln Co.

Write-in, If Any

CHRIS MILLER
Huntington Cabell Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:01 Seq:0002 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
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NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
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<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	<input type="radio"/> Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	OFFICIAL LEVY BALLOT	
NO CANDIDATE(S) FILED	Fire Protection Levy	
FOR SHERIFF (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
FOR ASSESSOR (Vote for ONE)	<p><input type="radio"/> FOR THE LEVY</p>	
<input type="radio"/> JAMIE LINVILLE Alkol	<p><input type="radio"/> AGAINST THE LEVY</p>	
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p><input type="radio"/> DERRICK EVANS Prichard Wayne Co.</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p><input type="radio"/> CAROL MILLER Huntington Cabell Co.</p>	<p><input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p>
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFF ELDRIDGE Alum Creek Lincoln Co.</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>	<p><input type="radio"/> DAVID "FLIMSY" ADKINS Hamlin Lincoln Co.</p>	<p><input type="radio"/> _____ Write-in, if Any</p>
<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>		
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>		
<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>		
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 3 Typ:01 Seq:0003 Spl:01</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	<input type="radio"/> Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	OFFICIAL LEVY BALLOT	
NO CANDIDATE(S) FILED	Fire Protection Levy	
FOR SHERIFF (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY	
<input type="radio"/> JAMIE LINVILLE Alkol	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR SECRETARY OF STATE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

NATIONAL TICKET

DOUG SKAFF JR.
South Charleston Kanawha Co.

HALEY BUNN
Charleston Kanawha Co.

**FOR PRESIDENT
(Vote for ONE)**

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

Write-in, If Any

NIKKI R. HALEY
Kiawah Island, SC

KEN REED
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

**FOR AUDITOR
(Vote for ONE)**

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

RYAN L. BINKLEY
Dallas, TX

DAVID STUCKENBERG
Tampa, FL

TRICIA JACKSON
Harpers Ferry Jefferson Co.

DONALD J. TRUMP
Palm Beach, FL

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

MARK HUNT
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

CALEB L. HANNA
Charleston Kanawha Co.

ZANE LAWHORN
Princeton Mercer Co.

**FOR TREASURER
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

LARRY PACK
Charleston Kanawha Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN McKINNEY
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

Write-in, If Any

BRYAN BIRD
Beckley Raleigh Co.

ROY RAMEY
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

DON LINDSAY
Lost River Hardy Co.

KENT LEONHARDT
Fairview Monongalia Co.

JANET McNULTY
Martinsburg Berkeley Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

CAROL MILLER
Huntington Cabell Co.

MIKE STUART
South Charleston Kanawha Co.

STATE TICKET

**FOR GOVERNOR
(Vote for ONE)**

**FOR STATE SENATOR 7TH SENATORIAL DISTRICT
(Vote for ONE)**

JAY MICHAEL HOKE
Branchland Lincoln Co.

MAC WARNER
Charleston Kanawha Co.

RUPIE PHILLIPS
Chapmanville Logan Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

**FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

JEFF ELDRIDGE
Alum Creek Lincoln Co.

BOBBY R. HALE
Madison Boone Co.

MOORE CAPITO
Charleston Kanawha Co.

DAVID "FLIMSY" ADKINS
Hamlin Lincoln Co.

CHRIS MILLER
Huntington Cabell Co.

Write-in, If Any

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
COUNTY TICKET	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	<input type="radio"/> Write-in, If Any	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	OFFICIAL LEVY BALLOT	
FOR PROSECUTING ATTORNEY (Vote for ONE)	Fire Protection Levy	
NO CANDIDATE(S) FILED	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
FOR SHERIFF (Vote for ONE)	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p><input type="radio"/> FOR THE LEVY</p>	
FOR ASSESSOR (Vote for ONE)	<p><input type="radio"/> AGAINST THE LEVY</p>	
<input type="radio"/> JAMIE LINVILLE Alkol		
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JEFF ELDRIDGE Alum Creek Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DAVID "FLIMSY" ADKINS Hamlin Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	VOTE BOTH SIDES
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	POLL CLERKS	POLL CLERKS
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	POLL CLERKS	POLL CLERKS
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	POLL CLERKS	POLL CLERKS
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	POLL CLERKS	POLL CLERKS
POLL CLERKS	POLL CLERKS	POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	<input type="radio"/> Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	OFFICIAL LEVY BALLOT	
NO CANDIDATE(S) FILED	Fire Protection Levy	
FOR SHERIFF (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY	
<input type="radio"/> JAMIE LINVILLE Alkol	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JEFF ELDRIDGE Alum Creek Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DAVID "FLIMSY" ADKINS Hamlin Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	VOTE BOTH SIDES
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	POLL CLERKS	POLL CLERKS
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	POLL CLERKS	POLL CLERKS
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	POLL CLERKS	POLL CLERKS
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	POLL CLERKS	POLL CLERKS
POLL CLERKS	POLL CLERKS	POLL CLERKS

PRECINCT 6
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
COUNTY TICKET	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	<input type="radio"/> Write-in, If Any	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	OFFICIAL LEVY BALLOT	
FOR PROSECUTING ATTORNEY (Vote for ONE)	Fire Protection Levy	
NO CANDIDATE(S) FILED	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
FOR SHERIFF (Vote for ONE)	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p><input type="radio"/> FOR THE LEVY</p>	
FOR ASSESSOR (Vote for ONE)	<p><input type="radio"/> AGAINST THE LEVY</p>	
<input type="radio"/> JAMIE LINVILLE Alkol	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR SECRETARY OF STATE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

NATIONAL TICKET

DOUG SKAFF JR.
South Charleston Kanawha Co.

HALEY BUNN
Charleston Kanawha Co.

**FOR PRESIDENT
(Vote for ONE)**

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

Write-in, If Any

NIKKI R. HALEY
Kiawah Island, SC

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

RYAN L. BINKLEY
Dallas, TX

KEN REED
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

**FOR AUDITOR
(Vote for ONE)**

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

DAVID STUCKENBERG
Tampa, FL

TRICIA JACKSON
Harpers Ferry Jefferson Co.

DONALD J. TRUMP
Palm Beach, FL

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

MARK HUNT
Charleston Kanawha Co.

CALEB L. HANNA
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

ZANE LAWHORN
Princeton Mercer Co.

**FOR TREASURER
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

LARRY PACK
Charleston Kanawha Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN McKINNEY
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

Write-in, If Any

BRYAN BIRD
Beckley Raleigh Co.

ROY RAMEY
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

DON LINDSAY
Lost River Hardy Co.

KENT LEONHARDT
Fairview Monongalia Co.

JANET McNULTY
Martinsburg Berkeley Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

CAROL MILLER
Huntington Cabell Co.

MIKE STUART
South Charleston Kanawha Co.

STATE TICKET

**FOR GOVERNOR
(Vote for ONE)**

**FOR STATE SENATOR 7TH SENATORIAL DISTRICT
(Vote for ONE)**

JAY MICHAEL HOKE
Branchland Lincoln Co.

MAC WARNER
Charleston Kanawha Co.

RUPIE PHILLIPS
Chapmanville Logan Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

**FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

JEFF ELDRIDGE
Alum Creek Lincoln Co.

BOBBY R. HALE
Madison Boone Co.

MOORE CAPITO
Charleston Kanawha Co.

DAVID "FLIMSY" ADKINS
Hamlin Lincoln Co.

CHRIS MILLER
Huntington Cabell Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/>	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
Write-in, If Any	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/>	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
<input type="radio"/>	Write-in, If Any	
Write-in, If Any	<input type="radio"/>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	Write-in, If Any	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/>	<input type="radio"/> FOR THE LEVY
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	Write-in, If Any	<input type="radio"/> AGAINST THE LEVY
<input type="radio"/>	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
COUNTY TICKET	<input type="radio"/> RONNIE HAGER Hamlin	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/>	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	Write-in, If Any	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	OFFICIAL LEVY BALLOT	
FOR PROSECUTING ATTORNEY (Vote for ONE)	Fire Protection Levy	
NO CANDIDATE(S) FILED	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
FOR SHERIFF (Vote for ONE)	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<input type="radio"/> FOR THE LEVY	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> JAMIE LINVILLE Alkol		
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
FOR U.S. SENATOR (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> MARGITTA MAZZOCCHI Chapmanville Logan Co.	VOTE BOTH SIDES
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	POLL CLERKS	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	POLL CLERKS	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	POLL CLERKS	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	POLL CLERKS	<input type="radio"/> _____ Write-in, if Any
POLL CLERKS	POLL CLERKS	PRECINCT 8 Typ:01 Seq:0008 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
COUNTY TICKET	<input type="radio"/> RONNIE HAGER Hamlin	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> Write-in, If Any	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	OFFICIAL LEVY BALLOT	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	Fire Protection Levy	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
NO CANDIDATE(S) FILED	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
FOR SHERIFF (Vote for ONE)	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p><input type="radio"/> FOR THE LEVY</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p><input type="radio"/> AGAINST THE LEVY</p>	
FOR ASSESSOR (Vote for ONE)	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	
<input type="radio"/> JAMIE LINVILLE Alkol		
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
		<p style="text-align: center;">VOTE BOTH SIDES</p>

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JEFF ELDRIDGE Alum Creek Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DAVID "FLIMSY" ADKINS Hamlin Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	VOTE BOTH SIDES
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.		
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.		
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 9 Typ:01 Seq:0009 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	OFFICIAL NONPARTISAN BALLOT	<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
COUNTY TICKET	<input type="radio"/> RONNIE HAGER Hamlin	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> Write-in, If Any	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	OFFICIAL LEVY BALLOT	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	Fire Protection Levy	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
NO CANDIDATE(S) FILED		
FOR SHERIFF (Vote for ONE)	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville		
<input type="radio"/> DANNY CLAYTON Hamlin		
FOR ASSESSOR (Vote for ONE)	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	<input type="radio"/> FOR THE LEVY
<input type="radio"/> JAMIE LINVILLE Alkol		<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR SECRETARY OF STATE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

NATIONAL TICKET

DOUG SKAFF JR.
South Charleston Kanawha Co.

HALEY BUNN
Charleston Kanawha Co.

**FOR PRESIDENT
(Vote for ONE)**

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

Write-in, If Any

NIKKI R. HALEY
Kiawah Island, SC

KEN REED
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

**FOR AUDITOR
(Vote for ONE)**

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

RYAN L. BINKLEY
Dallas, TX

DAVID STUCKENBERG
Tampa, FL

TRICIA JACKSON
Harpers Ferry Jefferson Co.

DONALD J. TRUMP
Palm Beach, FL

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

MARK HUNT
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

CALEB L. HANNA
Charleston Kanawha Co.

ZANE LAWHORN
Princeton Mercer Co.

**FOR TREASURER
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

LARRY PACK
Charleston Kanawha Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN McKINNEY
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

Write-in, If Any

BRYAN BIRD
Beckley Raleigh Co.

ROY RAMEY
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

DON LINDSAY
Lost River Hardy Co.

KENT LEONHARDT
Fairview Monongalia Co.

JANET McNULTY
Martinsburg Berkeley Co.

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

**FOR ATTORNEY GENERAL
(Vote for ONE)**

Write-in, If Any

DERRICK EVANS
Prichard Wayne Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

CAROL MILLER
Huntington Cabell Co.

MIKE STUART
South Charleston Kanawha Co.

STATE TICKET

**FOR GOVERNOR
(Vote for ONE)**

**FOR STATE SENATOR 7TH SENATORIAL DISTRICT
(Vote for ONE)**

JAY MICHAEL HOKE
Branchland Lincoln Co.

MAC WARNER
Charleston Kanawha Co.

RUPIE PHILLIPS
Chapmanville Logan Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

**FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

JEFF ELDRIDGE
Alum Creek Lincoln Co.

BOBBY R. HALE
Madison Boone Co.

MOORE CAPITO
Charleston Kanawha Co.

DAVID "FLIMSY" ADKINS
Hamlin Lincoln Co.

CHRIS MILLER
Huntington Cabell Co.

Write-in, If Any

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 10
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
COUNTY TICKET	<input type="radio"/> RONNIE HAGER Hamlin	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> Write-in, If Any	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	OFFICIAL LEVY BALLOT	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	Fire Protection Levy	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
NO CANDIDATE(S) FILED	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
FOR SHERIFF (Vote for ONE)	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p><input type="radio"/> FOR THE LEVY</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p><input type="radio"/> AGAINST THE LEVY</p>	
FOR ASSESSOR (Vote for ONE)	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	
<input type="radio"/> JAMIE LINVILLE Alkol		
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
		<p>VOTE BOTH SIDES</p>

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JEFF ELDRIDGE Alum Creek Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DAVID "FLIMSY" ADKINS Hamlin Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	VOTE BOTH SIDES
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.		
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.		
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 11 Typ:01 Seq:0011 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/>	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
Write-in, If Any	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/>	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
<input type="radio"/>	Write-in, If Any	
Write-in, If Any	<input type="radio"/>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	Write-in, If Any	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/>	<input type="radio"/> FOR THE LEVY
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	Write-in, If Any	<input type="radio"/> AGAINST THE LEVY
<input type="radio"/>	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
COUNTY TICKET	<input type="radio"/> RONNIE HAGER Hamlin	
FOR COUNTY COMMISSIONER (Vote for ONE)	<input type="radio"/>	
Not more than one resident of any magisterial district may be elected	Write-in, If Any	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	OFFICIAL LEVY BALLOT	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	Fire Protection Levy	
FOR PROSECUTING ATTORNEY (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
FOR SHERIFF (Vote for ONE)		
<input type="radio"/> BRIAN GRALEY Griffithsville		
<input type="radio"/> DANNY CLAYTON Hamlin		
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> JAMIE LINVILLE Alkol		
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY	
NO CANDIDATE(S) FILED	<input type="radio"/> AGAINST THE LEVY	
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**FOR SECRETARY OF STATE
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

NATIONAL TICKET

DOUG SKAFF JR.
South Charleston Kanawha Co.

HALEY BUNN
Charleston Kanawha Co.

**FOR PRESIDENT
(Vote for ONE)**

BRIAN WOOD
Winfield Putnam Co.

KRIS WARNER
Charleston Kanawha Co.

Write-in, If Any

NIKKI R. HALEY
Kiawah Island, SC

RACHEL HANNA MoHAWK SWIFT
Hagerstown, MD

RYAN L. BINKLEY
Dallas, TX

KEN REED
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

**FOR AUDITOR
(Vote for ONE)**

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

DAVID STUCKENBERG
Tampa, FL

TRICIA JACKSON
Harpers Ferry Jefferson Co.

DONALD J. TRUMP
Palm Beach, FL

ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

Write-in, If Any

**FOR U.S. SENATOR
(Vote for ONE)**

MARK HUNT
Charleston Kanawha Co.

CALEB L. HANNA
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

ZANE LAWHORN
Princeton Mercer Co.

**FOR TREASURER
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

ALEXANDER X. MOONEY
Charles Town Jefferson Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

JIM JUSTICE
Lewisburg Greenbrier Co.

LARRY PACK
Charleston Kanawha Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN McKINNEY
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)**

BRYAN BIRD
Beckley Raleigh Co.

Write-in, If Any

DON LINDSAY
Lost River Hardy Co.

ROY RAMEY
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

JANET McNULTY
Martinsburg Berkeley Co.

KENT LEONHARDT
Fairview Monongalia Co.

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT
(Vote for ONE)**

JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

**FOR ATTORNEY GENERAL
(Vote for ONE)**

DERRICK EVANS
Prichard Wayne Co.

Write-in, If Any

CAROL MILLER
Huntington Cabell Co.

JOHN "JB" McCUSKEY
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

STATE TICKET

MIKE STUART
South Charleston Kanawha Co.

**FOR GOVERNOR
(Vote for ONE)**

**FOR STATE SENATOR 7TH SENATORIAL DISTRICT
(Vote for ONE)**

JAY MICHAEL HOKE
Branchland Lincoln Co.

MAC WARNER
Charleston Kanawha Co.

RUPIE PHILLIPS
Chapmanville Logan Co.

Write-in, If Any

MITCH ROBERTS
Poca Putnam Co.

**FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

PATRICK MORRISEY
Harpers Ferry Jefferson Co.

JEFF ELDRIDGE
Alum Creek Lincoln Co.

BOBBY R. HALE
Madison Boone Co.

MOORE CAPITO
Charleston Kanawha Co.

DAVID "FLIMSY" ADKINS
Hamlin Lincoln Co.

CHRIS MILLER
Huntington Cabell Co.

KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 12
Typ:01 Seq:0012 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
COUNTY TICKET	<input type="radio"/> RONNIE HAGER Hamlin	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> Write-in, If Any	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	OFFICIAL LEVY BALLOT	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	Fire Protection Levy	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
NO CANDIDATE(S) FILED	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
FOR SHERIFF (Vote for ONE)	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p><input type="radio"/> FOR THE LEVY</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p><input type="radio"/> AGAINST THE LEVY</p>	
FOR ASSESSOR (Vote for ONE)	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	
<input type="radio"/> JAMIE LINVILLE Alkol		
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
		<p style="text-align: center;">VOTE BOTH SIDES</p>

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JEFF ELDRIDGE Alum Creek Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DAVID "FLIMSY" ADKINS Hamlin Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	VOTE BOTH SIDES
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.		
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.		
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 13 Typ:01 Seq:0013 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> AGAINST THE LEVY
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	<input type="radio"/> Write-in, If Any	
FOR PROSECUTING ATTORNEY (Vote for ONE)	OFFICIAL LEVY BALLOT	
NO CANDIDATE(S) FILED	Fire Protection Levy	
FOR SHERIFF (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
<input type="radio"/> DANNY CLAYTON Hamlin	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY	
<input type="radio"/> JAMIE LINVILLE Alkol	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.
<input type="radio"/> DERRICK EVANS Prichard Wayne Co.	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co.	<input type="radio"/> RUPIE PHILLIPS Chapmanville Logan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JEFF ELDRIDGE Alum Creek Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DAVID "FLIMSY" ADKINS Hamlin Lincoln Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	VOTE BOTH SIDES
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.		
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.		
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 14 Typ:01 Seq:0014 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	Emergency Ambulance Services Levy
<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.	<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	<p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	<p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p>
<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.	<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	<p><input type="radio"/> FOR THE LEVY</p>
<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.	<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	<p><input type="radio"/> AGAINST THE LEVY</p>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
COUNTY TICKET	<input type="radio"/> RONNIE HAGER Hamlin	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> Write-in, If Any	
<input type="radio"/> JOSH STOWERS Alum Creek District 1	OFFICIAL LEVY BALLOT	
<input type="radio"/> R. JODY PISTORE Alum Creek District 1	Fire Protection Levy	
FOR PROSECUTING ATTORNEY (Vote for ONE)	<p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p>	
NO CANDIDATE(S) FILED	<p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p>	
FOR SHERIFF (Vote for ONE)	<p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>	
<input type="radio"/> BRIAN GRALEY Griffithsville	<input type="radio"/> FOR THE LEVY	
<input type="radio"/> DANNY CLAYTON Hamlin	<input type="radio"/> AGAINST THE LEVY	
FOR ASSESSOR (Vote for ONE)		
<input type="radio"/> JAMIE LINVILLE Alkol		
<input type="radio"/> ANGEL BARCLAY Hamlin		
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED	<p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>	
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRITNEY BROGAN Sod Lincoln Co.</p>	<p>Write-in, If Any</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>		
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 1 Typ:02 Seq:0001 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRITNEY BROGAN Sod Lincoln Co.</p>	<p>Write-in, If Any</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>		
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 2 Typ:02 Seq:0002 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DEAN PHILLIPS
Wayzata, MN

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

JOSEPH R. BIDEN JR
Wilmington, DE

JASON MICHAEL PALMER
Baltimore, MD

STEPHEN P LYONS
Damascus, MD

FOR U.S. SENATOR
(Vote for ONE)

GLENN ELLIOTT
Wheeling Ohio Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

DON BLANKENSHIP
Sprigg Mingo Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

CHRIS BOB REED
Charleston Kanawha Co.

JIM UMBERGER
Lewisburg Greenbrier Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

STEVE WILLIAMS
Huntington Cabell Co.

FOR SECRETARY OF STATE
(Vote for ONE)

THORNTON COOPER
South Charleston Kanawha Co.

FOR AUDITOR
(Vote for ONE)

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

DEBORAH STILES
Parsons Tucker Co.

POLL CLERKS

STATE TICKET

FOR ATTORNEY GENERAL
(Vote for ONE)

RICHE ROBB
South Charleston Kanawha Co.

TERESA TORISEVA
Wheeling Ohio Co.

FOR STATE SENATOR
7TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES
30TH DELEGATE DISTRICT
(Vote for ONE)

BRITNEY BROGAN
Sod Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

RONALD G. SALMONS
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

LONNIE WILSON
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

SOPHIA TULLY
West Hamlin Lincoln Co.

DANNY McKAY
Hamlin Lincoln Co.

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 3

Typ:02 Seq:0003 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

- DEAN PHILLIPS
Wayzata, MN
- ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

- JOSEPH R. BIDEN JR
Wilmington, DE
- JASON MICHAEL PALMER
Baltimore, MD

- STEPHEN P LYONS
Damascus, MD

FOR U.S. SENATOR
(Vote for ONE)

- GLENN ELLIOTT
Wheeling Ohio Co.
- ZACHARY SHREWSBURY
Princeton Mercer Co.
- DON BLANKENSHIP
Sprigg Mingo Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- CHRIS BOB REED
Charleston Kanawha Co.
- JIM UMBERGER
Lewisburg Greenbrier Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

- STEVE WILLIAMS
Huntington Cabell Co.

FOR SECRETARY OF STATE
(Vote for ONE)

- THORNTON COOPER
South Charleston Kanawha Co.

FOR AUDITOR
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

- DEBORAH STILES
Parsons Tucker Co.

POLL CLERKS

STATE TICKET

FOR ATTORNEY GENERAL
(Vote for ONE)

- RICHIE ROBB
South Charleston Kanawha Co.
- TERESA TORISEVA
Wheeling Ohio Co.

FOR STATE SENATOR
7TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES
30TH DELEGATE DISTRICT
(Vote for ONE)

- BRITNEY BROGAN
Sod Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

- HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

- CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- S. RYAN WHITE
Charleston Kanawha Co.
- ELGINE HECETA McARDLE
Wheeling Ohio Co.
- MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

- STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

Write-in, If Any

NO CANDIDATE(S) FILED

Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

- JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

- BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

- RONALD G. SALMONS
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

- GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.
- LONNIE WILSON
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

- SOPHIA TULLY
West Hamlin Lincoln Co.
- DANNY McKAY
Hamlin Lincoln Co.

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 4

Typ:02 Seq:0004 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRITNEY BROGAN Sod Lincoln Co.</p>	<p>Write-in, If Any</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>		
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>		<p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 5 Typ:02 Seq:0005 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> RICHE ROBB South Charleston Kanawha Co. <input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co. Write-in, If Any _____
FOR PRESIDENT (Vote for ONE)	FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		<input type="radio"/>
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/> BRITNEY BROGAN Sod Lincoln Co.	Write-in, If Any _____
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/>	Write-in, If Any _____
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	Write-in, If Any _____	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
<input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.	<input type="radio"/>	<input type="radio"/>
STATE TICKET		
FOR GOVERNOR (Vote for ONE)	Write-in, If Any _____	Write-in, If Any _____
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/>
FOR AUDITOR (Vote for ONE)	<input type="radio"/>	Write-in, If Any _____
	Write-in, If Any _____	COUNTY TICKET
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR TREASURER (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any _____	NO CANDIDATE(S) FILED
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 6 Typ:02 Seq:0006 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

- DEAN PHILLIPS**
Wayzata, MN
- ARMANDO "MANDO" PEREZ-SERRATO**
Orange, CA

- JOSEPH R. BIDEN JR**
Wilmington, DE
- JASON MICHAEL PALMER**
Baltimore, MD

- STEPHEN P LYONS**
Damascus, MD

FOR U.S. SENATOR
(Vote for ONE)

- GLENN ELLIOTT**
Wheeling Ohio Co.
- ZACHARY SHREWSBURY**
Princeton Mercer Co.

- DON BLANKENSHIP**
Sprigg Mingo Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- CHRIS BOB REED**
Charleston Kanawha Co.

- JIM UMBERGER**
Lewisburg Greenbrier Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

- STEVE WILLIAMS**
Huntington Cabell Co.

FOR SECRETARY OF STATE
(Vote for ONE)

- THORNTON COOPER**
South Charleston Kanawha Co.

FOR AUDITOR
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**
St. Albans Kanawha Co.

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

- DEBORAH STILES**
Parsons Tucker Co.

POLL CLERKS

STATE TICKET

FOR ATTORNEY GENERAL
(Vote for ONE)

- RICHE ROBB**
South Charleston Kanawha Co.

- TERESA TORISEVA**
Wheeling Ohio Co.

FOR STATE SENATOR
7TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES
30TH DELEGATE DISTRICT
(Vote for ONE)

- BRITNEY BROGAN**
Sod Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

- HALEY BUNN**
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

- CHARLES S TRUMP IV**
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- S. RYAN WHITE**
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**
Wheeling Ohio Co.

- MYCHAL S. SCHULZ**
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

- STACY LYNN NOWICKI-ELDRIDGE**
Alum Creek Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH JUDICIAL COURT CIRCUIT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH JUDICIAL COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH JUDICIAL COURT CIRCUIT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

- JAY MICHAEL HOKE**
Branchland Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

- BOBBY R. HALE**
Madison Boone Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

- RONALD G. SALMONS**
Branchland Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

- GARY "BUTCH" LINVILLE**
Yawkey Lincoln Co.

- LONNIE WILSON**
Branchland Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

- SOPHIA TULLY**
West Hamlin Lincoln Co.

- DANNY McKAY**
Hamlin Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 7
Typ:02 Seq:0007 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

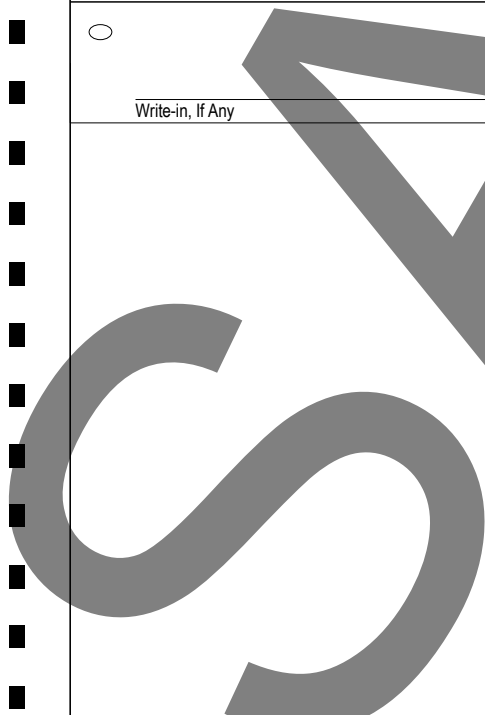
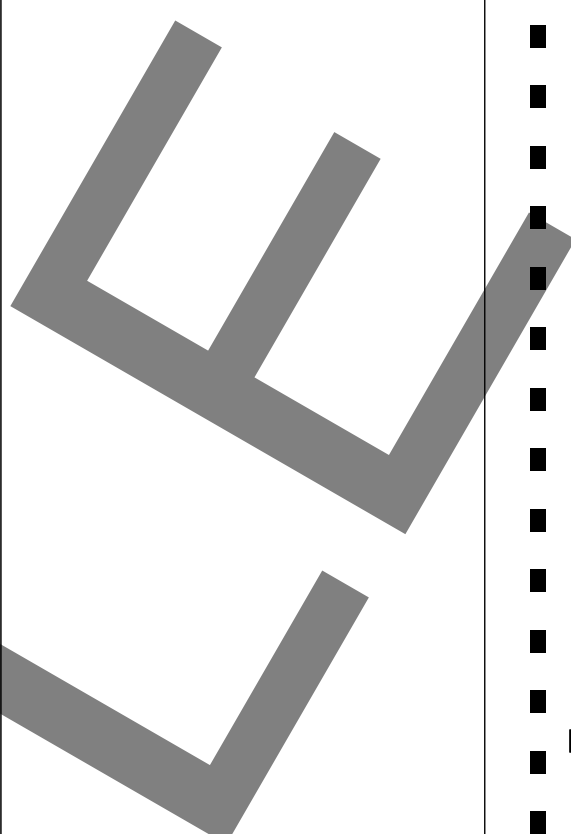
Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>		
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR TREASURER (Vote for ONE)</p>		<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 8 Typ:02 Seq:0008 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRITNEY BROGAN Sod Lincoln Co.</p>	<p>Write-in, If Any</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>		
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>		<p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 9 Typ:02 Seq:0009 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

- DEAN PHILLIPS**
Wayzata, MN
- ARMANDO "MANDO" PEREZ-SERRATO**
Orange, CA

- JOSEPH R. BIDEN JR**
Wilmington, DE
- JASON MICHAEL PALMER**
Baltimore, MD

- STEPHEN P LYONS**
Damascus, MD

FOR U.S. SENATOR
(Vote for ONE)

- GLENN ELLIOTT**
Wheeling Ohio Co.
- ZACHARY SHREWSBURY**
Princeton Mercer Co.
- DON BLANKENSHIP**
Sprigg Mingo Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

- CHRIS BOB REED**
Charleston Kanawha Co.
- JIM UMBERGER**
Lewisburg Greenbrier Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

- STEVE WILLIAMS**
Huntington Cabell Co.

FOR SECRETARY OF STATE
(Vote for ONE)

- THORNTON COOPER**
South Charleston Kanawha Co.

FOR AUDITOR
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**
St. Albans Kanawha Co.

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

- DEBORAH STILES**
Parsons Tucker Co.

POLL CLERKS

STATE TICKET

FOR ATTORNEY GENERAL
(Vote for ONE)

- RICHE ROBB**
South Charleston Kanawha Co.
- TERESA TORISEVA**
Wheeling Ohio Co.

FOR STATE SENATOR
7TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES
30TH DELEGATE DISTRICT
(Vote for ONE)

- BRITNEY BROGAN**
Sod Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

- HALEY BUNN**
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

- CHARLES S TRUMP IV**
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- S. RYAN WHITE**
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**
Wheeling Ohio Co.
- MYCHAL S. SCHULZ**
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

- STACY LYNN NOWICKI-ELDRIDGE**
Alum Creek Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

- JAY MICHAEL HOKE**
Branchland Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

- BOBBY R. HALE**
Madison Boone Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

- RONALD G. SALMONS**
Branchland Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

- GARY "BUTCH" LINVILLE**
Yawkey Lincoln Co.
- LONNIE WILSON**
Branchland Lincoln Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>		
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>		<p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 11 Typ:02 Seq:0011 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 12 Typ:02 Seq:0012 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> RICHE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> STEPHEN P LYONS Damascus, MD</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRITNEY BROGAN Sod Lincoln Co.</p>	<p>Write-in, If Any</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> CHRIS BOB REED Charleston Kanawha Co.</p> <p><input type="radio"/> JIM UMBERGER Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p>
<p>STATE TICKET</p>		
<p>FOR GOVERNOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 13 Typ:02 Seq:0013 Spl:01</p>

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

DEAN PHILLIPS
Wayzata, MN

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

JOSEPH R. BIDEN JR
Wilmington, DE

JASON MICHAEL PALMER
Baltimore, MD

STEPHEN P LYONS
Damascus, MD

FOR U.S. SENATOR
(Vote for ONE)

GLENN ELLIOTT
Wheeling Ohio Co.

ZACHARY SHREWSBURY
Princeton Mercer Co.

DON BLANKENSHIP
Sprigg Mingo Co.

FOR U.S. HOUSE OF REPRESENTATIVES
1ST CONGRESSIONAL DISTRICT
(Vote for ONE)

CHRIS BOB REED
Charleston Kanawha Co.

JIM UMBERGER
Lewisburg Greenbrier Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

STEVE WILLIAMS
Huntington Cabell Co.

FOR SECRETARY OF STATE
(Vote for ONE)

THORNTON COOPER
South Charleston Kanawha Co.

FOR AUDITOR
(Vote for ONE)

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

DEBORAH STILES
Parsons Tucker Co.

POLL CLERKS

STATE TICKET

FOR ATTORNEY GENERAL
(Vote for ONE)

RICHE ROBB
South Charleston Kanawha Co.

TERESA TORISEVA
Wheeling Ohio Co.

FOR STATE SENATOR
7TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES
30TH DELEGATE DISTRICT
(Vote for ONE)

BRITNEY BROGAN
Sod Lincoln Co.

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION
OF JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION
OF JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION
OF JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION
OF JUDGE OF THE CIRCUIT COURT
5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION
OF JUDGE OF THE CIRCUIT COURT
5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION
OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION
OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

RONALD G. SALMONS
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION
OF MAGISTRATE - DIVISION 1
(Vote for ONE)

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

LONNIE WILSON
Branchland Lincoln Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION
OF MAGISTRATE - DIVISION 2
(Vote for ONE)

SOPHIA TULLY
West Hamlin Lincoln Co.

DANNY McKAY
Hamlin Lincoln Co.

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)
Not more than one resident of any magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

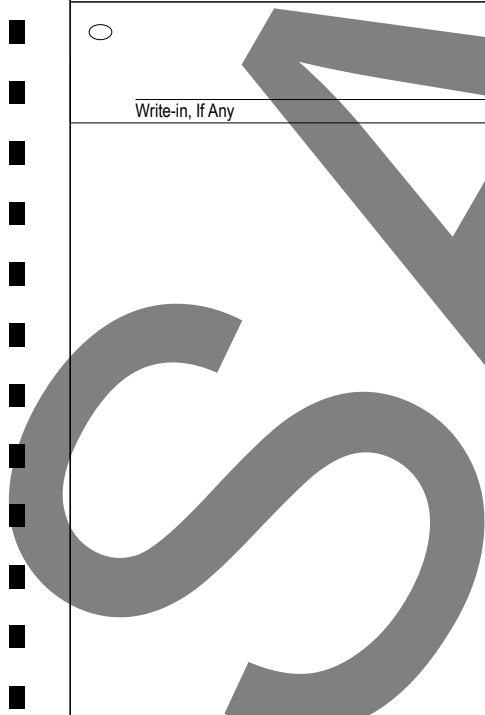
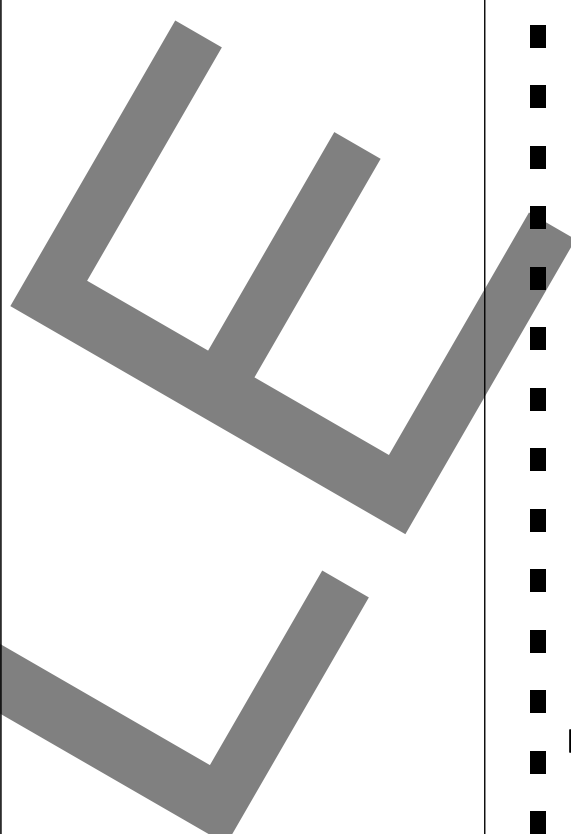
NO CANDIDATE(S) FILED

VOTE BOTH SIDES

PRECINCT 14

Typ:02 Seq:0014 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR ASSESSOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p>Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumerco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/>	
Write-in, If Any	



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:03 Seq:0001 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:03 Seq:0002 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p align="center">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/> Write-in, If Any</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES

PRECINCT 3
Typ:03 Seq:0003 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED

POLL CLERKS

POLL CLERKS

PRECINCT 4
Typ:03 Seq:0004 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p align="center">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/> Write-in, If Any</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p>FOR TREASURER (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p>FOR SHERIFF (Vote for ONE)</p>
<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>PRECINCT 5 Typ:03 Seq:0005 Spl:01</p>		

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/>	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 6 Typ:03 Seq:0006 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p align="center">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/> Write-in, If Any</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED

POLL CLERKS

POLL CLERKS

PRECINCT 7
Typ:03 Seq:0007 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:03 Seq:0008 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9
Typ:03 Seq:0009 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 10
Typ:03 Seq:0010 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 11
Typ:03 Seq:0011 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
STATE TICKET	<input type="radio"/>	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED

POLL CLERKS

POLL CLERKS

PRECINCT 12
Typ:03 Seq:0012 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	<input type="radio"/> BOBBY R. HALE Madison Boone Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
STATE TICKET	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.
<input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> LONNIE WILSON Branchland Lincoln Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> DANNY McKAY Hamlin Lincoln Co.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.	COUNTY TICKET
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 13
Typ:03 Seq:0013 Spl:01

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	<p align="center">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/> Write-in, If Any</p>
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR MEMBER OF HOUSE OF DELEGATES 30TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> CHASE LINKO-LOOPER St. Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NO CANDIDATE(S) FILED</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>PRECINCT 14 Typ:03 Seq:0014 Spl:01</p>		

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR ASSESSOR (Vote for ONE)	<p align="center">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NO CANDIDATE(S) FILED	
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION	<p align="center">Emergency Ambulance Services Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024."</p> <p>"The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation." "The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS."</p> <p>"The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against that additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)	
<input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II	
<input type="radio"/> ROBERT MOSTELLER Sod Dist. I	
<input type="radio"/> JAMEY DUNLAP Sumarco Dist. I	
<input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III	
<input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> RONNIE HAGER Hamlin	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

RONALD G. SALMONS
Branchland Lincoln Co.

RONNIE HAGER
Hamlin

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

OFFICIAL LEVY BALLOT

Fire Protection Levy

Write-in, If Any

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

FOR THE LEVY

AGAINST THE LEVY

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

SOPHIA TULLY
West Hamlin Lincoln Co.

DANNY McKAY
Hamlin Lincoln Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

DANIEL CARTWRIGHT
Branchland Dist. II

ROBERT MOSTELLER
Sod Dist. I

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

JAMEY DUNLAP
Sumerco Dist. I

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

JAIME "COLLINS" TORRES
Branchland Dist. II

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:04 Seq:0001 Spl:01

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

RONALD G. SALMONS
Branchland Lincoln Co.

RONNIE HAGER
Hamlin

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

OFFICIAL LEVY BALLOT

Write-in, If Any

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

Fire Protection Levy

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

FOR THE LEVY

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

SOPHIA TULLY
West Hamlin Lincoln Co.

AGAINST THE LEVY

S. RYAN WHITE
Charleston Kanawha Co.

DANNY McKAY
Hamlin Lincoln Co.

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)**

Write-in, If Any

DANIEL CARTWRIGHT
Branchland Dist. II

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

ROBERT MOSTELLER
Sod Dist. I

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

JAMEY DUNLAP
Sumerco Dist. I

Write-in, If Any

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

JAIME "COLLINS" TORRES
Branchland Dist. II

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:04 Seq:0002 Spl:01

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p> <p>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL LEVY BALLOT</p> <p>Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION</p> <p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)</p> <p><input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II</p> <p><input type="radio"/> ROBERT MOSTELLER Sod Dist. I</p> <p><input type="radio"/> JAMEY DUNLAP Sumerco Dist. I</p> <p><input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III</p> <p><input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>PRECINCT 3 Typ:04 Seq:0003 Spl:01</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL NONPARTISAN BALLOT

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

RONALD G. SALMONS
Branchland Lincoln Co.

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

RONNIE HAGER
Hamlin

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

OFFICIAL LEVY BALLOT

Write-in, If Any

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

Fire Protection Levy

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

FOR THE LEVY

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

SOPHIA TULLY
West Hamlin Lincoln Co.

AGAINST THE LEVY

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE)

Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)

Write-in, If Any

DANIEL CARTWRIGHT
Branchland Dist. II

JAMEY DUNLAP
Sumarco Dist. I

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)

ROBERT MOSTELLER
Sod Dist. I

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

Write-in, If Any

JAIME "COLLINS" TORRES
Branchland Dist. II

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)

Write-in, If Any

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

Write-in, If Any

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

Write-in, If Any

PRECINCT 4
Typ:04 Seq:0004 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

RONALD G. SALMONS
Branchland Lincoln Co.

RONNIE HAGER
Hamlin

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

OFFICIAL LEVY BALLOT

Fire Protection Levy

Write-in, If Any

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

Write-in, If Any

SOPHIA TULLY
West Hamlin Lincoln Co.

DANNY McKAY
Hamlin Lincoln Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

MYCHAL S. SCHULZ
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

FOR THE LEVY

AGAINST THE LEVY

Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)**

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

DANIEL CARTWRIGHT
Branchland Dist. II

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

ROBERT MOSTELLER
Sod Dist. I

Write-in, If Any

JAMEY DUNLAP
Sumerco Dist. I

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

JAIME "COLLINS" TORRES
Branchland Dist. II

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:04 Seq:0005 Spl:01

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL NONPARTISAN BALLOT

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

RONALD G. SALMONS
Branchland Lincoln Co.

RONNIE HAGER
Hamlin

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

OFFICIAL LEVY BALLOT

HALEY BUNN
Charleston Kanawha Co.

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

Fire Protection Levy
"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

SOPHIA TULLY
West Hamlin Lincoln Co.

FOR THE LEVY
 AGAINST THE LEVY

S. RYAN WHITE
Charleston Kanawha Co.

DANNY McKAY
Hamlin Lincoln Co.

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)

DANIEL CARTWRIGHT
Branchland Dist. II

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

ROBERT MOSTELLER
Sod Dist. I

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)

JAMEY DUNLAP
Sumerco Dist. I

JAY MICHAEL HOKE
Branchland Lincoln Co.

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JAIME "COLLINS" TORRES
Branchland Dist. II

BOBBY R. HALE
Madison Boone Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)

PRECINCT 6
Typ:04 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

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“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p> <p>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL LEVY BALLOT</p> <p>Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION</p> <p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)</p> <p><input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II</p> <p><input type="radio"/> ROBERT MOSTELLER Sod Dist. I</p> <p><input type="radio"/> JAMEY DUNLAP Sumerco Dist. I</p> <p><input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III</p> <p><input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 7 Typ:04 Seq:0007 Spl:01</p>

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL NONPARTISAN BALLOT

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

RONALD G. SALMONS
Branchland Lincoln Co.

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

RONNIE HAGER
Hamlin

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

OFFICIAL LEVY BALLOT

Write-in, If Any

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

Fire Protection Levy

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

FOR THE LEVY

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

SOPHIA TULLY
West Hamlin Lincoln Co.

AGAINST THE LEVY

S. RYAN WHITE
Charleston Kanawha Co.

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)

DANIEL CARTWRIGHT
Branchland Dist. II

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

ROBERT MOSTELLER
Sod Dist. I

Write-in, If Any

JAMEY DUNLAP
Sumerco Dist. I

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

JAY MICHAEL HOKE
Branchland Lincoln Co.

JAIME "COLLINS" TORRES
Branchland Dist. II

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

Write-in, If Any

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:04 Seq:0008 Spl:01

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

RONALD G. SALMONS
Branchland Lincoln Co.

RONNIE HAGER
Hamlin

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

OFFICIAL LEVY BALLOT

Fire Protection Levy

Write-in, If Any

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

FOR THE LEVY

AGAINST THE LEVY

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

SOPHIA TULLY
West Hamlin Lincoln Co.

DANNY McKAY
Hamlin Lincoln Co.

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

S. RYAN WHITE
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)**

Write-in, If Any

DANIEL CARTWRIGHT
Branchland Dist. II

ROBERT MOSTELLER
Sod Dist. I

JAMEY DUNLAP
Sumerco Dist. I

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

JAIME "COLLINS" TORRES
Branchland Dist. II

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 9
Typ:04 Seq:0009 Spl:01

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL NONPARTISAN BALLOT

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)**

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

RONALD G. SALMONS
Branchland Lincoln Co.

RONNIE HAGER
Hamlin

HALEY BUNN
Charleston Kanawha Co.

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

OFFICIAL LEVY BALLOT

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

Fire Protection Levy

SOPHIA TULLY
West Hamlin Lincoln Co.

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

DANNY McKAY
Hamlin Lincoln Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

S. RYAN WHITE
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

ELGINE HECETA McARDLE
Wheeling Ohio Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

FOR THE LEVY

MYCHAL S. SCHULZ
Charleston Kanawha Co.

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)**

AGAINST THE LEVY

DANIEL CARTWRIGHT
Branchland Dist. II

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

ROBERT MOSTELLER
Sod Dist. I

JAMEY DUNLAP
Sumerco Dist. I

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

JAY MICHAEL HOKE
Branchland Lincoln Co.

JAIME "COLLINS" TORRES
Branchland Dist. II

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

BOBBY R. HALE
Madison Boone Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

POLL CLERKS

POLL CLERKS

POLL CLERKS

POLL CLERKS

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POLL CLERKS

POLL CLERKS

**PRECINCT 10
Typ:04 Seq:0010 Spl:01**

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p> <p>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>OFFICIAL LEVY BALLOT</p> <p>Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION</p> <p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)</p> <p><input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II</p> <p><input type="radio"/> ROBERT MOSTELLER Sod Dist. I</p> <p><input type="radio"/> JAMEY DUNLAP Sumerco Dist. I</p> <p><input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III</p> <p><input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 11 Typ:04 Seq:0011 Spl:01</p>

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)**

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

RONALD G. SALMONS
Branchland Lincoln Co.

RONNIE HAGER
Hamlin

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

OFFICIAL LEVY BALLOT

Fire Protection Levy

Write-in, If Any

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

LONNIE WILSON
Branchland Lincoln Co.

"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

FOR THE LEVY

AGAINST THE LEVY

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

SOPHIA TULLY
West Hamlin Lincoln Co.

DANNY McKAY
Hamlin Lincoln Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)**

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

DANIEL CARTWRIGHT
Branchland Dist. II

ROBERT MOSTELLER
Sod Dist. I

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

JAMEY DUNLAP
Sumerco Dist. I

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

JAIME "COLLINS" TORRES
Branchland Dist. II

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

Write-in, If Any

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 12
Typ:04 Seq:0012 Spl:01

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

“The additional Emergency Ambulance Service levy shall be on Class I property, 2.56 cents per \$100 assessed valuation; on Class II property, 5.12 cents per \$100 assessed valuation; on Class III property, 10.24 cents per \$100 assessed valuation; on Class IV property, 10.24 cents per \$100 assessed valuation.” “The monies collected in excess of the \$381,162.00 shall be deposited to the General Fund of Lincoln County for EMS Communications and Administration Services; Training and/or Capital Expenditures for EMS.”

“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> RONALD G. SALMONS Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> RONNIE HAGER Hamlin</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> GARY "BUTCH" LINVILLE Yawkey Lincoln Co.</p> <p><input type="radio"/> LONNIE WILSON Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL LEVY BALLOT</p> <p style="text-align: center;">Fire Protection Levy</p> <p>"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."</p> <p>"The additional Fire Protection Levy shall be on Class I property, 2.9 cents per \$100 assessed valuation; on Class II property, 5.8 cents per \$100 assessed valuation; on Class III property, 11.60 cents per \$100 assessed valuation; on Class IV property, 11.6 cents per \$100 assessed valuation. The monies collected in excess of the \$401,994.00 shall be deposited to the General Fund of Lincoln County and distributed equally between all Lincoln County Volunteer Fire Departments annually."</p> <p>"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> SOPHIA TULLY West Hamlin Lincoln Co.</p> <p><input type="radio"/> DANNY McKAY Hamlin Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)</p> <p><input type="radio"/> DANIEL CARTWRIGHT Branchland Dist. II</p> <p><input type="radio"/> ROBERT MOSTELLER Sod Dist. I</p> <p><input type="radio"/> JAMEY DUNLAP Sumerco Dist. I</p> <p><input type="radio"/> SHEILA "BUTCHIE" BURNS Hamlin Dist. III</p> <p><input type="radio"/> JAIME "COLLINS" TORRES Branchland Dist. II</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAY MICHAEL HOKE Branchland Lincoln Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BOBBY R. HALE Madison Boone Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 13 Typ:04 Seq:0013 Spl:01</p>

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

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“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Lincoln County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
10TH FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)**

RONALD G. SALMONS
Branchland Lincoln Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)**

RONNIE HAGER
Hamlin

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)**

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)**

GARY "BUTCH" LINVILLE
Yawkey Lincoln Co.

LONNIE WILSON
Branchland Lincoln Co.

Write-in, If Any

OFFICIAL LEVY BALLOT

Fire Protection Levy

"Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Fire Protection in the total amount of \$401,994.00; according to the order of the County Commission of Lincoln County entered the 21st day of December, 2023."

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"The purpose for the Fire Protection Levy is for which additional funds are needed for Fire Protection."

FOR THE LEVY

AGAINST THE LEVY

Instructions: Those favoring the additional levy, mark the oval before "FOR THE LEVY," for the purpose favored. Those against the additional levy, mark the oval before "AGAINST THE LEVY," for the purpose opposed.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)**

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)**

SOPHIA TULLY
West Hamlin Lincoln Co.

DANNY McKAY
Hamlin Lincoln Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)**

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LINCOLN COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Dist. I (2); Dist. II (1); Dist. III (1)**

DANIEL CARTWRIGHT
Branchland Dist. II

ROBERT MOSTELLER
Sod Dist. I

JAMEY DUNLAP
Sumerco Dist. I

SHEILA "BUTCHIE" BURNS
Hamlin Dist. III

JAIME "COLLINS" TORRES
Branchland Dist. II

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 1
(Vote for ONE)**

STACY LYNN NOWICKI-ELDRIDGE
Alum Creek Lincoln Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL COURT - DIVISION 2
(Vote for ONE)**

JAY MICHAEL HOKE
Branchland Lincoln Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)**

BOBBY R. HALE
Madison Boone Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 14
Typ:04 Seq:0014 Spl:01

OFFICIAL LEVY BALLOT

Emergency Ambulance Services Levy

“Special election to authorize additional levies for the fiscal years beginning July 1, 2026; July 1, 2027; July 1, 2028; July 1, 2029; and July 1, 2030 for Emergency Ambulance Services in the total amount of \$381,162.00; according to the order of the County Commission of Lincoln County entered the 15th day of February, 2024.”

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“The purpose for the Emergency Ambulance Services Levy is for which additional funds are needed for Ambulance Services.”

- FOR THE LEVY**
- AGAINST THE LEVY**

Instructions: Those favoring the additional levy, mark the oval before “FOR THE LEVY,” for the purpose favored. Those against that additional levy, mark the oval before “AGAINST THE LEVY,” for the purpose opposed.

SAMPLE